

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |                                                                                                                                                                                           |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The MPAC Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Filer ID<br>(Ethics Commission Filers)<br>00088540 |  | 2 Total pages filed:<br>33                                                                                                                                                                |  |
| 3 COMMITTEE NAME<br>Apex Clean Energy Inc PAC                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  | OFFICE USE ONLY<br><br>Date Received<br>ELECTRONICALLY FILED<br>11/05/2025<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt # Amount<br><br>Date Processed<br><br>Date Imaged |  |
| 4 COMMITTEE ADDRESS                                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>120 Garrett Street<br>Ste. 700<br>Charlottesville, VA 22902                                                                                                                                                                                                                                                                                                                           |                                                      |  |                                                                                                                                                                                           |  |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR FIRST MI<br>Cabell<br><br>NICKNAME LAST SUFFIX<br>Hobbs                                                                                                                                                                                                                                                                                                                                                                      |                                                      |  |                                                                                                                                                                                           |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>120 Garrett Street<br>Ste. 700<br>Charlottesville, VA 22902                                                                                                                                                                                                                                                                                                     |                                                      |  |                                                                                                                                                                                           |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>120 Garrett Street<br>Ste. 700<br>Charlottesville, VA 22902                                                                                                                                                                                                                                                                                                              |                                                      |  |                                                                                                                                                                                           |  |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(512) 277-6095                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |  |                                                                                                                                                                                           |  |
| 9 REPORT TYPE                                                  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                                           |  |
| 10 MONTHLY REPORT FILING DEADLINE                              | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input checked="" type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |                                                      |  |                                                                                                                                                                                           |  |
| 11 PERIOD COVERED                                              | Month Day Year    THROUGH    Month Day Year<br>09/26/2025    10/25/2025                                                                                                                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                                           |  |

GO TO PAGE 2

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

|                                                                                                         |                                                                                                      |                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Apex Clean Energy Inc PAC                                                   |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00088540                                                                                                                                                                                         |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported                                                                                                                                                                                                                                      |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                                                                                                                                                                                      |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         |                                                                                                                                                                                                                                                   |
|                                                                                                         | <b>15 CONTRIBUTION TOTALS</b>                                                                        | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold |
|                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)       | \$ 6,640.18                                                                                                                                                                                                                                       |
| EXPENDITURE TOTALS                                                                                      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                    | \$ 0.00                                                                                                                                                                                                                                           |
|                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                               | \$ 2,521.21                                                                                                                                                                                                                                       |
| CONTRIBUTION BALANCE                                                                                    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>        | \$ 106,247.89                                                                                                                                                                                                                                     |
| OUTSTANDING LOAN TOTALS                                                                                 | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b> | \$ 0.00                                                                                                                                                                                                                                           |

