

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00090370                                                                                                                                                                                                                                                      | <b>2</b> Total pages filed:<br><br>5                                                                                                                                                                        |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                                                                                                                                                                             | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>The Honorable</td> <td style="width: 30%;">FIRST<br/>Richard T.</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  | MS / MRS / MR<br>The Honorable                                                                                                                                                                              | FIRST<br>Richard T.                            | MI                                                | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>01/08/2026 |                                                                                                       |                                  |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | MS / MRS / MR<br>The Honorable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FIRST<br>Richard T.                                                                                                                                                                                                                                                                                              | MI                                                                                                                                                                                                          |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Bell</td> <td style="width: 40%;">SUFFIX</td> </tr> </table>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NICKNAME                                                                                                                                                                                                                                                                                                         | LAST<br>Bell                                                                                                                                                                                                | SUFFIX                                         |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| NICKNAME                                                                                                                                                                                                                                           | LAST<br>Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                                                                                                                                                | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                  | Date Hand-delivered or Date Postmarked<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">Receipt #</td> <td style="width: 50%;">Amount</td> </tr> </table> Date Processed<br><br>Date Imaged | Receipt #                                      | Amount                                            |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>Mrs.</td> <td style="width: 30%;">FIRST<br/>Catherine S.</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                  | MS / MRS / MR<br>Mrs.                                                                                                                                                                                       | FIRST<br>Catherine S.                          | MI                                                |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | MS / MRS / MR<br>Mrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br>Catherine S.                                                                                                                                                                                                                                                                                            | MI                                                                                                                                                                                                          |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Bell</td> <td style="width: 40%;">SUFFIX</td> </tr> </table>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NICKNAME                                                                                                                                                                                                                                                                                                         | LAST<br>Bell                                                                                                                                                                                                | SUFFIX                                         |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| NICKNAME                                                                                                                                                                                                                                           | LAST<br>Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                                                                                                                                                                 | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>7</b> CAMPAIGN TREASURER PHONE                                                                                                                                                                                                                  | AREA CODE PHONE NUMBER EXTENSION<br>(281) 300-0512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>8</b> REPORT TYPE                                                                                                                                                                                                                               | <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded modified reporting limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH-FR)</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff                                                          | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |
| <input checked="" type="checkbox"/> January 15                                                                                                                                                                                                     | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Runoff                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)                                                                                                       |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <input type="checkbox"/> July 15                                                                                                                                                                                                                   | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Exceeded modified reporting limit                                                                                                                                                                                                                                                       | <input type="checkbox"/> Final Report (Attach C/OH-FR)                                                                                                                                                      |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>9</b> PERIOD COVERED                                                                                                                                                                                                                            | <table style="width: 100%;"> <tr> <td style="width: 30%;">Month Day Year</td> <td style="width: 40%; text-align: center;">THROUGH</td> <td style="width: 30%;">Month Day Year</td> </tr> <tr> <td>11/25/2025</td> <td></td> <td>12/31/2025</td> </tr> </table>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             | Month Day Year                                 | THROUGH                                           | Month Day Year                                                                           | 11/25/2025                                                                                            |                                  | 12/31/2025                                       |                                                            |                                                        |
| Month Day Year                                                                                                                                                                                                                                     | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Month Day Year                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| 11/25/2025                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12/31/2025                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>10</b> ELECTION                                                                                                                                                                                                                                 | ELECTION DATE<br>Month Day Year<br>03/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELECTION TYPE<br><table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Primary</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> General</td> <td><input type="checkbox"/> Special</td> <td></td> </tr> </table> |                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Primary    | <input type="checkbox"/> Runoff                   | <input type="checkbox"/> Other                                                           | <input type="checkbox"/> General                                                                      | <input type="checkbox"/> Special |                                                  |                                                            |                                                        |
| <input checked="" type="checkbox"/> Primary                                                                                                                                                                                                        | <input type="checkbox"/> Runoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <input type="checkbox"/> General                                                                                                                                                                                                                   | <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |
| <b>11</b> OFFICE                                                                                                                                                                                                                                   | OFFICE HELD (if any)<br>District Judge District 501 Fort Bend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>12</b> OFFICE SOUGHT (if known)<br>District Judge District 501                                                                                                                                                                                                                                                |                                                                                                                                                                                                             |                                                |                                                   |                                                                                          |                                                                                                       |                                  |                                                  |                                                            |                                                        |

