FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089748 3 COMMITTEE NAME **OFFICE USE ONLY** West Texas Conservatives PAC Date Received **ELECTRONICALLY FILED** 10/29/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** PO Box 461 Hart, TX 79043 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mrs. Laura NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Hart CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 2451 County Road 521 STREET **ADDRESS** (Residence or Business) Hart, TX 79043 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** PO Box 461 MAILING **ADDRESS** Hart, TX 79043 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (806) 647-5911 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 09/26/2025 10/25/2025

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

			13 Filer		(Ethics Commission Filers)
West Texas Conserva	atives PAC		0008	89748	
4 COMMITTEE	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	2 Magauras	A. Supported			
	Measures (Describe by date and location	A. Supported			
	of election and nature of issue.)				
		B. Opposed			
	3. Officeholders				
	Assisted (Identify by name or, if applicable, classify by party.)				
F CONTRIBUTION		POLITICAL CONTRIBUTIONS (OTLIFT) TO	IANI	ī	
.5 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THOOR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	HAN	\$	0.00
	2. TOTAL POLITICA	·			
	(OTHER THAN PLE	DGES, LOANS, OR GUARANTEES OF LOA	NS)	\$	683.43
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES		\$	0.00	
	4. TOTAL POLITICA	L EXPENDITURES		\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		\$	5,593.34	
OUTSTANDING LOAN TOTALS		TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00
.6 AFFIDAVIT				I	
		I swear, or affirm, under penal true and correct and includes under Title 15, Election Code.	all information r	at the a equired	ccompanying report is I to be reported by me
		,	Mrs. Laura Ha	ırt	
			e of Campaign		rer
		o ig. i a.i.a.	o or oumpargr		
AFFIX NOTAF	RY STAMP / SEAL ABOVE				
Sworn to and subscrib	ed before me, by the said		, this the _		day
		which, witness my hand and seal of office.			
Cimentum (ff	administrativa	Dulated some of -fff		-4 - m	ou administrativa a 10
Signature of officer	administering oath	Printed name of officer administering oath	Title	of offic	er administering oath

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

				3 of 5
17 COMMITT	EE NAME	18 Filer ID	(Ethics Com	mission Filers)
West Texas Conservatives PAC 00089748				
19 SCHEDUL	<u> </u>	CLIDIC	MOUNT	
NAME OF	SORIC	OTAL AMOUNT		
SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS				250.00
2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS				433.43
3.	\$			
4.	\$			
5.	\$			
6.	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	SANIZATION	\$	
7.	SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	}	\$	
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$	
9.	SCHEDULE E: LOANS		\$	
10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS			\$	
11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS			\$	
12.	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	
13.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	
14.	4. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS			
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$	

MONE	TARY POLITICAL CONTRIBUTIONS	SCHEDULE A1
The Inst	ruction Guide explains how to complete this form.	1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/5
2 FILER NAI West Tex	ME as Conservatives PAC	3 Filer ID (Ethics Commission Filers) 00089748
4 Date 09/30/202	5 Full name of contributor out-of-state PAC (ID#:) David & Jessica, Harris 6 Contributor address; City; State; Zip Code	7 Amount of Contribution (\$) \$150.00
	Lubbock, TX 79413	
8 Principal o Retired	ccupation / Job title (See Instructions) 9 Employer (See Instructions)	ons)
Date 10/20/202	Full name of contributor out-of-state PAC (ID#:) Suzee, Underwood Contributor address; City; State; Zip Code Lubbock, TX 79424	Amount of Contribution (\$) \$100.00
Principal o	ccupation / Job title (See Instructions) Employer (See Instructions)	ons)

NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/5 FILER NAME 3 Filer ID (Ethics Commission Filers) West Texas Conservatives PAC 00089748 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS **6** Full name of contributor 9 In-kind contribution out-of-state PAC (ID#: Amount of contribution (\$) description 10/21/2025 Laura, Hart \$433.43 | Promotional Materials 7 Contributor address; City; State; Zip Code Hart, TX 79043 Check if travel outside of Texas. Complete Schedule T. (See instructions) 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) Agriculture Self 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)