### 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Cabell Hobbs

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 33

|                                                       |                                                                                                                        |                                                           |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>Apex Clean Energy Inc PAC |                                                                                                                        | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00088540 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE      |                                                                                                                        | SUBTOTAL AMOUNT                                           |
| 1.                                                    | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 6,520.18                                               |
| 2.                                                    | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                   | \$                                                        |
| 3.                                                    | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                             | \$                                                        |
| 4.                                                    | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                    | \$                                                        |
| 5.                                                    | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION      | \$                                                        |
| 6.                                                    | <input checked="" type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION               | \$ 120.00                                                 |
| 7.                                                    | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                      | \$                                                        |
| 8.                                                    | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                      | \$                                                        |
| 9.                                                    | <input type="checkbox"/> SCHEDULE E: LOANS                                                                             | \$                                                        |
| 10.                                                   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 2,521.21                                               |
| 11.                                                   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                      | \$                                                        |
| 12.                                                   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                             | \$                                                        |
| 13.                                                   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                                 | \$                                                        |
| 14.                                                   | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                           | \$                                                        |
| 15.                                                   | <input checked="" type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 2,500.00                                               |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                           |                                                                                                                                                                                                           |                                                               |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                          |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 1/26 Rpt: 4/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                          |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                               | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ABIOLA, SEHIDAT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$45.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DIRECTOR, PROJECT FINANCE |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ABIOLA, SEHIDAT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$45.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, PROJECT FINANCE          |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREHART, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, DEVELOPMENT        |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREHART, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, DEVELOPMENT        |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREHART, KAREN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$20.84                    |
| Principal occupation / Job title (See Instructions)<br>LAND DIRECTOR, DEVELOPMENT         |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                               |                                                                                                                                                                                                          |                                                               |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                              |                                                                                                                                                                                                          | <b>1</b> Total pages Schedule A1:<br>Sch: 2/26 Rpt: 5/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                              |                                                                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREHART, KAREN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.84           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LAND DIRECTOR, DEVELOPMENT    |                                                                                                                                                                                                          | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARRETT, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$30.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER, STATE AFFAIRS, WESTERN REGION |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARRETT, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$30.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER, STATE AFFAIRS, WESTERN REGION |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BECKSTROM, JARROD<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER                    |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BECKSTROM, JARROD<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER                    |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                             |                                                                                                                                                                                                  |                                                               |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                            |                                                                                                                                                                                                  | <b>1</b> Total pages Schedule A1:<br>Sch: 3/26 Rpt: 6/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                            |                                                                                                                                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                 | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, COLIN<br><b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>NEW MARKETS PROJECT ANALYST |                                                                                                                                                                                                  | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, COLIN<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>NEW MARKETS PROJECT ANALYST          |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARROLL, EMILY<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, REAL ESTATE COUNSEL  |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARROLL, EMILY<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, REAL ESTATE COUNSEL  |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHERNAUSKAS, KENNETH<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902           | Amount of Contribution (\$)<br><br>\$104.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, CORPORATE FINANCE    |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                   |                                                                                                                                                                                                                |                                                               |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                  |                                                                                                                                                                                                                | <b>1</b> Total pages Schedule A1:<br>Sch: 4/26 Rpt: 7/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                  |                                                                                                                                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                       | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHERNAUSKAS, KENNETH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$104.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, CORPORATE FINANCE |                                                                                                                                                                                                                | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHRISTENSEN, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$55.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER                  |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHRISTENSEN, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$55.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER                  |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHRISTENSEN, KEVAN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$31.00                    |
| Principal occupation / Job title (See Instructions)<br>ASSOCIATE GENERAL COUNSEL                  |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHRISTENSEN, KEVAN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$31.00                    |
| Principal occupation / Job title (See Instructions)<br>ASSOCIATE GENERAL COUNSEL                  |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                         |                                                                                                                                                                                                          |                                                               |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                        |                                                                                                                                                                                                          | <b>1</b> Total pages Schedule A1:<br>Sch: 5/26 Rpt: 8/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                        |                                                                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLEMENS, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, FINANCE |                                                                                                                                                                                                          | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLEMENS, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$100.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, FINANCE          |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMAN, HANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$10.50                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR ASSOCIATE GENERAL COUNSEL |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMAN, HANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$10.50                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR ASSOCIATE GENERAL COUNSEL |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVIS, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$25.00                    |
