FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054528 3 COMMITTEE NAME **OFFICE USE ONLY** I.L.A. Local #20 PAC Fund Date Received **ELECTRONICALLY FILED** 10/31/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 6501 Harborside Dr. Galveston, TX 77554-2825 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Erasmo NAME Date Processed NICKNAME LAST **SUFFIX** Raz Date Imaged Herrera Ш CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2301 33rd St. STREET **ADDRESS** (Residence or Business) Galveston, TX 77550 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2301 33rd St. MAILING **ADDRESS** Galveston, TX 77550 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (409) 763-4396 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 December 5 September 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED**

09/26/2025

10/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 File | | (Ethics Commission Filers) |
|---|---|---|---|-----------------------|---|
| I.L.A. Local #20 PAC | Fund | | 000 |)54528 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OR GUARANTEES OF LOANS, C IADE ELECTRONICALLY) qualifies for the higher itemization three | DR | \$ | 1,246.00 |
| | 2. TOTAL POLITICA | | | \$ | 1,246.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZE | POLITICAL EXPENDITURES | <u> </u> | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | I | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 51,621.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 |
| 6 AFFIDAVIT | | | | ı | |
| | | I swear, or affirm, u true and correct and under Title 15, Elec | nder penalty of perjury, tl d includes all information tion Code. | nat the a required | ccompanying report is to be reported by me |
| | | | Mr. Erasmo Herr | ora III | |
| | | | Signature of Campaigr | | ·er |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | Orginatary of Gampaign | i i i casai | G. |
| Constant and subscribe | | | aleie alee | | da |
| | | | | | day |
| 01 | , 20, to certify | which, witness my hand and seal o | of office. | | |
| Signature of officer | administering oath | Printed name of officer administer | ring oath Titl | e of offic | er administering oath |
| - 3 0. 0001 | · · · · · · · · · · · · · · · · · | | J | | |

SUBTOTALS - MPAC

FORM MPAC **COVER SHEET PG 3**

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|---|---------|--|--------------|---------|--------------------|
| 17 COMMITTEE NAME 18 Filer ID | | | | (Ethics | Commission Filers) |
| I.L. | A. Loca | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | JBTOTAL AMOUNT |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 1,246.00 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION |)R | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | Х | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ | 0.00 |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. | Х | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | 200.00 |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | |
| | | | | | |

| PLEC | OGED CONTRIBU | TIONS | | | SCHEDULE B | | | |
|--|--|--|----------------------|--------|--|--|--|--|
| The Instruction Guide explains how to complete this form. 2 FILER NAME 1.L.A. Local #20 PAC Fund | | | | 1 | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/6 | | | |
| | | | | 3 | Filer ID (Ethics Commission Filers) 00054528 | | | |
| 4 TOTAL | OF UNITEMIZED PLEDO | ES | | | \$ 0.0 | | | |
| 5 Date | 6 Full name of pledgor 7 Pledgor Address; | out-of-state PAC (ID# City; State; Zip Code | | 8 | Amount of pledge (\$) In-kind description (If applicable) | | | |
| 10 Principal | occupation / Job title (See Instru | etions) | 11 Employer (See Ins | | Check if travel outside of Texas. Complete Schedule | | | |
| 20 i illioipai | | odono) | Limployer (See ins | su ucu | unsy | | | |
| | | | | | | | | |
| | | | | | | | | |

| | LOANS | | | | | SCHEDULE E |
|--|--|-----------------------------------|----------------------|----------------------|--|---|
| | The Instruction Guide explains how to complete this form | | | | | al pages Schedule E: n: 1/1 Rpt: 5/6 |
| 2 FILER NAME I.L.A. Local #20 PAC Fund | | | | | r ID (Ethics Commission Filers) 054528 | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | L | \$ 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate |
| | | | | | | 11 Maturity Date |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Ins | structions) | |
| 14 Description of Collateral None | | | 15 Check if personal | funds were depo | sited into political account (See Instructions) | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | <u> </u> | | 19 Amount Guaranteed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | |
| | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Ins | structions) | |
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| NON-POLITIC | SCHEDULE I | | | | | | |
|--|--|--|--|--|--|--|--|
| | The Instruction Guide explains how to complete this form. | | | | | | |
| 1 Total pages Schedule I: Sch: 1/1 Rpt: 6/64 Date | 2 FILER NAME I.L.A. Local #20 PAC Fund 5 Payee name | 3 Filer ID (Ethics Commission Filers) 00054528 | | | | | |
| 10/25/2025 6 Amount (\$) 200.00 Expenditure from corporate funds | Harris Jr., Clifford (Ambassador) 7 Payee Address; City; State; Zip 6501 Harborside Dr Galveston, TX 77346 | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description Balancing Acc | (See instructions regarding type of information required.) | | | | | |
| | | | | | | | |