

**GENERAL-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**FORM GPAC  
COVER SHEET PG 1**

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|----------|
| The GPAC Instruction Guide explains how to complete this form.                                                    |                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID<br>(Ethics Commission Filers)<br>00064304                                                                                                                                                                                          | 2 Total pages filed:<br>22                                                                                                                                                            |                     |        |          |
| 3 COMMITTEE NAME<br>Texas Crane Owners Political Action Committee                                                 |                                                                                                                                                                                                                                                                                                                                                      | <b>OFFICE USE ONLY</b><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>01/13/2026<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt # <input type="text"/> Amount <input type="text"/><br><br>Date Processed<br><br>Date Imaged |                                                                                                                                                                                       |                     |        |          |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address<br>1604 San Antonio<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
| 5 CAMPAIGN TREASURER NAME                                                                                         | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                               |                                                                                                                                                                                       | FIRST<br>Eric       | MI     |          |
|                                                                                                                   | NICKNAME                                                                                                                                                                                                                                                                                                                                             | LAST<br>Woomer                                                                                                                                                                                                                                | SUFFIX                                                                                                                                                                                |                     |        |          |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br><br>(Residence or Business)                                                | STREET ADDRESS (NO PO BOX PLEASE);<br>1604 San Antonio St<br><br>Austin, TX 78701                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                               | APT / SUITE #;                                                                                                                                                                        | CITY;               | STATE; | ZIP CODE |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                            | STREET OR PO BOX;<br>1604 San Antonio St<br><br>Austin, TX 78701                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
| 8 CAMPAIGN TREASURER PHONE                                                                                        | AREA CODE      PHONE NUMBER      EXTENSION<br>(512) 845-9552                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
| 9 REPORT TYPE                                                                                                     | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                     |        |          |
| 10 PERIOD COVERED                                                                                                 | Month<br>07/01/2025                                                                                                                                                                                                                                                                                                                                  | Day                                                                                                                                                                                                                                           | Year                                                                                                                                                                                  | Month<br>12/31/2025 | Day    | Year     |
| 11 ELECTION                                                                                                       | ELECTION DATE<br>Month Day Year                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                     |        |          |

**GO TO PAGE 2**

**GENERAL-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM GPAC  
COVER SHEET PG 2**

|                                                                                                         |                                                                                                                                                                                                                                            |                                                           |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Texas Crane Owners Political Action Committee                               |                                                                                                                                                                                                                                            | <b>13 FILER ID</b> (Ethics Commission Filers)<br>00064304 |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                                  | A. Supported<br><br>B. Opposed                            |
|                                                                                                         | 2. Measures<br>(Describe by date and location of election and nature of issue.)                                                                                                                                                            | A. Supported<br><br>B. Opposed                            |
|                                                                                                         | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                      |                                                           |
|                                                                                                         |                                                                                                                                                                                                                                            |                                                           |
| <b>15 CONTRIBUTION TOTALS</b>                                                                           | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00                                                   |
|                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                             | \$ 41,307.00                                              |
| <b>EXPENDITURE TOTALS</b>                                                                               | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                                                                                                                                 | \$ 0.00                                                   |
|                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                     | \$ 0.00                                                   |
| <b>CONTRIBUTION BALANCE</b>                                                                             | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                                                                                                                     | \$ 115,967.59                                             |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                          | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                                                                                                                              | \$ 0.00                                                   |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Eric Woomer

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 22

|                                                                                                                         |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>17</b> COMMITTEE NAME<br>Texas Crane Owners Political Action Committee                                               | <b>18</b> Filer ID<br>(Ethics Commission Filers)<br>00064304 |