| Principal occupation / Job title (See Instructions)<br>ANALYST                          |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                       |                                                                                                                                                                                                        |                                                               |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                      |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 6/26 Rpt: 9/33      |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                      |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                           | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVIS, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ANALYST               |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOUGHERTY, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, DEVELOPMENT    |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOUGHERTY, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, DEVELOPMENT    |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DU MOULIN, EDWARD DU<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902           | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, BUSINESS DEVELOPMENT |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DU MOULIN, EDWARD DU<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902           | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, BUSINESS DEVELOPMENT |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                          |                                                                                                                                                                                                             |                                                               |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>         |                                                                                                                                                                                                             | <b>1</b> Total pages Schedule A1:<br>Sch: 7/26 Rpt: 10/33     |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                         |                                                                                                                                                                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                              | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELDRIDGE, STEPHEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$21.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COUNSEL  |                                                                                                                                                                                                             | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELDRIDGE, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>COUNSEL           |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EVANS, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                       | Amount of Contribution (\$)<br><br>\$30.00                    |
| Principal occupation / Job title (See Instructions)<br>SR POLICY ANALYST |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOSTER, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                        | Amount of Contribution (\$)<br><br>\$42.00                    |
| Principal occupation / Job title (See Instructions)<br>SR GIS ANALYST    |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOSTER, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                        | Amount of Contribution (\$)<br><br>\$42.00                    |
| Principal occupation / Job title (See Instructions)<br>SR GIS ANALYST    |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                         |                                                                                                                                                                                                         |                                                               |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                        |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 8/26 Rpt: 11/33     |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                        |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRIESEN, KURT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GENERAL COUNSEL         |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRIESEN, KURT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>GENERAL COUNSEL                  |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GAGER, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$15.00                    |
| Principal occupation / Job title (See Instructions)<br>ACCOUNTING MANAGER               |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GAGER, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$15.00                    |
| Principal occupation / Job title (See Instructions)<br>ACCOUNTING MANAGER               |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLANDER, TYSON<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, OPERATIONAL EXCELLENCE |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                                  |                                                                                                                                                                                                      |                                                               |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                 |                                                                                                                                                                                                      | <b>1</b> Total pages Schedule A1:<br>Sch: 9/26 Rpt: 12/33     |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                 |                                                                                                                                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLANDER, TYSON<br><b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DIRECTOR, OPERATIONAL EXCELLENCE |                                                                                                                                                                                                      | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUY-STAPLETON, CAROL<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902               | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>ENVIRONMENTAL PERMITTING MANAGER          |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUY-STAPLETON, CAROL<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902               | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>ENVIRONMENTAL PERMITTING MANAGER          |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/07/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAWK, CHRISTOPHER<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$250.00                   |
| Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER                       |                                                                                                                                                                                                      | Employer (See Instructions)                                   |
| Date<br>09/30/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAYS, ANNA<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                         | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER                 |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                           |                                                                                                                                                                                                      |                                                               |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                          |                                                                                                                                                                                                      | <b>1</b> Total pages Schedule A1:<br>Sch: 10/26 Rpt: 13/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                          |                                                                                                                                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                               | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAYS, ANNA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER |                                                                                                                                                                                                      | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEALEY, LIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>GIS ANALYST                        |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEALEY, LIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>GIS ANALYST                        |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HESS, JERALD<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, CORPORATE STRATEGY |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HESS, JERALD<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, CORPORATE STRATEGY |                                                                                                                                                                                                      | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                |                                                                                                                                                                                                              |                                                               |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                               |                                                                                                                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 11/26 Rpt: 14/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                               |                                                                                                                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                    | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILGENBRINK, CASEY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SPECIALIST - ENERGY ASSESSMENT |                                                                                                                                                                                                              | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILGENBRINK, CASEY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>SPECIALIST - ENERGY ASSESSMENT          |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUGHES, KATHLEEN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT ENGINEER                        |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUGHES, KATHLEEN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                     | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT ENGINEER                        |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HULL, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                         | Amount of Contribution (\$)<br><br>\$31.00                    |
| Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER                     |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                                  |                                                                                                                                                                                                  |                                                               |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                 |                                                                                                                                                                                                  | <b>1</b> Total pages Schedule A1:<br>Sch: 12/26 Rpt: 15/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                 |                                                                                                                                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HULL, ANDREW<br><b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$31.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER              |                                                                                                                                                                                                  | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>IKKALA, DYLAN<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR OF DEVELOPMENT                   |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>IKKALA, DYLAN<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR OF DEVELOPMENT                   |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JAMES, NEIL<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$105.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT OPERATIONS AND MAINTENANCE |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JAMES, NEIL<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$105.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT OPERATIONS AND MAINTENANCE |                                                                                                                                                                                                  | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                          |                                                                                                                                                                                                        |                                                               |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                         |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 13/26 Rpt: 16/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                         |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                              | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, CHARLES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br>\$45.00               |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER      |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br>\$45.00                        |
