

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|                                                                |  |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|----------------------------------------------------------------|--|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| The SPAC Instruction Guide explains how to complete this form. |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00090035 | 2 Total pages filed:<br>7                                                                                                                                                                                                                                                                                                                                                                                       |        |
| 3 COMMITTEE NAME<br>Build it for the Bulldogs                  |  |                                                      | OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                                                |  |                                                      | Date Received<br>ELECTRONICALLY FILED<br>12/31/2025                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                |  |                                                      | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                                                                                                                          |        |
|                                                                |  |                                                      | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                       | Amount |
|                                                                |  |                                                      | Date Processed                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| 4 COMMITTEE ADDRESS                                            |  |                                                      | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>114 Christopher Drive<br><br>Cooper, TX 75432                                                                                                                                                                                                                                                                                                         |        |
| 5 CAMPAIGN TREASURER NAME                                      |  |                                                      | MS / MRS / MR FIRST MI<br>Mr. Larry                                                                                                                                                                                                                                                                                                                                                                             |        |
|                                                                |  |                                                      | NICKNAME LAST SUFFIX<br>Stowers                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) |  |                                                      | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>114 Christopher Drive<br><br>Cooper, TX 75432                                                                                                                                                                                                                                                                                        |        |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           |  |                                                      | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>114 Christopher Drive<br><br>Cooper, TX 75432                                                                                                                                                                                                                                                                                                         |        |
| 8 CAMPAIGN TREASURER PHONE                                     |  |                                                      | AREA CODE PHONE NUMBER EXTENSION<br>(903) 243-0919                                                                                                                                                                                                                                                                                                                                                              |        |
| 9 REPORT TYPE                                                  |  |                                                      | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded modified reporting limit<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |        |
| 10 PERIOD COVERED                                              |  |                                                      | Month Day Year<br>10/26/2025 THROUGH 12/31/2025                                                                                                                                                                                                                                                                                                                                                                 |        |
| 11 ELECTION                                                    |  |                                                      | ELECTION DATE<br>Month Day Year<br>11/04/2025                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                |  |                                                      | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                |        |

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# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **SPAC**  
COVER SHEET PG 2

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                          |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>12 COMMITTEE NAME</b><br>Build it for the Bulldogs                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00090035                                                                                |             |
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> <b>SUPPORT</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>OPPOSE</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>ASSIST</b><br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder                                                                                    | CANDIDATE / OFFICEHOLDER NAME                                                                                                            |             |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)                                                                                   |             |
|                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> <b>Measure</b>                                                                                                                            | BALLOT IDENTIFICATION / # <span style="float: right;">ELECTION DATE</span><br><div style="text-align: right;">Month    Day    Year</div> |             |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | DESCRIPTION                                                                                                                              |             |
| <b>15 CONTRIBUTION TOTALS</b>                                                                                                                                                                                                                                                                                           | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b> |                                                                                                                                          | \$ 0.00     |
|                                                                                                                                                                                                                                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                     |                                                                                                                                          | \$ 1,073.18 |
| <b>EXPENDITURE TOTALS</b>                                                                                                                                                                                                                                                                                               | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                  |                                                                                                                                          | \$ 0.00     |
|                                                                                                                                                                                                                                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                             |                                                                                                                                          | \$ 0.00     |
| <b>CONTRIBUTION BALANCE</b>                                                                                                                                                                                                                                                                                             | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                      |                                                                                                                                          | \$ 0.00     |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                                                                                                                                                                                                                                          | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                               |                                                                                                                                          | \$ 0.00     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>16 AFFIDAVIT</b><br><br><div style="text-align: right;">         I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.       </div> <div style="text-align: right; margin-top: 20px;">         Mr. Larry Stowers<br/>         _____<br/>         Signature of Campaign Treasurer       </div> <div style="text-align: center; margin-top: 20px;">         AFFIX NOTARY STAMP / SEAL ABOVE       </div> <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>_____<br/>Signature of officer administering oath</div> <div>_____<br/>Printed name of officer administering oath</div> <div>_____<br/>Title of officer administering oath</div> </div> |  |  |
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**SUBTOTALS - SPAC****FORM SPAC**  
**COVER SHEET PG 3**  
3 of 7