| <b>19</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                                        |                                                              |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 41,307.00                       |                                                              |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$                              |                                                              |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS \$                                                        |                                                              |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$               |                                                              |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ |                                                              |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$                     |                                                              |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$                 |                                                              |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$                 |                                                              |
| 9. <input type="checkbox"/> SCHEDULE E: LOANS \$                                                                        |                                                              |
| 10. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$                        |                                                              |
| 11. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$                                                |                                                              |
| 12. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$                       |                                                              |
| 13. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$                                           |                                                              |
| 14. <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 720.40   |                                                              |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER \$      |                                                              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                       |                                                                                                           |                                                                    |                                                          |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>      |                                                                                                           |                                                                    | <b>1</b> Total pages Schedule A1:<br>Sch: 1/18 Rpt: 4/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee  |                                                                                                           |                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304 |
| <b>4</b> Date<br>08/07/2025                                           | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Anderson, Jay | <b>7</b> Amount of Contribution (\$)<br>\$250.00                   |                                                          |
|                                                                       | <b>6</b> Contributor address; City; State; Zip Code<br><br>Portland, TX 78374                             |                                                                    |                                                          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Owner |                                                                                                           | <b>9</b> Employer (See Instructions)<br>Hoisting Wire Rope & Sling |                                                          |
| Date<br>10/08/2025                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Anderson, Jay          | Amount of Contribution (\$)<br>\$1,000.00                          |                                                          |
|                                                                       | Contributor address; City; State; Zip Code<br><br>Corpus Christi, TX 78408                                |                                                                    |                                                          |
| Principal occupation / Job title (See Instructions)<br>Owner          |                                                                                                           | Employer (See Instructions)<br>Hoisting Wire Rope & Sling          |                                                          |
| Date<br>09/30/2025                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Apo, Robert (Mr.)      | Amount of Contribution (\$)<br>\$1,000.00                          |                                                          |
|                                                                       | Contributor address; City; State; Zip Code<br><br>Katy, TX 77493                                          |                                                                    |                                                          |
| Principal occupation / Job title (See Instructions)<br>employee       |                                                                                                           | Employer (See Instructions)<br>Bigge Crane and Rigging             |                                                          |
| Date<br>09/12/2025                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Appling, Mike (Mr.)    | Amount of Contribution (\$)<br>\$1,000.00                          |                                                          |
|                                                                       | Contributor address; City; State; Zip Code<br><br>Houston, TX 77055                                       |                                                                    |                                                          |
| Principal occupation / Job title (See Instructions)<br>President      |                                                                                                           | Employer (See Instructions)<br>LiftHigh Crane & Rigging            |                                                          |
| Date<br>09/09/2025                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Atkinson, Jason        | Amount of Contribution (\$)<br>\$1,000.00                          |                                                          |
|                                                                       | Contributor address; City; State; Zip Code<br><br>Yorktown, TX 78164                                      |                                                                    |                                                          |
| Principal occupation / Job title (See Instructions)<br>employee       |                                                                                                           | Employer (See Instructions)<br>LV Crane & Rigging                  |                                                          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                         |                                                                                                                 |                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                        |                                                                                                                 | <b>1</b> Total pages Schedule A1:<br>Sch: 2/18 Rpt: 5/22    |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                    |                                                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304    |
| <b>4</b> Date<br>08/07/2025                                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Beer, Cayce         | <b>7</b> Amount of Contribution (\$)<br>\$500.00            |
|                                                                                         | <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494                                       |                                                             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Sales                   |                                                                                                                 | <b>9</b> Employer (See Instructions)<br>Bay Ltd             |
| <b>Date</b><br>08/07/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bingaman, Colby       | <b>Amount of Contribution (\$)</b><br>\$375.00              |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Greencastle, PA 17225                                  |                                                             |
| <b>Principal occupation / Job title (See Instructions)</b><br>Regional Business Manager |                                                                                                                 | <b>Employer (See Instructions)</b><br>The Manitowoc Company |