| Principal occupation / Job title (See Instructions)<br>DEVELOPMENT MANAGER               |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JONGEWAARD, ALBERT<br><hr/> Contributor address; City; State; Zip Code<br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br>\$25.00                        |
| Principal occupation / Job title (See Instructions)<br>SENIOR MANAGER PUBLIC ENGAGEMENT  |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JONGEWAARD, ALBERT<br><hr/> Contributor address; City; State; Zip Code<br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br>\$25.00                        |
| Principal occupation / Job title (See Instructions)<br>SENIOR MANAGER PUBLIC ENGAGEMENT  |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KOZIAR, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br>CHARLOTTESVILLE, VA 22902                      | Amount of Contribution (\$)<br>\$100.00                       |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT-DEVELOPMENT |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                   |                                                                                                                                                                                                         |                                                               |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                  |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 14/26 Rpt: 17/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                  |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                       | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KOZIAR, SCOTT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT-DEVELOPMENT |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUNKLE, CHRIS<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$104.00                   |
| Principal occupation / Job title (See Instructions)<br>GOVERNMENT AND REGULATORY AFFAIRS MANAGER  |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUNKLE, CHRIS<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$104.00                   |
| Principal occupation / Job title (See Instructions)<br>GOVERNMENT AND REGULATORY AFFAIRS MANAGER  |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LOOS, BLAINE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER, FINANCE                           |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LOOS, BLAINE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER, FINANCE                           |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                              |                                                                                                                                                                                                         |                                                               |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                             |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 15/26 Rpt: 18/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                             |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MERTEN, LAURA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>POLICY ANALYST               |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MERTEN, LAURA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>POLICY ANALYST                        |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MIBUS, MARCEL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$25.00                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR SCIENTIST                      |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MIBUS, MARCEL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$25.00                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR SCIENTIST                      |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISON, BRYCE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>LAND ADMINISTRATION AND TITLE ANALYST |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                       |                                                                                                                                                                                                           |                                                               |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                      |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 16/26 Rpt: 19/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                      |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                           | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISON, BRYCE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LAND ADMINISTRATION AND TITLE ANALYST |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NGUYEN, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT DEVELOPER                              |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NGUYEN, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT DEVELOPER                              |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NORTON, LIA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                       | Amount of Contribution (\$)<br><br>\$15.00                    |
| Principal occupation / Job title (See Instructions)<br>CORPORATE MARKETING MANAGER                    |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NORTON, LIA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                       | Amount of Contribution (\$)<br><br>\$15.00                    |
| Principal occupation / Job title (See Instructions)<br>CORPORATE MARKETING MANAGER                    |                                                                                                                                                                                                           | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                |                                                                                                                                                                                                                |                                                               |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                               |                                                                                                                                                                                                                | <b>1</b> Total pages Schedule A1:<br>Sch: 17/26 Rpt: 20/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                               |                                                                                                                                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                    | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'SHAUGHNESSY, GRADY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT, FINANCE |                                                                                                                                                                                                                | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'SHAUGHNESSY, GRADY<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT, FINANCE          |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'SHEA, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                          | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER MANAGER       |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'SHEA, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                          | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC ENGAGEMENT MANAGER MANAGER       |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/07/2025                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORMSBY, TODD<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTE, VA 22902                                 | Amount of Contribution (\$)<br><br>\$250.00                   |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR OF DEVELOPMENT                 |                                                                                                                                                                                                                | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                 |                                                                                                                                                                                                            | <b>1</b> Total pages Schedule A1:<br>Sch: 18/26 Rpt: 21/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                 |                                                                                                                                                                                                            | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEDERSON, KARSON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FIELD MANAGER, PUBLIC ENGAGEMENT |                                                                                                                                                                                                            | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEDERSON, KARSON<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$15.00                    |
| Principal occupation / Job title (See Instructions)<br>FIELD MANAGER, PUBLIC ENGAGEMENT          |                                                                                                                                                                                                            | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERREL, EAMON<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                      | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT                     |                                                                                                                                                                                                            | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERREL, EAMON<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                      | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT                     |                                                                                                                                                                                                            | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/02/2025                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PORTOCARRERO, MANUEL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTE, VA 22902                     | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT FINANCE MANAGER                   |                                                                                                                                                                                                            | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                          |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 19/26 Rpt: 22/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                          |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                               | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PUERINI, OWEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROJECT FINANCIAL ANALYST |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PUERINI, OWEN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT FINANCIAL ANALYST          |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHEY, ANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$25.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHEY, ANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$25.