FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00052716 3 COMMITTEE NAME **OFFICE USE ONLY** El Paso County Medical Society - PAC Date Received **ELECTRONICALLY FILED** 10/29/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1301 Montana Ave. El Paso, TX 79902 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Dr. Azalia V. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Martinez CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1301 Montana STREET **ADDRESS** (Residence or Business) El Paso, TX 79902 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1301 Montana MAILING **ADDRESS** El Paso, TX 79902 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (915) 533-0940 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 December 5 March 5 September 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 09/26/2025 10/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| El Paso County Medical Society - PAC 4 COMMITTEE 4 CANTINE 5 CONTRIBUTION 5 CONTRIBUTION TOTALS 1. Candidates 1. | | | | | | |
|--|--------------------------|------------------------------------|---|-----------------------|-----------|----------------------------|
| A COMMITTEE ACTIVITY 1. Candidates Clearly by same or is experience (Generally by same or is experience) | | | | | | (Ethics Commission Filers) |
| ACTIVITY (Abach lace on piem. proposed in applicable, (stastly by pent). 2. Measures (10corrise by date and licenses by pent). 2. Measures (10corrise by date and licenses by described by pent). 3. Officeholders Assisted (10corrise by date and licenses by pent). 5. CONTRIBUTION TOTAL S 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). 4. TOTAL POLITICAL EXPENDITURES 5. CONTRIBUTION CONTRIBUTION 5. TOTAL POLITICAL EXPENDITURES 5. O. CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 6. TOTAL POLITICAL CONTRIBUTIONS 6. AFFIDAVIT 1. DAY OF THE REPORTING PERIOD 1. LAST DAY OF THE REPORTING PERIO | El Paso County Medio | cal Society - PAC | | 000 | 52716 | |
| 2. Measures (Describe by dise and situation) (Describe disease) S. CONTRIBUTION (Described by disease) (Described by d | 4 COMMITTEE ACTIVITY | (Identify by name or, if | A. Supported | | | |
| Concentrate by date and location of election and frastre of issue) | paper to complete this | | B. Opposed | | | |
| Concentrate by date and location of election and frastre of issue) | | | | | | |
| 3. Officeholders Assisted depletable classify by party) | | (Describe by date and location | A. Supported | | | |
| ASSISTED (Identity by paramy.) 5 CONTRIBUTION TOTALS 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | B. Opposed | | | |
| PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 0.0 EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$ 0.0 4. TOTAL POLITICAL EXPENDITURES \$ 0.0 CONTRIBUTION 5. TOTAL POLITICAL EXPENDITURES \$ 0.0 OUTSTANDING 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 5,239. GAFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Swom to and subscribed before me, by the said | | Assisted (Identify by name or, if | | | | |
| (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD OF THE REPORTING PERIOD OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | \$ | 0.00 |
| 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 7. AFFIDAVIT 1 swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. 7. Dr. Azalia V. Martinez 8 Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | | | | .OANS) | \$ | 0.00 |
| CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 8 0.9 6 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | \$ | 0.00 |
| BALANCE OF THE REPORTING PERIOD \$ 5,239. OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.1 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | | 4. TOTAL POLITICA | 4. TOTAL POLITICAL EXPENDITURES | | \$ | 0.00 |
| LOAN TOTALS LAST DAY OF THE REPORTING PERIOD I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | | | \$ | 5,239.03 |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | | I | | | | 0.00 |
| true and correct and includes all information required to be reported by me under Title 15, Election Code. Dr. Azalia V. Martinez Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | 6 AFFIDAVIT | | | | <u>'</u> | |
| Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | | | true and correct and includ | les all information r | | |
| AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | | | Dr. Azalia V. Martinez | | | |
| Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | Signature of Campaign Treasurer | | | |
| of, 20, to certify which, witness my hand and seal of office. | AFFIX NOTAR | RY STAMP / SEAL ABOVE | | | | |
| of, 20, to certify which, witness my hand and seal of office. | Sworn to and subscribe | ed before me, by the said | | , this the | | day |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | _ | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |
| | Signature of officer a | administering oath | Printed name of officer administering oath | h Title | of office | er administering oath |

SUBTOTALS - MPAC

FORM MPAC **COVER SHEET PG 3**

| | | | | 3 of 3 |
|------------------|-------|--|--------------|----------------------------|
| 17 COMM | /ITTE | E NAME | 18 Filer ID | (Ethics Commission Filers) |
| El Pas | so Co | 00052716 | | |
| 19 SCHEI NAME | | SUBTOTAL AMOUNT | | |
| 1. | | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA | ANIZATION | \$ |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | DRGANIZATION | \$ |
| 9. | | SCHEDULE E: LOANS | | \$ |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 5 | \$ |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ |
| | | | | |