| <b>Date</b><br>08/07/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bowman, Josh          | <b>Amount of Contribution (\$)</b><br>\$500.00              |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>La Porte, TX 77571                                     |                                                             |
| <b>Principal occupation / Job title (See Instructions)</b><br>VP Operations             |                                                                                                                 | <b>Employer (See Instructions)</b><br>Crane Bigge           |
| <b>Date</b><br>08/07/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Caldwell, Craig (Mr.) | <b>Amount of Contribution (\$)</b><br>\$500.00              |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Mansfield, TX 76063                                    |                                                             |
| <b>Principal occupation / Job title (See Instructions)</b><br>Executive Vice President  |                                                                                                                 | <b>Employer (See Instructions)</b><br>Encore Bank           |
| <b>Date</b><br>09/22/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Caldwell, Craig (Mr.) | <b>Amount of Contribution (\$)</b><br>\$250.00              |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Mansfield, TX 76063                                    |                                                             |
| <b>Principal occupation / Job title (See Instructions)</b><br>Executive Vice President  |                                                                                                                 | <b>Employer (See Instructions)</b><br>Encore Bank           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                |                                                                                                                                                                                                        |                                                                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>               |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 3/18 Rpt: 6/22               |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee           |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304               |
| <b>4</b> Date<br>08/07/2025                                                    | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Capodice, John<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Homer Glen, IL 60491 | <b>7</b> Amount of Contribution (\$)<br>\$250.00                       |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice President |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>Sterling Site Access Solutions |
| Date<br>09/18/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Carey, Brian<br>.....<br>Contributor address; City; State; Zip Code<br><br>Oklahoma, OK 73103                       | Amount of Contribution (\$)<br>\$1,000.00                              |
| Principal occupation / Job title (See Instructions)<br>Director of Service     |                                                                                                                                                                                                        | Employer (See Instructions)<br>Stewart & Stevenson                     |
| Date<br>09/18/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Collins, Chad<br>.....<br>Contributor address; City; State; Zip Code<br><br>Opelousas, LA 70570                     | Amount of Contribution (\$)<br>\$1,000.00                              |
| Principal occupation / Job title (See Instructions)<br>Regional Sales Manager  |                                                                                                                                                                                                        | Employer (See Instructions)<br>Mazella Lifting                         |
| Date<br>10/09/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Connell, Courtney<br>.....<br>Contributor address; City; State; Zip Code<br><br>Columbia, MS 39429                  | Amount of Contribution (\$)<br>\$250.00                                |
| Principal occupation / Job title (See Instructions)<br>employee                |                                                                                                                                                                                                        | Employer (See Instructions)<br>United Rentals                          |
| Date<br>08/07/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cordova, Phillip (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>El Paso, TX 79907              | Amount of Contribution (\$)<br>\$500.00                                |
| Principal occupation / Job title (See Instructions)<br>Owner                   |                                                                                                                                                                                                        | Employer (See Instructions)<br>Alliance Riggers & Constructors         |
| <br>                                                                           |                                                                                                                                                                                                        |                                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                        |                                                                                                                                                                                                      |                                                         |                                                          |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                       |                                                                                                                                                                                                      |                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 4/18 Rpt: 7/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                   |                                                                                                                                                                                                      |                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304 |
| <b>4</b> Date<br>08/07/2025                                                            | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Crokston, Glen<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Kingwood, TX 77339 | <b>7</b> Amount of Contribution (\$)<br><br>\$125.00    |                                                          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Regional Sales Manager |                                                                                                                                                                                                      | <b>9</b> Employer (See Instructions)<br>Old Second Bank |                                                          |
| Date<br>09/30/2025                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Curtin, Jason<br>.....<br>Contributor address; City; State; Zip Code<br><br>Milwaukee, WI 53224                   | Amount of Contribution (\$)<br><br>\$250.00             |                                                          |
| Principal occupation / Job title (See Instructions)<br>employee                        |                                                                                                                                                                                                      | Employer (See Instructions)<br>Manitowac                |                                                          |
| Date<br>08/07/2025                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dangler, Douglas<br>.....<br>Contributor address; City; State; Zip Code<br><br>Orange Grove, TX 78372             | Amount of Contribution (\$)<br><br>\$500.00             |                                                          |
| Principal occupation / Job title (See Instructions)<br>Field Supervisor                |                                                                                                                                                                                                      | Employer (See Instructions)<br>Circle 8 Crane           |                                                          |
| Date<br>08/07/2025                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Davis , Dennis (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>Keller, TX 76248               | Amount of Contribution (\$)<br><br>\$2,000.00           |                                                          |
| Principal occupation / Job title (See Instructions)<br>President/Owner                 |                                                                                                                                                                                                      | Employer (See Instructions)<br>Davis Crane              |                                                          |