|                                                       |                                                           |
|-------------------------------------------------------|-----------------------------------------------------------|
| <b>17</b> COMMITTEE NAME<br>Build it for the Bulldogs | <b>18</b> Filer ID (Ethics Commission Filers)<br>00090035 |
|-------------------------------------------------------|-----------------------------------------------------------|

| <b>19</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                                     | SUBTOTAL AMOUNT |
|----------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 500.00       |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ 573.18       |
| 3. <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                             | \$ 0.00         |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 7. <input checked="" type="checkbox"/> SCHEDULE E: LOANS                                                             | \$ 0.00         |
| 8. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 0.00         |
| 9. <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      | \$ 0.00         |
| 10. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS            | \$ 0.00         |
| 11. <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                | \$ 0.00         |
| 12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                  | \$              |
| 13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$              |
| 14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                  |                                                                                                                                                                                                                   |                                                          |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b> |                                                                                                                                                                                                                   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/7   |
| <b>2</b> FILER NAME<br>Build it for the Bulldogs                 |                                                                                                                                                                                                                   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090035 |
| <b>4</b> Date<br>10/26/2025                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Linebarger Goggan Blair & Sampson, LLP<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75219 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)     |                                                                                                                                                                                                                   | <b>9</b> Employer (See Instructions)                     |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

|                                                                             |                                                                                                     |                                                                                 |                                                   |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------|
| The Instruction Guide explains how to complete this form.                   |                                                                                                     | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 5/7                                 |                                                   |
| 2 FILER NAME<br>Build it for the Bulldogs                                   |                                                                                                     | 3 Filer ID (Ethics Commission Filers)<br>00090035                               |                                                   |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                       |                                                                                                     | \$ 0.00                                                                         |                                                   |
| 5 Date<br>12/31/2025                                                        | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WRA Architects | 8 Amount of contribution (\$)<br>\$573.18                                       | 9 In-kind contribution description<br>Advertising |
| 7 Contributor address; City; State; Zip Code<br><br>Plano, TX 75024         |                                                                                                     | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                                                   |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)   |                                                                                                     | 11 Employer (FOR NON-JUDICIAL) (See instructions)                               |                                                   |
| 12 Contributor's principal occupation (FOR JUDICIAL)                        |                                                                                                     | 13 Contributor's job title (FOR JUDICIAL) (See instructions)                    |                                                   |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                           |                                                                                                     | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                     |                                                   |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |                                                                                                     |                                                                                 |                                                   |
|                                                                             |                                                                                                     |                                                                                 |                                                   |

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:

Sch: 1/1 Rpt: 6/7

2 FILER NAME

Build it for the Bulldogs

3 Filer ID (Ethics Commission Filers)

00090035

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

☐ Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

# LOANS

## SCHEDULE E

|                                                                                |                                                                                |                                                                                                                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>               |                                                                                | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 7/7                                                                  |
| <b>2</b> FILER NAME<br>Build it for the Bulldogs                               |                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090035                                                               |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                             |                                                                                | <b>\$</b> 0.00                                                                                                         |
| <b>5</b> Date of loan                                                          | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)                                                                                              |
| <b>6</b> Is lender a financial institution?                                    | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate                                                                                                |
|                                                                                |                                                                                | <b>11</b> Maturity Date                                                                                                |
| <b>12</b> Principal occupation / Job title (See Instructions)                  |                                                                                | <b>13</b> Employer (See Instructions)                                                                                  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None           |                                                                                | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable | <b>17</b> Name of guarantor                                                    | <b>19</b> Amount Guaranteed (\$)                                                                                       |
|                                                                                | <b>18</b> Guarantor address; City; State; Zip Code                             |                                                                                                                        |
| <b>20</b> Principal occupation                                                 |                                                                                | <b>21</b> Employer (See Instructions)                                                                                  |