

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The MPAC Instruction Guide explains how to complete this form.        |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Filer ID<br>(Ethics Commission Filers)<br>00016861 |  | 2 Total pages filed:<br>20                                                                                                                                                            |  |
| 3 COMMITTEE NAME<br>EYE PAC of the Texas Ophthalmological Association |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>11/03/2025<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt # Amount<br><br>Date Processed<br><br>Date Imaged |  |
| 4 COMMITTEE ADDRESS                                                   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>401 W. 15th St., Ste. 825<br>Ste. 825<br>Austin, TX 78701-1667                                                                                                                                                                                                                                                                                                                        |                                                      |  |                                                                                                                                                                                       |  |
| 5 CAMPAIGN TREASURER NAME                                             | MS / MRS / MR FIRST MI<br>Dr. Steven<br><br>NICKNAME LAST SUFFIX<br>McKinley                                                                                                                                                                                                                                                                                                                                                               |                                                      |  |                                                                                                                                                                                       |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)        | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>3300 W. Anderson Lane<br>Ste. 308<br>Austin, TX 78757                                                                                                                                                                                                                                                                                                           |                                                      |  |                                                                                                                                                                                       |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                                  | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>111 E. 17th Street<br>Box 12841<br>Austin, TX 78711                                                                                                                                                                                                                                                                                                                      |                                                      |  |                                                                                                                                                                                       |  |
| 8 CAMPAIGN TREASURER PHONE                                            | AREA CODE PHONE NUMBER EXTENSION<br>(512) 454-8744                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |  |                                                                                                                                                                                       |  |
| 9 REPORT TYPE                                                         | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                                       |  |
| 10 MONTHLY REPORT FILING DEADLINE                                     | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input checked="" type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |                                                      |  |                                                                                                                                                                                       |  |
| 11 PERIOD COVERED                                                     | Month Day Year    THROUGH    Month Day Year<br>09/26/2025          10/25/2025                                                                                                                                                                                                                                                                                                                                                              |                                                      |  |                                                                                                                                                                                       |  |

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

|                                                                                                         |                                                                                                      |                                                                                                                                                                                                                                                   |         |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>12 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association                           |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016861                                                                                                                                                                                         |         |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported                                                                                                                                                                                                                                      |         |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |         |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                                                                                                                                                                                      |         |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |         |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Sen. Donna Campbell State Senator                                                                                                                                                                                                                 |         |
|                                                                                                         | <b>15 CONTRIBUTION TOTALS</b>                                                                        | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)          |                                                                                                      | \$ 8,485.00                                                                                                                                                                                                                                       |         |
| <b>EXPENDITURE TOTALS</b>                                                                               | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                    | \$ 0.00                                                                                                                                                                                                                                           |         |
|                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                               | \$ 19,000.00                                                                                                                                                                                                                                      |         |
| <b>CONTRIBUTION BALANCE</b>                                                                             | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>        | \$ 56,097.09                                                                                                                                                                                                                                      |         |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                          | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b> | \$ 0.00                                                                                                                                                                                                                                           |         |

### 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Dr. Steven McKinley

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

# MONTHLY FILING GPAC REPORT: PURPOSE

FORM **MPAC**  
ADDENDUM

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|                                                                                                         |                                                                                                      |                                                                                  |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association                           |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016861                        |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Rep. David Cook State Representative                                             |
|                                                                                                         | <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
| B. Opposed                                                                                              |                                                                                                      |                                                                                  |
| <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)                  |                                                                                                      | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
| <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)            |                                                                                                      | Rep. Todd Hunter State Representative                                            |
| <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.)    |                                                                                                      | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
|                                                                                                         | B. Opposed                                                                                           |                                                                                  |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Rep. Ann Johnson State Representative                                            |

# MONTHLY FILING GPAC REPORT: PURPOSE

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|                                                                                                         |                                                                                                      |                                                                                  |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association                           |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016861                        |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Rep. Tom Oliverson State Representative                                          |
|                                                                                                         | <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
| B. Opposed                                                                                              |                                                                                                      |                                                                                  |
| <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)                  |                                                                                                      | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
| <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)            |                                                                                                      | Sen. Charles Schwertner State Senator                                            |
| <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.)    |                                                                                                      | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
|                                                                                                         | B. Opposed                                                                                           |                                                                                  |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Rep. Matt Shaheen State Representative                                           |