| Date<br>09/30/2025                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Davis , Jordan (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>Keller, TX 76248               | Amount of Contribution (\$)<br><br>\$2,000.00           |                                                          |
| Principal occupation / Job title (See Instructions)<br>President/Owner                 |                                                                                                                                                                                                      | Employer (See Instructions)<br>Davis Crane              |                                                          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                  |                                                                             |                                                          |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                  |                                                                             | <b>1</b> Total pages Schedule A1:<br>Sch: 5/18 Rpt: 8/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee            |                                                                                                                  |                                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304 |
| <b>4</b> Date<br>10/20/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Davis , Jordan (Mr.) | <b>6</b> Contributor address; City; State; Zip Code<br><br>Keller, TX 76248 | <b>7</b> Amount of Contribution (\$)<br>\$265.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>President/Owner |                                                                                                                  | <b>9</b> Employer (See Instructions)<br>Davis Crane                         |                                                          |
| Date<br>10/20/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Davis , Jordan (Mr.)          | Contributor address; City; State; Zip Code<br><br>Keller, TX 76248          | Amount of Contribution (\$)<br>\$160.00                  |
| Principal occupation / Job title (See Instructions)<br>President/Owner          |                                                                                                                  | Employer (See Instructions)<br>Davis Crane                                  |                                                          |
| Date<br>10/10/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dimmitt, William              | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78255     | Amount of Contribution (\$)<br>\$500.00                  |
| Principal occupation / Job title (See Instructions)<br>employee                 |                                                                                                                  | Employer (See Instructions)<br>Scott Macon Equipment                        |                                                          |
| Date<br>08/07/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ebner, Clayton                | Contributor address; City; State; Zip Code<br><br>Houston, TX 77004         | Amount of Contribution (\$)<br>\$500.00                  |
| Principal occupation / Job title (See Instructions)<br>Sales                    |                                                                                                                  | Employer (See Instructions)<br>Scott Macon Equipment                        |                                                          |
| Date<br>09/04/2025                                                              | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Eilau, Victor                 | Contributor address; City; State; Zip Code<br><br>Bradenton, FL 34212       | Amount of Contribution (\$)<br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>employee                 |                                                                                                                  | Employer (See Instructions)<br>Old Second National Bank                     |                                                          |
| <br>                                                                            |                                                                                                                  |                                                                             |                                                          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                           |                                                                                                                                                                                     |                                                          |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                          |                                                                                                                                                                                     | <b>1</b> Total pages Schedule A1:<br>Sch: 6/18 Rpt: 9/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                      |                                                                                                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304 |
| <b>4</b> Date<br>10/10/2025                                                               | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Elkins, Todd (Mr.)                                                                      | <b>7</b> Amount of Contribution (\$)<br>\$500.00         |
|                                                                                           | <b>6</b> Contributor address; City; State; Zip Code<br><br>Georgetown, TX 78626                                                                                                     |                                                          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Regional Business Manager |                                                                                                                                                                                     | <b>9</b> Employer (See Instructions)<br>Tadano Cranes    |
| Date<br>09/15/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ellis, Benjamin<br><br>Contributor address; City; State; Zip Code<br><br>Wardsboro, VT 05355     | Amount of Contribution (\$)<br>\$500.00                  |
| Principal occupation / Job title (See Instructions)<br>President                          |                                                                                                                                                                                     | Employer (See Instructions)<br>Nimble Crane              |
| Date<br>08/07/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gallagher, Tony<br><br>Contributor address; City; State; Zip Code<br><br>Belton, TX 76513        | Amount of Contribution (\$)<br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>President                          |                                                                                                                                                                                     | Employer (See Instructions)<br>Sparta Crane & Drilling   |
| Date<br>09/22/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Garwood, Richard<br><br>Contributor address; City; State; Zip Code<br><br>Mt. Pleasant, SC 29466 | Amount of Contribution (\$)<br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>employee                           |                                                                                                                                                                                     | Employer (See Instructions)<br>Deutsche Leasing          |
| Date<br>10/20/2025                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gazelas, Cosmo<br><br>Contributor address; City; State; Zip Code<br><br>Texas, TX 78626          | Amount of Contribution (\$)<br>\$25.00                   |
| Principal occupation / Job title (See Instructions)<br>employee                           |                                                                                                                                                                                     | Employer (See Instructions)<br>Tadano                    |
|                                                                                           |                                                                                                                                                                                     |                                                          |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                |                                                                                                               | <b>1</b> Total pages Schedule A1:<br>Sch: 7/18 Rpt: 10/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                            |                                                                                                               | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304  |
