# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH**
**COVER SHEET PG 1**

**The C/OH Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00084410

**2** Total pages filed: 5

**3** CANDIDATE / OFFICEHOLDER NAME

| MS / MRS / MR | FIRST | MI |
|---|---|---|
| Mr. | David Mark | |

| NICKNAME | LAST | SUFFIX |
|---|---|---|
| | Williams | |

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 01/08/2026

**4** CANDIDATE / OFFICEHOLDER MAILING ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE

P.O. Box 890

Carthage, TX 75633

☐ Change of Address

Date Hand-delivered or Date Postmarked

Receipt # | Amount

Date Processed

Date Imaged

**5** CAMPAIGN TREASURER NAME

| MS / MRS / MR | FIRST | MI |
|---|---|---|
| Mr. | David M. | |

| NICKNAME | LAST | SUFFIX |
|---|---|---|
| | Williams | |

**6** CAMPAIGN TREASURER ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

2382 County Road #403

Carthage, TX 75633

**7** CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(903) 693-2505

**8** REPORT TYPE

- [X] January 15
- [ ] 30th day before election
- [ ] Runoff
- [ ] 15th day after campaign treasurer appointment (officeholder only)
- [ ] July 15
- [ ] 8th day before election
- [ ] Exceeded modified reporting limit
- [ ] Final Report (Attach C/OH-FR)

**9** PERIOD COVERED

Month Day Year: 07/01/2025 THROUGH Month Day Year: 12/31/2025

**10** ELECTION

ELECTION DATE: Month Day Year

ELECTION TYPE:
- [ ] Primary
- [ ] Runoff
- [ ] Other
- [ ] General
- [ ] Special

**11** OFFICE

OFFICE HELD (if any): County Party Chair Place Carthage District 11 Panola

**12** OFFICE SOUGHT (if known)

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM C/OH**
**COVER SHEET PG 2**


| **13** C / OH NAME | Williams, David Mark (Mr.) | **14** Filer ID (Ethics Commission Filers) | 00084410 |
|---|---|---|---|

**15** NOTICE FROM POLITICAL COMMITTEE(S)

☐ Additional Pages

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

COMMITTEE TYPE

☐ GENERAL

☐ SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

| | | | |
|---|---|---|---|
| **16** CONTRIBUTION TOTALS | 1. | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | **$** 0.00 |
| | 2. | **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | **$** 0.00 |
| EXPENDITURE TOTALS | 3. | TOTAL UNITEMIZED POLITICAL EXPENDITURES | **$** 0.00 |
| | 4. | **TOTAL POLITICAL EXPENDITURES** | **$** 0.00 |
| CONTRIBUTION BALANCE | 5. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | **$** 221.12 |
| OUTSTANDING LOAN TOTALS | 6. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | **$** 0.00 |

**17** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. David Mark Williams

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering | Printed name of officer administering | Title of officer administering oath

# SUBTOTALS - C/OH

**FORM C/OH**
**COVER SHEET PG 3**


| **18** FILER NAME | **19** Filer ID (Ethics Commission Filers) |
|---|---|
| Williams, David Mark (Mr.) | 00084410 |

| **20** SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
|---|---|---|---|
| 1. | [X] | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 2. | [X] | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 3. | [X] | SCHEDULE B: PLEDGED CONTRIBUTIONS | **$** 0.00 |
| 4. | [X] | SCHEDULE E: LOANS | **$** 0.00 |
| 5. | [X] | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 6. | [X] | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | **$** 0.00 |
| 7. | [X] | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 8. | [X] | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | **$** 0.00 |
| 9. | [X] | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | **$** 0.00 |
| 10. | [ ] | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | **$** |
| 11. | [ ] | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | **$** |
| 12. | [ ] | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | **$** |

# PLEDGED CONTRIBUTIONS

**SCHEDULE B**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule B:
Sch: 1/1 Rpt: 4/5

**2** FILER NAME
Williams, David Mark (Mr.)

**3** Filer ID (Ethics Commission Filers)
00084410

**4** TOTAL OF UNITEMIZED PLEDGES — **$** 0.00

| **5** Date | **6** Full name of pledgor ☐ out-of-state PAC (ID#:_____) | **8** Amount of pledge ($) | **9** In-kind description (If applicable) |
|---|---|---|---|
| | **7** Pledgor Address; City; State; Zip Code | | |

☐ Check if travel outside of Texas. Complete Schedule T.

| **10** Principal occupation / Job title (See Instructions) | **11** Employer (See Instructions) |
|---|---|
| | |

# LOANS

**SCHEDULE E**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule E:
Sch: 1/1 Rpt: 5/5

**2** FILER NAME
Williams, David Mark (Mr.)

**3** Filer ID (Ethics Commission Filers)
00084410

**4** TOTAL OF UNITEMIZED LOANS — **$** 0.00

**5** Date of loan

**7** Name of lender ☐ out-of-state PAC (ID#:_____)

**9** Loan Amount ($)

**6** Is lender a financial institution?

**8** Lender address; City; State; Zip Code

**10** Interest Rate

**11** Maturity Date

**12** Principal occupation / Job title (See Instructions)

**13** Employer (See Instructions)

**14** Description of Collateral
☐ None

**15** Check if personal funds were deposited into political account (See Instructions)
☐

**16** GUARANTOR INFORMATION
☐ not applicable

**17** Name of guarantor

**18** Guarantor address; City; State; Zip Code

**19** Amount Guaranteed ($)

**20** Principal occupation

**21** Employer (See Instructions)