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

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|                                                        |                                                           |
|--------------------------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> Bell, Richard T. (The Honorable) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00090370 |
|--------------------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                          |
|                                                                                               | <b>COMMITTEE TYPE</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>COMMITTEE NAME</b>    |
|                                                                                               | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                               | <b>COMMITTEE ADDRESS</b> |
|                                                                                               | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                              |                          |
|                                                                                               | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>                                                                                                                                                                                                                                                                                                                                                       |                          |
| <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                          |

|                                |                                                                                                                                      |             |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                       | \$ 5,000.00 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                           | \$ 0.00     |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                               | \$ 300.00   |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                               | \$ 4,700.00 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                        | \$ 0.00     |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

The Honorable Richard T. Bell

\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath

\_\_\_\_\_  
Printed name of officer administering oath

\_\_\_\_\_  
Title of officer administering oath

**SUBTOTALS - JC/OH****FORM JC/OH  
COVER SHEET PG 3**

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|                                                          |                                                                                                             |                                                           |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Bell, Richard T. (The Honorable) |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00090370 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE         |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                                       | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             | \$ 5,000.00                                               |
| 2.                                                       | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                                       | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$                                                        |
| 4.                                                       | <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)                                                    | \$                                                        |
| 5.                                                       | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 300.00                                                 |
| 6.                                                       | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                                       | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                                       | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                                       | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                                      | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                                      | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                                      | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A(J)1**

|                                                                     |                                                                                                                                                                                                           |                                                           |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>    |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/1 Rpt: 4/5 |
| <b>2</b> FILER NAME<br>Bell, Richard T. (The Honorable)             |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090370  |
| <b>4</b> Date<br>12/02/2025                                         | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bell, Catherine (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77469 | <b>7</b> Amount of Contribution (\$)<br><br>\$2,500.00    |
| <b>8</b> Contributor's Principal Occupation<br>None                 |                                                                                                                                                                                                           | <b>9</b> Contributor's Job Title<br>Homemaker             |
| <b>10</b> Contributor's employer/law firm<br>None                   |                                                                                                                                                                                                           | <b>11</b> Law firm of contributor's spouse (if any)       |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |                                                                                                                                                                                                           |                                                           |

  

|                                                           |                                                                                                                                                                                      |                                               |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Date<br>12/22/2025                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Perwin, David (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77469 | Amount of Contribution (\$)<br><br>\$2,500.00 |
| Contributor's Principal Occupation<br>Lawyer              |                                                                                                                                                                                      | Contributor's Job Title<br>Mediator           |
| Contributor's employer/law firm<br>Perwin & Aguirre, PLLC |                                                                                                                                                                                      | Law firm of contributor's spouse (if any)     |
| If contributor is a child, law firm of parent(s) (if any) |                                                                                                                                                                                      |                                               |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                     |                                                                                                                                                                                                                |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 5/5              | <b>2</b> FILER NAME<br>Bell, Richard T. (The Honorable)                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090370                                                                                                                                                       |
| <b>4</b> Date<br>12/22/2025                                         | <b>5</b> Payee name<br>Estes, Lucy (Ms.)                                                                            |                                                                                                                                                                                                                |
| <b>6</b> Amount (\$)<br>\$300.00                                    | <b>7</b> Payee address; City; State; Zip Code<br><br><b>REDACTED PER 254.0401, ELEC. CODE</b><br>Richmond, TX 77406 |                                                                                                                                                                                                                |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Advertising Expense                      | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Photographer Expense |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                                         | Office sought Office held                                                                                                                                                                                      |