

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 1**

|   |   |   |   |   |  |          |
|---|---|---|---|---|--|----------|
| The JC/OH Instruction Guide explains how to complete this form.                                       |   |   | 1 Filer ID<br>(Ethics Commission Filers)<br>00063426          | 2 Total pages filed:<br>6   |  |          |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR   | FIRST<br>The Honorable<br>John C.                 | MI  | <b>OFFICE USE ONLY</b>  |  |          |
|   | NICKNAME  | LAST<br>Maher                                     | SUFFIX<br>Jr.   | Date Received<br>ELECTRONICALLY FILED<br>01/13/2026   |  |          |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;  |   |   | ZIP CODE  |  |          |
|   | <b>REDACTED PER 254.0313, GOVT CODE</b>   |   |   |   | Date Hand-delivered or Date Postmarked |          |
|   |   |   |   | Receipt #   | Amount                                 |          |
|   |   |   |   | Date Processed  |  |          |
|   |   |   | Date Imaged   |   |  |          |
| 5 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR   | FIRST<br>Mrs.                                     | MI  |   |  |          |
|   | NICKNAME  | LAST<br>Maher                                     | SUFFIX  |   |  |          |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE);  |   | APT / SUITE #;  | CITY;   | STATE;                                 | ZIP CODE |
|   | <b>REDACTED PER 254.0313, GOVT CODE</b>   |   |   |   |  |          |
| 7 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE<br>(979) 531-9215   | PHONE NUMBER<br>EXTENSION                         |   |   |  |          |
| 8 REPORT<br>TYPE  | <input checked="" type="checkbox"/> January 15  | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff                               | <input type="checkbox"/> 15th day after campaign treasurer<br>appointment (officeholder only) |  |          |
|   | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded modified<br>reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR)  |  |          |
| 9 PERIOD<br>COVERED   | Month<br>07/01/2025   | Day   | Year  | Month<br>12/31/2025   | Day                                    | Year     |
| 10 ELECTION   | ELECTION DATE<br>Month Day Year   |   | ELECTION TYPE   |   |  |          |
|   | <input type="checkbox"/> Primary  | <input type="checkbox"/> Runoff                   | <input type="checkbox"/> Other                                |   |  |          |
| 11 OFFICE   | OFFICE HELD (if any)<br>District Judge (Multi-county) District 23 Wharton & Matagorda |   |   | 12 OFFICE SOUGHT (if known)   |  |          |

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**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

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|   |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|---|---|--|---|---|----------------|----------------|--|----------------------------------|-------------------|--|-----------------------------------|-----------------------------------|--|--|--------------------------------------|
| 13 C / OH NAME  | Maher Jr., John C. (The Honorable)  |  | 14 Filer ID<br>(Ethics Commission Filers)<br>00063426 |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)  | <p>This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures.</p> <table border="1"> <tr> <td><input type="checkbox"/> Additional Pages</td> <td>COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td></td> <td><input type="checkbox"/> GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td></td> <td><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |  |   | <input type="checkbox"/> Additional Pages | COMMITTEE TYPE | COMMITTEE NAME |  | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS |  | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| <input type="checkbox"/> Additional Pages   | COMMITTEE TYPE  | COMMITTEE NAME                             |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                          |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME          |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS       |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 16 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   |  | \$ 0.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |  | \$ 5,000.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  | \$ 0.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  |  | \$ 5,000.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE<br>REPORTING PERIOD   |  | \$ 98.62  |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |  | \$ 33,478.98  |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 17 AFFIDAVIT  |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</p> |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>The Honorable John C. Maher Jr.<br/>_____<br/>Signature of Candidate or Officeholder</p>   |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>Sworn to and subscribed before me, by the said _____, this the _____ day<br/>of _____, 20_____, to certify which, witness my hand and seal of office.</p>                                    |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| Signature of officer administering oath   |   | Printed name of officer administering oath |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   |   | Title of officer administering oath        |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |

**SUBTOTALS - JC/OH****FORM JC/OH  
COVER SHEET PG 3**

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|   |  |
|---|--|
| <b>18</b> FILER NAME<br>Maher Jr., John C. (The Honorable)  | <b>19</b> Filer ID<br>(Ethics Commission Filers)<br>00063426 |
| <b>20</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |  |
| 1. <input checked="" type="checkbox"/> SCHEDULE A(J): MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) \$ 5,000.00       |  |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$                          |  |
| 3. <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) \$                                      |  |
| 4. <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL) \$  |  |
| 5. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 5,000.00 |  |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$   |  |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$                    |  |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$  |  |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$                               |  |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$              |  |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$                 |  |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER \$  |  |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A(J)1**

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/1 Rpt: 4/6 |
| <b>2</b> FILER NAME<br>Maher Jr., John C. (The Honorable)           |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00063426  |
| <b>4</b> Date<br>12/19/2025   | <b>5</b> Full name of contributor<br>Poncio Law Offices<br><br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78229-3550 | <b>7</b> Amount of Contribution (\$)<br>\$5,000.00        |
| <b>8</b> Contributor's Principal Occupation                         |  | <b>9</b> Contributor's Job Title                          |
| <b>10</b> Contributor's employer/law firm                           |  | <b>11</b> Law firm of contributor's spouse (if any)       |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense  | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking   | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense   | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By -<br>Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Credit Card Payment  | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|  |  |   |             |
|--|--|---|-------------|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 5/6          | 2 FILER NAME<br>Maher Jr., John C. (The Honorable)   | 3 Filer ID (Ethics Commission Filers)<br>00063426   |             |
| 4 Date<br>12/19/2025                                     | 5 Payee name<br>Maher Jr., John (Judge)  |   |             |
| 6 Amount (\$)<br>\$5,000.00                              | 7 Payee address; City;<br>PO Box 884<br><br>Wharton, TX 77488                                    |   |             |
| 8 PURPOSE<br>OF<br>EXPENDITURE                           | (a) Category (See Categories listed at the top of this schedule)<br>Loan Repayment/Reimbursement | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Loan Repayment |             |
| 9 Complete ONLY if direct<br>expenditure to benefit C/OH | Candidate/Officeholder name  | Office sought   | Office held |

# OUTSTANDING LOANS

## SCHEDULE L

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule L:<br>Sch: 1/1 Rpt: 6/6    |
| <b>2</b> FILER NAME<br>Maher Jr., John C. (The Honorable)                          |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00063426 |
| LENDER<br>INFORMATION  | <b>4</b> Name of lender<br>Maher Jr., John (Mr.)<br>.....                                   |  |
|  | <b>5</b> Lent address; City; State; Zip Code<br><br><b>REDACTED PER 254.0313, GOVT CODE</b> |  |
| GUARANTOR<br>INFORMATION<br><br><input checked="" type="checkbox"/> not applicable | <b>6</b> Name of guarantor<br>.....   |  |
|  | <b>7</b> Guarantor address; City; State; Zip Code   |  |