

MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC
COVER SHEET PG 1

The MPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers) 00053610		2 Total pages filed: 13	
3 COMMITTEE NAME Huntsman L.L.C. PAC				OFFICE USE ONLY Date Received ELECTRONICALLY FILED 11/05/2025 Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged	
4 COMMITTEE ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP 10003 Woodloch Forest Dr. The Woodlands, TX 77380				
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Mr. Shaun J. NICKNAME LAST SUFFIX Nail				
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr. The Woodlands, TX 77380				
7 CAMPAIGN TREASURER MAILING ADDRESS	STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr. The Woodlands, TX 77380				
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (281) 719-4109				
9 REPORT TYPE	☒ Monthly ☐ 10th day after campaign treasurer termination ☐ Dissolution (Attach PAC-DR)				
10 MONTHLY REPORT FILING DEADLINE	☐ January 5 ☐ April 5 ☐ July 5 ☐ October 5 ☐ February 5 ☐ May 5 ☐ August 5 ☒ November 5 ☐ March 5 ☐ June 5 ☐ September 5 ☐ December 5				
11 PERIOD COVERED	Month Day Year THROUGH Month Day Year 09/26/2025 10/25/2025				

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME Huntsman L.L.C. PAC		13 Filer ID (Ethics Commission Filers) 00053610
14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported
		B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
	15 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) ☐ check here if this report qualifies for the higher itemization threshold
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 2,600.30
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 7,500.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 65,624.65
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Shaun J. Nail

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

SUBTOTALS - MPAC**FORM MPAC**
COVER SHEET PG 3
3 of 13

17 COMMITTEE NAME Huntsman L.L.C. PAC		18 Filer ID (Ethics Commission Filers) 00053610
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	☒ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 2,600.30
2.	☐ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	☐ SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	☐ SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5.	☐ SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6.	☐ SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7.	☐ SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8.	☐ SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9.	☐ SCHEDULE E: LOANS	\$
10.	☒ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 7,500.00
11.	☐ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12.	☐ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
13.	☐ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14.	☒ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 78.85
15.	☐ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 1/8 Rpt: 4/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 10/15/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Benko, Brittany 6 Contributor address; City; State; Zip Code Spring, TX 77380-3871	7 Amount of Contribution (\$) \$208.34
8 Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		9 Employer (See Instructions) Huntsman Corporation
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Benko, Brittany Contributor address; City; State; Zip Code Spring, TX 77380-3871	Amount of Contribution (\$) \$208.34
Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		Employer (See Instructions) Huntsman Corporation
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Bloomfield, Todd A. Contributor address; City; State; Zip Code Spring, TX 77382-2098	Amount of Contribution (\$) \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Bloomfield, Todd A. Contributor address; City; State; Zip Code Spring, TX 77382-2098	Amount of Contribution (\$) \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Coleman, Paul Contributor address; City; State; Zip Code The Woodlands, TX 77382	Amount of Contribution (\$) \$21.00
Principal occupation / Job title (See Instructions) SR Manager		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 2/8 Rpt: 5/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 09/30/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Coleman, Paul 6 Contributor address; City; State; Zip Code The Woodlands, TX 77382	7 Amount of Contribution (\$) \$21.00
8 Principal occupation / Job title (See Instructions) SR Manager		9 Employer (See Instructions) Huntsman Corporation
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Dixon, Michael Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Dixon, Michael Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710	Amount of Contribution (\$) \$85.00
Principal occupation / Job title (See Instructions) Assistant Treasurer		Employer (See Instructions) Huntsman Corporation
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710	Amount of Contribution (\$) \$85.00
Principal occupation / Job title (See Instructions) Assistant Treasurer		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 3/8 Rpt: 6/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 10/15/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Hark, Amy E. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	7 Amount of Contribution (\$) \$62.50
8 Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		9 Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Hark, Amy E. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$62.50
Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Hatrick, David Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Hatrick, David Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Holdt, Robin R. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$41.66
Principal occupation / Job title (See Instructions) Director		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 4/8 Rpt: 7/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 09/30/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Holdt, Robin R. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	7 Amount of Contribution (\$) \$41.66
8 Principal occupation / Job title (See Instructions) Director		9 Employer (See Instructions) Huntsman Corporation
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069	Amount of Contribution (\$) \$83.32
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069	Amount of Contribution (\$) \$83.32
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Jorgensen, Steven C. Contributor address; City; State; Zip Code Spring, TX 77381-6438	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		Employer (See Instructions) Huntsman Corporation
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Jorgensen, Steven C. Contributor address; City; State; Zip Code Spring, TX 77381-6438	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 5/8 Rpt: 8/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 10/15/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Lister, Philip M. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	7 Amount of Contribution (\$) \$208.33
8 Principal occupation / Job title (See Instructions) Vice President, Corporate Development		9 Employer (See Instructions) Huntsman Corporation
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Lister, Philip M. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$208.33
Principal occupation / Job title (See Instructions) Vice President, Corporate Development		Employer (See Instructions) Huntsman Corporation
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) McPherson, William E. Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235	Amount of Contribution (\$) \$10.41
Principal occupation / Job title (See Instructions) Human Resource Manager		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) McPherson, William E. Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235	Amount of Contribution (\$) \$10.41
Principal occupation / Job title (See Instructions) Human Resource Manager		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Miller, Angela N. Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511	Amount of Contribution (\$) \$10.42
Principal occupation / Job title (See Instructions) Marketing Manager - Energy		Employer (See Instructions) Huntsman