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHEY, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>BUSINESS DEVELOPMENT MANAGER       |                                                                                                                                                                                                         | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                              |                                                                                                                                                                                                        |                                                               |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                             |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 20/26 Rpt: 23/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                             |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHEY, LISA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>BUSINESS DEVELOPMENT MANAGER |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAVAGE, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, DEVELOPMENT                 |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAVAGE, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                  | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, DEVELOPMENT                 |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHAUER, LAURA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, FINANCE               |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHAUER, LAURA<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$50.00                    |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, FINANCE               |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                            |                                                                                                                                                                                                          |                                                               |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                           |                                                                                                                                                                                                          | <b>1</b> Total pages Schedule A1:<br>Sch: 21/26 Rpt: 24/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                           |                                                                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHICK, MEAGAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MANAGER, ENERGY MARKETING  |                                                                                                                                                                                                          | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHICK, MEAGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>MANAGER, ENERGY MARKETING           |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEMMES, BENEDICT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT DELIVERY DIRECTOR           |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEMMES, BENEDICT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                 | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT DELIVERY DIRECTOR           |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SINSABAUGH, SARAH<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>SR ENVIRONMENTAL PERMITTING MANAGER |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |                                                                                                                                                                                                             | <b>1</b> Total pages Schedule A1:<br>Sch: 22/26 Rpt: 25/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                    |                                                                                                                                                                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                         | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SINSABAUGH, SARAH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR ENVIRONMENTAL PERMITTING MANAGER |                                                                                                                                                                                                             | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOMERS, LUKE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                        | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>POLICY ANALYST                               |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOMERS, LUKE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                        | Amount of Contribution (\$)<br><br>\$10.00                    |
| Principal occupation / Job title (See Instructions)<br>POLICY ANALYST                               |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEINMAN, RACHEL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT COORDINATOR, FINANCE                 |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEINMAN, RACHEL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$20.00                    |
| Principal occupation / Job title (See Instructions)<br>PROJECT COORDINATOR, FINANCE                 |                                                                                                                                                                                                             | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                                    |                                                                                                                                                                                                          |                                                               |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                   |                                                                                                                                                                                                          | <b>1</b> Total pages Schedule A1:<br>Sch: 23/26 Rpt: 26/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                   |                                                                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                                        | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STRUMLAUF, CATHERINE<br><b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$21.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DIRECTOR, CORPORATE COMMUNICATIONS |                                                                                                                                                                                                          | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STRUMLAUF, CATHERINE<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, CORPORATE COMMUNICATIONS          |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTCLIFF MONTAGUE, NATASHA<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902             | Amount of Contribution (\$)<br><br>\$30.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC AFFAIRS MANAGER                      |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTCLIFF MONTAGUE, NATASHA<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902             | Amount of Contribution (\$)<br><br>\$30.00                    |
| Principal occupation / Job title (See Instructions)<br>PUBLIC AFFAIRS MANAGER                      |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SYNDOR, MARC<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                           | Amount of Contribution (\$)<br><br>\$21.00                    |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR, DEVELOPMENT                       |                                                                                                                                                                                                          | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                       |                                                                                                                                                                                                        |                                                               |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                      |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 24/26 Rpt: 27/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                      |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                           | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SYNDOR, MARC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$21.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DIRECTOR, DEVELOPMENT |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMAS, RUSSELL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$31.00                    |
| Principal occupation / Job title (See Instructions)<br>CFO                            |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMAS, RUSSELL<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$31.00                    |
| Principal occupation / Job title (See Instructions)<br>CFO                            |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VON PINHO, FRED<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                | Amount of Contribution (\$)<br><br>\$104.00                   |
| Principal occupation / Job title (See Instructions)<br>SR VP TRANSMISSION             |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEATHERFORD, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902             | Amount of Contribution (\$)<br><br>\$62.00                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR PROJECT MANAGER         |                                                                                                                                                                                                        | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                 |                                                                                                                                                                                                              |                                                               |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                |                                                                                                                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 25/26 Rpt: 28/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                |                                                                                                                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>10/15/2025                                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEATHERFORD, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$62.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SENIOR PROJECT MANAGER          |                                                                                                                                                                                                              | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>09/30/2025                                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEISS, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                         | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT CORPORATE STRATEGY |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEISS, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                         | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>SENIOR VICE PRESIDENT CORPORATE STRATEGY |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>09/30/2025                                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOLANSKI, JEANINE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$150.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, LAND MANAGEMENT          |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |
| Date<br>10/15/2025                                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOLANSKI, JEANINE<br><hr/> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                    | Amount of Contribution (\$)<br><br>\$150.00                   |
| Principal occupation / Job title (See Instructions)<br>VICE PRESIDENT, LAND MANAGEMENT          |                                                                                                                                                                                                              | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                         |                                                                                                                                                                                                    |                                                               |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                        |                                                                                                                                                                                                    | <b>1</b> Total pages Schedule A1:<br>Sch: 26/26 Rpt: 29/33    |
| <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                        |                                                                                                                                                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540      |
| <b>4</b> Date<br>09/30/2025                                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOUNG, KENNETH<br><b>6</b> Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CHIEF OPERATING OFFICER |                                                                                                                                                                                                    | <b>9</b> Employer (See Instructions)<br>APEX CLEAN ENERGY INC |
| Date<br>10/15/2025                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOUNG, KENNETH<br>Contributor address; City; State; Zip Code<br><br>CHARLOTTESVILLE, VA 22902                   | Amount of Contribution (\$)<br><br>\$208.00                   |
| Principal occupation / Job title (See Instructions)<br>CHIEF OPERATING OFFICER          |                                                                                                                                                                                                    | Employer (See Instructions)<br>APEX CLEAN ENERGY INC          |

# MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE **C3**

The Instruction Guide explains how to complete this form.

1 Total pages Schedule C3:  
Sch: 1/1 Rpt: 30/33

2 FILER NAME

Apex Clean Energy Inc PAC

3 Filer ID (Ethics Commission Filers)  
00088540

4 Date

09/30/2025

5 Corporation / Labor Organization name

RIGHTSIDE COMPLIANCE LLC

6 Amount (\$)

120.00

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                 |                                                                                                                                                   |                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/2 Rpt: 31/33                                        | <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540                                                                                                                                                             |
| <b>4</b> Date<br>10/02/2025                                                                     | <b>5</b> Payee name<br>DEMOCRACY ENGINE                                                                                                           |                                                                                                                                                                                                                      |
| <b>6</b> Amount (\$)<br>\$2.07<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>237 FLORIDA AVE NW<br><br>WASHINGTON, DC 20001                                                   |                                                                                                                                                                                                                      |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                 | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                                                                   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>CREDIT CARD PROCESSING FEE |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                             |                                                                                                                                                   |                                                                                                                                                                                                                      |
| Date<br>10/16/2025                                                                              | Candidate/Officeholder name<br>Payee name<br>DEMOCRACY ENGINE                                                                                     |                                                                                                                                                                                                                      |
| Amount (\$)<br>\$19.14<br><br><input type="checkbox"/> Expenditure from corporate funds         | Payee address; City; State; Zip Code<br>237 FLORIDA AVE NW<br><br>WASHINGTON, DC 20001                                                            |                                                                                                                                                                                                                      |
| PURPOSE OF EXPENDITURE                                                                          | (a) Category (See Categories listed at the top of this schedule)<br>Fees                                                                          | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>CREDIT CARD PROCESSING FEE        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                      |                                                                                                                                                   |                                                                                                                                                                                                                      |
| Date<br>10/02/2025                                                                              | Candidate/Officeholder name<br>Payee name<br>MARTIN HEINRICH FOR SENATE                                                                           |                                                                                                                                                                                                                      |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds      | Payee address; City; State; Zip Code<br>PO BOX 25763<br><br>ALBUQUERQUE, NM 87125                                                                 |                                                                                                                                                                                                                      |
| PURPOSE OF EXPENDITURE                                                                          | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>CONTRIBUTION                      |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                      |                                                                                                                                                   |                                                                                                                                                                                                                      |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                     |                                                                                                                                                          |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/2 Rpt: 32/33                                            | <b>2</b> FILER NAME<br>Apex Clean Energy Inc PAC                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088540                                                                                                                                                      |
| <b>4</b> Date<br>10/08/2025                                                                         | <b>5</b> Payee name<br>THE HAWKEYE PAC                                                                                                                   |                                                                                                                                                                                                               |
| <b>6</b> Amount (\$)<br>\$1,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>PO BOX 183<br><br>HUDSON, WI 54016                                                                      |                                                                                                                                                                                                               |
| <b>8</b> <b>PURPOSE OF EXPENDITURE</b>                                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br><b>CONTRIBUTION</b> |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name                                                                                                                              | Office sought      Office held                                                                                                                                                                                |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

The Instruction Guide explains how to complete this form.

1 Total pages Schedule K:  
Sch: 1/1 Rpt: 33/33

2 FILER NAME

Apex Clean Energy Inc PAC

3 Filer ID (Ethics Commission Filers)  
00088540

4 Date

09/30/2025

5 Name of person from whom amount is received

THOM TILLIS COMMITTEE

8 Amount (\$)

\$2,500.00

6 Address of person from whom amount is received; City; State; Zip Code

RALEIGH, NC 27624

7 Purpose for which amount is received

CONTRIBUTION REFUND

☒ Check if political contribution returned to filer