# MONTHLY FILING GPAC REPORT: PURPOSE

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|                                                                                                         |                                                                                                      |                                                                                  |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association                           |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016861                        |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Sen. Kevin Sparks State Senator                                                  |
|                                                                                                         | <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
| B. Opposed                                                                                              |                                                                                                      |                                                                                  |
| <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)                  |                                                                                                      | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
| <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)            |                                                                                                      | Rep. Denise Villalobos State Representative                                      |
| <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.)    |                                                                                                      | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.) |
|                                                                                                         | B. Opposed                                                                                           |                                                                                  |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                     |
|                                                                                                         |                                                                                                      | B. Opposed                                                                       |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         | Sen. Judith Zaffirini State Senator                                              |

# MONTHLY FILING GPAC REPORT: PURPOSE

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|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association                           |                                                                                              | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016861 |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Ms. Pooja Sethi State Representative         |
|                                                                                                         |                                                                                              | B. Opposed                                                |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported                                              |
|                                                                                                         |                                                                                              | B. Opposed                                                |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |                                                           |

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
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|                                                                               |                                                                                                                   |                                                           |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>EYE PAC of the Texas Ophthalmological Association |                                                                                                                   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00016861 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                              |                                                                                                                   | SUBTOTAL AMOUNT                                           |
| 1.                                                                            | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 8,485.00                                               |
| 2.                                                                            | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                                        |
| 3.                                                                            | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                                                        |
| 4.                                                                            | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                            | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                            | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                            | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 8.                                                                            | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                            | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                                                        |
| 10.                                                                           | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 19,000.00                                              |
| 11.                                                                           | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                                                        |
| 12.                                                                           | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 13.                                                                           | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                                                        |
| 14.                                                                           | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS           | \$ 82.76                                                  |
| 15.                                                                           | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                       |                                                          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                       | <b>1</b> Total pages Schedule A1:<br>Sch: 1/8 Rpt: 8/20  |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                       | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bishop, John (Dr.)<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Corpus Christi, TX 78412 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                       | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Boren, Carol (Dr.)<br>Contributor address; City; State; Zip Code<br><br>Stephenville, TX 76401                     | Amount of Contribution (\$)<br><br>\$150.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                       | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Corona, Jorge (Dr.)<br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75248                          | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                       | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cowan, Gary (Dr.)<br>Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76104                        | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                       | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Edmond, Jane (Dr.)<br>Contributor address; City; State; Zip Code<br><br>Austin, TX 78712                           | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                       | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                   |                                                          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/8 Rpt: 9/20  |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fish, Gary (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75230 | <b>7</b> Amount of Contribution (\$)<br><br>\$300.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                   | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fish, Susan (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>The Woodlands, TX 77380           | Amount of Contribution (\$)<br><br>\$400.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Flowers, Brian (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102           | Amount of Contribution (\$)<br><br>\$30.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Freedman, Lyle (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Burleson, TX 76028             | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Haley, Carl (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75214                  | Amount of Contribution (\$)<br><br>\$25.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                   | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                 |                                                                                                                                                                                                                   |                                                          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                                   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/8 Rpt: 10/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                                   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Haley, John Marshall (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Garland, TX 75042-7907 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                                   | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hammons, Matthew (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76104                         | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hayhurst, Russell (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78759                            | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hunsaker, Jerry (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Corpus Christi, TX 78411-1821                 | Amount of Contribution (\$)<br><br>\$200.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                   | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hunt, Michael (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76104                            | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                   | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 4/8 Rpt: 11/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hunter, Jeffrey (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Nashville, TN 37323 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Johnson, Daniel (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78229                 | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUMAR, SANJIV (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Uvalde, TX 78801                        | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kemp, Richard (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Waxahachie, TX 75165                    | Amount of Contribution (\$)<br><br>\$40.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kerr, Kevin (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Stephenville, TX 76401                    | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                 |                                                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 5/8 Rpt: 12/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kerr, Trevor (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Stephenville, TX 76401 | <b>7</b> Amount of Contribution (\$)<br><br>\$300.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kumar, Sanjiv (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Uvalde, TX 78801                        | Amount of Contribution (\$)<br><br>\$40.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Lin, Linda (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Conroe, TX 77304                           | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Longo, Marc (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77063                         | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mazow, Mark (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75230                          | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                 |                                                                                                                                                                                                         |                                                          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 6/8 Rpt: 13/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McKinley, Steven (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Austin, TX 78757 | <b>7</b> Amount of Contribution (\$)<br><br>\$300.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McKinley, Steven (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78731                   | Amount of Contribution (\$)<br><br>\$700.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                         | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Miller, Aaron (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77389                      | Amount of Contribution (\$)<br><br>\$75.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                         | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Patel, Sanjay (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>McKinney, TX 75069                    | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                         | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pluenneke, Anne (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fredericksburg, TX 78624            | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                         | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                                 | <b>1</b> Total pages Schedule A1:<br>Sch: 7/8 Rpt: 14/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Richert, H. Miller (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Abilene, TX 79601-3044 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                                 | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Somogyi, Marie (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78758                             | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                 | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Strong, Bradley (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75205                            | Amount of Contribution (\$)<br><br>\$750.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                 | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sun, Regina (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77098                               | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                 | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Trevino, Mark (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78209                         | Amount of Contribution (\$)<br><br>\$25.00               |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                                 | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 8/8 Rpt: 15/20 |
