

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                     |        |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|
| The SPAC Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Filer ID<br>(Ethics Commission Filers)<br>00086705                                                                                                                                  | 2 Total pages filed:<br>5                           |        |
| 3 COMMITTEE NAME<br>Vote NO on Bonds                           |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | <b>OFFICE USE ONLY</b>                              |        |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Date Received<br>ELECTRONICALLY FILED<br>01/02/2026 |        |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Date Hand-delivered or Date Postmarked              |        |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Receipt #                                           | Amount |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Date Processed                                      |        |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Date Imaged                                         |        |
| 4 COMMITTEE ADDRESS                                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>3809 S. General Bruce Dr. #103-8163<br><br>Temple, TX 76504                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                     |        |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR FIRST MI<br>Mr. Andrew J.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                     |        |
|                                                                | NICKNAME LAST SUFFIX<br>Andy Eller                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                     |        |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>3809 S. General Bruce Dr. #103-8163<br><br>Temple, TX 76504                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                     |        |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>3809 S. General Bruce Dr. #103-8163<br><br>Temple, TX 76504                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                     |        |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(254) 778-0452                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                     |        |
| 9 REPORT TYPE                                                  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded modified reporting limit<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |                                                                                                                                                                                       |                                                     |        |
| 10 PERIOD COVERED                                              | Month Day Year<br>07/01/2025 THROUGH 12/31/2025                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                     |        |
| 11 ELECTION                                                    | ELECTION DATE<br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                 | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                     |        |

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# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **SPAC**  
COVER SHEET PG 2

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                               |                                |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|--------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Vote NO on Bonds                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086705     |                                |                                                  |
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> <b>SUPPORT</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>OPPOSE</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>ASSIST</b><br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder                                                                                    | <b>CANDIDATE / OFFICEHOLDER NAME</b>                          |                                |                                                  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b> |                                |                                                  |
|                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> <b>Measure</b>                                                                                                                            | <b>BALLOT IDENTIFICATION / #</b>                              |                                | <b>ELECTION DATE</b><br>Month      Day      Year |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <b>DESCRIPTION</b>                                            |                                |                                                  |
| <b>15 CONTRIBUTION TOTALS</b>                                                                                                                                                                                                                                                                                           | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b> |                                                               | \$                      \$0.00 |                                                  |
|                                                                                                                                                                                                                                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                     |                                                               | \$                      \$0.00 |                                                  |
| <b>EXPENDITURE TOTALS</b>                                                                                                                                                                                                                                                                                               | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                  |                                                               | \$                      \$0.00 |                                                  |
|                                                                                                                                                                                                                                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                             |                                                               | \$                      \$0.00 |                                                  |
| <b>CONTRIBUTION BALANCE</b>                                                                                                                                                                                                                                                                                             | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                      |                                                               | \$                      \$0.00 |                                                  |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                                                                                                                                                                                                                                          | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                               |                                                               | \$                      \$0.00 |                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>16 AFFIDAVIT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.                                                                                                                                                                                                                                                                                                    |  |  |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <p style="text-align: center;">AFFIX NOTARY STAMP / SEAL ABOVE</p> <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</p> </div> <div style="width: 55%; text-align: center;"> <p>_____</p> <p>Mr. Andrew J. Eller</p> <p>Signature of Campaign Treasurer</p> </div> </div> |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>_____<br/>Signature of officer administering oath</p> </div> <div style="width: 30%;"> <p>_____<br/>Printed name of officer administering oath</p> </div> <div style="width: 30%;"> <p>_____<br/>Title of officer administering oath</p> </div> </div>                                                                                                                                            |  |  |

**SUBTOTALS - SPAC****FORM SPAC**  
**COVER SHEET PG 3**  
3 of 5

|                                              |                                                           |
|----------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>Vote NO on Bonds | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00086705 |
|----------------------------------------------|-----------------------------------------------------------|

| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                                                                     | SUBTOTAL AMOUNT |
|----------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 0.00         |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ 0.00         |
| 3. <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                             | \$ 0.00         |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 7. <input checked="" type="checkbox"/> SCHEDULE E: LOANS                                                             | \$ 0.00         |
| 8. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 0.00         |
| 9. <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      | \$ 0.00         |
| 10. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS            | \$ 0.00         |
| 11. <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                | \$ 0.00         |
| 12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                  | \$              |
| 13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$              |
| 14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$              |

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:

Sch: 1/1 Rpt: 4/5

2 FILER NAME

Vote NO on Bonds

3 Filer ID (Ethics Commission Filers)

00086705

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

☐ Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

# LOANS

## SCHEDULE E

The Instruction Guide explains how to complete this form.

1 Total pages Schedule E:  
Sch: 1/1 Rpt: 5/5

2 FILER NAME  
Vote NO on Bonds

3 Filer ID (Ethics Commission Filers)  
00086705

4 TOTAL OF UNITEMIZED LOANS

\$ 0.00

5 Date of loan

7 Name of lender ☐ out-of-state PAC (ID#: \_\_\_\_\_)

9 Loan Amount (\$)

6 Is lender a  
financial  
institution?

8 Lender address; City; State; Zip Code

10 Interest Rate

11 Maturity Date

12 Principal occupation / Job title (See Instructions)

13 Employer (See Instructions)

14 Description of Collateral

☐ None

15 Check if personal funds were deposited into political account  
(See Instructions)

☐

16 GUARANTOR  
INFORMATION

☐ not applicable

17 Name of guarantor

19 Amount Guaranteed (\$)

18 Guarantor address; City; State; Zip Code

20 Principal occupation

21 Employer (See Instructions)