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 6/8 Rpt: 9/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 09/30/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Miller, Angela N. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511	7 Amount of Contribution (\$) \$10.42
8 Principal occupation / Job title (See Instructions) Marketing Manager - Energy		9 Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Muir, Rachel K. Contributor address; City; State; Zip Code Spring, TX 77380-1913	Amount of Contribution (\$) \$41.66
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Muir, Rachel K. Contributor address; City; State; Zip Code Spring, TX 77380-1913	Amount of Contribution (\$) \$41.66
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Nail, Shaun J. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$62.50
Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		Employer (See Instructions) Huntsman Corporation
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Nail, Shaun J. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$62.50
Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 7/8 Rpt: 10/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 10/15/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Rogers, Robert W. 6 Contributor address; City; State; Zip Code Cypress, TX 77429-5331	7 Amount of Contribution (\$) \$40.00
8 Principal occupation / Job title (See Instructions) Director, Human Resources		9 Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Rogers, Robert W. Contributor address; City; State; Zip Code Cypress, TX 77429-5331	Amount of Contribution (\$) \$40.00
Principal occupation / Job title (See Instructions) Director, Human Resources		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Wilkey, John D. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$208.33
Principal occupation / Job title (See Instructions) Manager, Testing Services		Employer (See Instructions) Huntsman
Date 09/30/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Wilkey, John D. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$208.33
Principal occupation / Job title (See Instructions) Manager, Testing Services		Employer (See Instructions) Huntsman
Date 10/15/2025	Full name of contributor ☐ out-of-state PAC (ID#: _____) Wykman, Andrea J. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	Amount of Contribution (\$) \$50.00
Principal occupation / Job title (See Instructions) Associate General Counsel		Employer (See Instructions) Huntsman Corporation

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 8/8 Rpt: 11/13
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 09/30/2025	5 Full name of contributor ☐ out-of-state PAC (ID#: _____) Wykman, Andrea J. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913	7 Amount of Contribution (\$) \$50.00
8 Principal occupation / Job title (See Instructions) Associate General Counsel		9 Employer (See Instructions) Huntsman Corporation

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F1: Sch: 1/1 Rpt: 12/13	2 FILER NAME Huntsman L.L.C. PAC	3 Filer ID (Ethics Commission Filers) 00053610
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4 Date 09/26/2025	5 Payee name Adrian Smith for Congress
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6 Amount (\$) \$2,500.00 ☐ Expenditure from corporate funds	7 Payee address; City; State; Zip Code 439 New Jersey Ave SE Washington , DC 20003
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8 PURPOSE OF EXPENDITURE	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Campaign Contribution
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9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought	Office held
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Date 09/26/2025	Payee name Team Hagerty Victory
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Amount (\$) \$5,000.00 ☐ Expenditure from corporate funds	Payee address; City; State; Zip Code 1101 30th Street NW Ste 390 Washington, DC 20007
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PURPOSE OF EXPENDITURE	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Political Contribution
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Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought	Office held
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NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

1 Total pages Schedule I: Sch: 1/1 Rpt:	2 FILER NAME Huntsman L.L.C. PAC	3 Filer ID (Ethics Commission Filers) 00053610
4 Date 10/09/2025	5 Payee name Chain Bridge Bank	
6 Amount (\$) 78.85 ☐ Expenditure from corporate funds	7 Payee Address; City; State; Zip 1445A Laughlin Ave. McLean, VA 22101	
8 PURPOSE OF EXPENDITURE	(a) Category (See instructions for examples of acceptable categories) Accounting/Banking	(b) Description (See instructions regarding type of information required.) bank Fees