| <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association        |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Weikert, Mitchell (Dr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Ophthalmologist |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Whitman, Jeffrey (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75204-2356                | Amount of Contribution (\$)<br><br>\$200.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Whitman, Jeffrey (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75243                     | Amount of Contribution (\$)<br><br>\$300.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Whitney, Clayton (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Tyler, TX 75701                      | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Ophthalmologist          |                                                                                                                                                                                                           | Employer (See Instructions)                              |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                     |                                                                                                                                                          |                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/4 Rpt: 16/20                                            | <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861                                                                                                                                                         |
| <b>4</b> Date<br>10/09/2025                                                                         | <b>5</b> Payee name<br>Campbell, Donna (Sen.)                                                                                                            |                                                                                                                                                                                                                  |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>1319 Mary Cove<br><br>New Braunfels, TX 78130                                                           |                                                                                                                                                                                                                  |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name                                                                                                                              | Office sought Office held                                                                                                                                                                                        |
| Date<br>10/08/2025                                                                                  | Payee name<br>Cook, David (Rep.)                                                                                                                         |                                                                                                                                                                                                                  |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>309 E. Broad Street<br><br>Mansfield, TX 76063                                                                   |                                                                                                                                                                                                                  |
| PURPOSE OF EXPENDITURE                                                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contributions |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                          | Candidate/Officeholder name                                                                                                                              | Office sought Office held                                                                                                                                                                                        |
| Date<br>10/03/2025                                                                                  | Payee name<br>Hunter , Todd (Rep.)                                                                                                                       |                                                                                                                                                                                                                  |
| Amount (\$)<br>\$2,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>445 Cape Henry<br><br>Corpus Christi, TX 78412                                                                   |                                                                                                                                                                                                                  |
| PURPOSE OF EXPENDITURE                                                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                          | Candidate/Officeholder name                                                                                                                              | Office sought Office held                                                                                                                                                                                        |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                     |                                                                                                                                                          |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/4 Rpt: 17/20                                            | <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861                                                                                                                                                        |
| <b>4</b> Date<br>10/08/2025                                                                         | <b>5</b> Payee name<br>Johnson, Ann (Rep.)                                                                                                               |                                                                                                                                                                                                                 |
| <b>6</b> Amount (\$)<br>\$2,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>P.O. Box 56386<br><br>Houston, TX 77256                                                                 |                                                                                                                                                                                                                 |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Date<br>10/10/2025                                                                                  | Candidate/Officeholder name<br>Oliverson M.D., Tom (Rep.)                                                                                                |                                                                                                                                                                                                                 |
| Amount (\$)<br>\$2,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Office sought<br>1 E Greenway Plaza Ste 225<br><br>Houston, TX 77046                                                                                     |                                                                                                                                                                                                                 |
| PURPOSE OF EXPENDITURE                                                                              | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                          |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Date<br>10/15/2025                                                                                  | Candidate/Officeholder name<br>Schwertner, Charles (Sen.)                                                                                                |                                                                                                                                                                                                                 |
| Amount (\$)<br>\$2,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Office sought<br>PO Box 2448<br><br>Georgetown, TX 78627                                                                                                 |                                                                                                                                                                                                                 |
| PURPOSE OF EXPENDITURE                                                                              | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                          |                                                                                                                                                          |                                                                                                                                                                                                                 |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                   |                                                                                                                                                          |                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 3/4 Rpt: 18/20                                          | <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861                                                                                                                                                        |
| <b>4</b> Date<br>10/08/2025                                                                       | <b>5</b> Payee name<br>Sethi, Pooja (Ms.)                                                                                                                |                                                                                                                                                                                                                 |
| <b>6</b> Amount (\$)<br>\$500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>4321 House of York<br><br>Austin, TX 78730                                                              |                                                                                                                                                                                                                 |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                               |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Date<br>10/09/2025                                                                                | Candidate/Officeholder name<br>Office sought<br>Office held                                                                                              |                                                                                                                                                                                                                 |
| Payee name<br>Shaheen, Matt (Rep.)                                                                |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds        | Payee address; City; State; Zip Code<br>3917 Malton Dr.<br><br>Plano, TX 75025                                                                           |                                                                                                                                                                                                                 |
| PURPOSE OF EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                        |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Date<br>10/16/2025                                                                                | Candidate/Officeholder name<br>Office sought<br>Office held                                                                                              |                                                                                                                                                                                                                 |
| Payee name<br>Sparks, Kevin (Sen.)                                                                |                                                                                                                                                          |                                                                                                                                                                                                                 |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds        | Payee address; City; State; Zip Code<br>2600 Mockingbird<br><br>Midland, TX 79705                                                                        |                                                                                                                                                                                                                 |
| PURPOSE OF EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                        |                                                                                                                                                          |                                                                                                                                                                                                                 |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                     |                                                                                                                                                          |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 4/4 Rpt: 19/20                                            | <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861                                                                                                                                                        |
| <b>4</b> Date<br>10/03/2025                                                                         | <b>5</b> Payee name<br>Villalobos, Denise (Rep.)                                                                                                         |                                                                                                                                                                                                                 |
| <b>6</b> Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>10330 Kingsbury Dr<br><br>Corpus Christi, TX 78410                                                      |                                                                                                                                                                                                                 |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name                                                                                                                              | Office sought Office held                                                                                                                                                                                       |
| Date<br>10/09/2025                                                                                  | Payee name<br>Zaffirini, Judith (Sen.)                                                                                                                   |                                                                                                                                                                                                                 |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>PO Box 627<br><br>Larado , TX 78042                                                                              |                                                                                                                                                                                                                 |
| PURPOSE OF EXPENDITURE                                                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>campaign contribution |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                          | Candidate/Officeholder name                                                                                                                              | Office sought Office held                                                                                                                                                                                       |

