

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                                                                                                                                                                                                                             |                                                      |                                      |                                                                                                                                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                             | 1 Filer ID<br>(Ethics Commission Filers)<br>00090314 |                                      | 2 Total pages filed:<br>5                                                                                                                                                       |                                                                            |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR<br>Ms.                                                                                                                                                                                                        |                                                      | FIRST<br>Jasmine A.                  |                                                                                                                                                                                 | OFFICE USE ONLY<br><br>Date Received<br>ELECTRONICALLY FILED<br>01/14/2026 |
|                                                                                                       | NICKNAME                                                                                                                                                                                                                    |                                                      | LAST<br>Henderson                    |                                                                                                                                                                                 |                                                                            |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>2000 Woodlawn St.                                                                                                                                                                 |                                                      | ZIP CODE                             |                                                                                                                                                                                 | Date Hand-delivered or Date Postmarked                                     |
|                                                                                                       | Gainesville, TX 76240                                                                                                                                                                                                       |                                                      |                                      |                                                                                                                                                                                 | Receipt #                                                                  |
|                                                                                                       |                                                                                                                                                                                                                             |                                                      |                                      |                                                                                                                                                                                 | Amount                                                                     |
|                                                                                                       |                                                                                                                                                                                                                             |                                                      |                                      |                                                                                                                                                                                 | Date Processed                                                             |
|                                                                                                       |                                                                                                                                                                                                                             |                                                      |                                      | Date Imaged                                                                                                                                                                     |                                                                            |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       | MS / MRS / MR<br>Ms.                                                                                                                                                                                                        |                                                      | FIRST<br>Nita                        |                                                                                                                                                                                 | MI                                                                         |
|                                                                                                       | NICKNAME                                                                                                                                                                                                                    |                                                      | LAST<br>Dyslin                       |                                                                                                                                                                                 |                                                                            |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE);<br>424 County Road 183                                                                                                                                                                   |                                                      | APT / SUITE #; CITY; STATE; ZIP CODE |                                                                                                                                                                                 |                                                                            |
|                                                                                                       | Gainesville, TX 76240                                                                                                                                                                                                       |                                                      |                                      |                                                                                                                                                                                 |                                                                            |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      | AREA CODE                                                                                                                                                                                                                   | PHONE NUMBER                                         | EXTENSION                            |                                                                                                                                                                                 |                                                                            |
|                                                                                                       | (806)                                                                                                                                                                                                                       | 290-3030                                             |                                      |                                                                                                                                                                                 |                                                                            |
| 8 REPORT<br>TYPE                                                                                      | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |                                                      |                                      |                                                                                                                                                                                 |                                                                            |
|                                                                                                       | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR)                         |                                                      |                                      |                                                                                                                                                                                 |                                                                            |
| 9 PERIOD<br>COVERED                                                                                   | Month                                                                                                                                                                                                                       | Day                                                  | Year                                 | THROUGH                                                                                                                                                                         | Month Day Year                                                             |
|                                                                                                       |                                                                                                                                                                                                                             | 11/12/2025                                           |                                      |                                                                                                                                                                                 | 12/31/2025                                                                 |
| 10 ELECTION                                                                                           | ELECTION DATE                                                                                                                                                                                                               |                                                      | ELECTION TYPE                        |                                                                                                                                                                                 |                                                                            |
|                                                                                                       | Month                                                                                                                                                                                                                       | Day                                                  | Year                                 | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                                            |
|                                                                                                       | 03/03/2026                                                                                                                                                                                                                  |                                                      |                                      |                                                                                                                                                                                 |                                                                            |
| 11 OFFICE                                                                                             | OFFICE HELD (if any)                                                                                                                                                                                                        |                                                      |                                      | 12 OFFICE SOUGHT (if known)                                                                                                                                                     |                                                                            |
|                                                                                                       |                                                                                                                                                                                                                             |                                                      |                                      | State Representative District 68                                                                                                                                                |                                                                            |

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

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|                       |                             |                    |                                        |
|-----------------------|-----------------------------|--------------------|----------------------------------------|
| <b>13 C / OH NAME</b> | Henderson, Jasmine A. (Ms.) | <b>14 Filer ID</b> | (Ethics Commission Filers)<br>00090314 |
|-----------------------|-----------------------------|--------------------|----------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                      |
|                                                                                               | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE NAME                       |
|                                                                                               | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                               | COMMITTEE ADDRESS                    |
|                                                                                               | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                               |                                                                                                                                       |    |        |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| <b>16 CONTRIBUTION TOTALS</b> | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00   |
|                               | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ | 850.00 |
| EXPENDITURE TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ | 0.00   |
|                               | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ | 756.00 |
| CONTRIBUTION BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ | 94.00  |
| OUTSTANDING LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ | 0.00   |

|                                                                                                                                                                                          |                                       |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| <b>17 AFFIDAVIT</b>                                                                                                                                                                      |                                       |                                     |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |                                       |                                     |
| Ms. Jasmine A. Henderson                                                                                                                                                                 |                                       |                                     |
| Signature of Candidate or Officeholder                                                                                                                                                   |                                       |                                     |
| AFFIX NOTARY STAMP / SEAL ABOVE                                                                                                                                                          |                                       |                                     |
| Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.                                        |                                       |                                     |
| Signature of officer administering                                                                                                                                                       | Printed name of officer administering | Title of officer administering oath |

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

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|                                                     |                                                                                                             |                                                           |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Henderson, Jasmine A. (Ms.) |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00090314 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE    |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                                  | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 850.00                                                 |
| 2.                                                  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                                  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                                        |
| 4.                                                  | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                                        |
| 5.                                                  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 756.00                                                 |
| 6.                                                  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                                  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                                  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                                  | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                                 | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                                 | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                                 | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                         |                                                                                                                                                                                                            |                                                          |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>        |                                                                                                                                                                                                            | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/5   |
| <b>2</b> FILER NAME<br>Henderson, Jasmine A. (Ms.)                      |                                                                                                                                                                                                            | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090314 |
| <b>4</b> Date<br>11/24/2025                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Moore, Sherman (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Gainesville, TX 76240 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Rancher |                                                                                                                                                                                                            | <b>9</b> Employer (See Instructions)<br>No More No Less  |
| Date<br>11/26/2025                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Texas Majority PAC<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77266                         | Amount of Contribution (\$)<br><br>\$750.00              |
| Principal occupation / Job title (See Instructions)                     |                                                                                                                                                                                                            | Employer (See Instructions)                              |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                     |                                                                                                                                                                                                               |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 5/5              | <b>2</b> FILER NAME<br>Henderson, Jasmine A. (Ms.)                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090314                                                                                                                                                      |
| <b>4</b> Date<br>12/01/2025                                         | <b>5</b> Payee name<br>First United Bank                                                            |                                                                                                                                                                                                               |
| <b>6</b> Amount (\$)<br>\$6.00                                      | <b>7</b> Payee address; City; State; Zip Code<br>101 East Broadway<br><br>Gainesville, TX 76240     |                                                                                                                                                                                                               |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking       | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Certified Check Fee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                         | Office sought Office held                                                                                                                                                                                     |
| Date<br>12/01/2025                                                  | Payee name<br>Texas Democratic Party                                                                |                                                                                                                                                                                                               |
| Amount (\$)<br>\$750.00                                             | Payee address; City; State; Zip Code<br>314 E. Highland Mall Blvd.<br>Suite 508<br>Austin, TX 78752 |                                                                                                                                                                                                               |
| PURPOSE OF EXPENDITURE                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                     | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Filing Fee          |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name                                                                         | Office sought Office held                                                                                                                                                                                     |