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE I**

**The Instruction Guide explains how to complete this form.**

|                                                                                                |                                                                                                       |                                                                                                          |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule I:<br>Sch: 1/1 Rpt:                                              | <b>2</b> FILER NAME<br>EYE PAC of the Texas Ophthalmological Association                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016861                                                 |
| <b>4</b> Date<br>10/16/2025                                                                    | <b>5</b> Payee name<br>Affinipay.com                                                                  |                                                                                                          |
| <b>6</b> Amount (\$)<br><br>31.18<br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee Address; City; State; Zip<br>30-30 47th Ave<br>9th Floor<br>Long Island City, NY 11101 |                                                                                                          |
| <b>8</b> <b>PURPOSE OF EXPENDITURE</b>                                                         | <b>(a)</b> Category (See instructions for examples of acceptable categories)<br>Accounting/Banking    | <b>(b)</b> Description (See instructions regarding type of information required.)<br>merchant fees       |
| Date<br>10/16/2025                                                                             | Payee name<br>American Express Establishment Services                                                 |                                                                                                          |
| Amount (\$)<br><br>11.07<br><input type="checkbox"/> Expenditure from corporate funds          | Payee Address; City; State; Zip<br>PO Box 53852<br><br>Phoenix, AZ 85072-3852                         |                                                                                                          |
| <b>PURPOSE OF EXPENDITURE</b>                                                                  | <b>(a)</b> Category (See instructions for examples of acceptable categories)<br>Accounting/Banking    | <b>(b)</b> Description (See instructions regarding type of information required.)<br>merchant fees       |
| Date<br>10/08/2025                                                                             | Payee name<br>Intuit, Inc                                                                             |                                                                                                          |
| Amount (\$)<br><br>40.51<br><input type="checkbox"/> Expenditure from corporate funds          | Payee Address; City; State; Zip<br>2700 Coast Avenue<br><br>Mountain View, CA 94043                   |                                                                                                          |
| <b>PURPOSE OF EXPENDITURE</b>                                                                  | <b>(a)</b> Category (See instructions for examples of acceptable categories)<br>Accounting/Banking    | <b>(b)</b> Description (See instructions regarding type of information required.)<br>accounting software |