| <b>4</b> Date<br>08/07/2025                                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gorman, Brendan   | <b>7</b> Amount of Contribution (\$)<br>\$375.00          |
|                                                                                                 | <b>6</b> Contributor address; City; State; Zip Code<br><br>Birmingham, AL 35242                               |                                                           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VP Commercial Relationship Mgr. |                                                                                                               | <b>9</b> Employer (See Instructions)<br>Encore Bank       |
| <b>Date</b><br>09/30/2025                                                                       | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gorman, Brendan     | <b>Amount of Contribution (\$)</b><br>\$250.00            |
|                                                                                                 | <b>Contributor address; City; State; Zip Code</b><br><br>Birmingham, AL 35242                                 |                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>VP Commercial Relationship Mgr.   |                                                                                                               | <b>Employer (See Instructions)</b><br>Encore Bank         |
| <b>Date</b><br>10/10/2025                                                                       | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hampton, Anthony    | <b>Amount of Contribution (\$)</b><br>\$250.00            |
|                                                                                                 | <b>Contributor address; City; State; Zip Code</b><br><br>Georgetown, TX 78626                                 |                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee                          |                                                                                                               | <b>Employer (See Instructions)</b><br>Tadano              |
| <b>Date</b><br>08/07/2025                                                                       | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harris, Randy (Mr.) | <b>Amount of Contribution (\$)</b><br>\$1,000.00          |
|                                                                                                 | <b>Contributor address; City; State; Zip Code</b><br><br>New Braunfels, TX 78132                              |                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>Territory Sales Manager           |                                                                                                               | <b>Employer (See Instructions)</b><br>Crane Works Inc.    |
| <b>Date</b><br>10/20/2025                                                                       | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harris, Randy (Mr.) | <b>Amount of Contribution (\$)</b><br>\$40.00             |
|                                                                                                 | <b>Contributor address; City; State; Zip Code</b><br><br>New Braunfels, TX 78132                              |                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>Territory Sales Manager           |                                                                                                               | <b>Employer (See Instructions)</b><br>Bigge               |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>         |                                                                                                                 | <b>1</b> Total pages Schedule A1:<br>Sch: 8/18 Rpt: 11/22          |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee     |                                                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304           |
| <b>4</b> Date<br>09/17/2025                                              | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hernandez, Andrew   | <b>7</b> Amount of Contribution (\$)<br>\$250.00                   |
|                                                                          | <b>6</b> Contributor address; City; State; Zip Code<br><br>Haslet, TX 76052                                     |                                                                    |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>employee |                                                                                                                 | <b>9</b> Employer (See Instructions)<br>Bridon Bekaert Ropes Group |
| Date<br>08/07/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hillard, Brandon             | Amount of Contribution (\$)<br>\$375.00                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79109                                            |                                                                    |
| Principal occupation / Job title (See Instructions)<br>Territory Manager |                                                                                                                 | Employer (See Instructions)<br>MGX Equipment                       |
| Date<br>08/07/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hipple, Harrison             | Amount of Contribution (\$)<br>\$125.00                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>Shippensburg, PA 17257                                        |                                                                    |
| Principal occupation / Job title (See Instructions)<br>Account Manager   |                                                                                                                 | Employer (See Instructions)<br>DICA USA                            |
| Date<br>08/07/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jeffcoat, Charley Ryan (Mr.) | Amount of Contribution (\$)<br>\$125.00                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>Houston, TX 77069                                             |                                                                    |
| Principal occupation / Job title (See Instructions)<br>Sales Manager     |                                                                                                                 | Employer (See Instructions)<br>Fleet Cost & Care                   |
| Date<br>09/29/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jeffcoat, Charley Ryan (Mr.) | Amount of Contribution (\$)<br>\$250.00                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>Houston, TX 77069                                             |                                                                    |
| Principal occupation / Job title (See Instructions)<br>Sales Manager     |                                                                                                                 | Employer (See Instructions)<br>Fleet Cost & Care                   |
| <br>                                                                     |                                                                                                                 |                                                                    |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                           |                                                                                                                 |                                                                                  | <b>1</b> Total pages Schedule A1:<br>Sch: 9/18 Rpt: 12/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                       |                                                                                                                 |                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304  |
| <b>4</b> Date<br>10/20/2025                                                                | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Calvin (Mr.) | <b>6</b> Contributor address; City; State; Zip Code<br><br>League City, TX 77573 | <b>7</b> Amount of Contribution (\$)<br>\$225.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>President                  |                                                                                                                 | <b>9</b> Employer (See Instructions)<br>McRay Crane & Rigging, Inc.              |                                                           |
| Date<br>08/07/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Keller, Jared                | Contributor address; City; State; Zip Code<br><br>Norfolk, NE 68701              | Amount of Contribution (\$)<br>\$125.00                   |
| Principal occupation / Job title (See Instructions)<br>Business Development                |                                                                                                                 | Employer (See Instructions)<br>CraneTrader                                       |                                                           |
| Date<br>08/07/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Knowles, Robert              | Contributor address; City; State; Zip Code<br><br>Derby, KS 67037                | Amount of Contribution (\$)<br>\$125.00                   |
| Principal occupation / Job title (See Instructions)<br>VP Regional Equip Finance & Leasing |                                                                                                                 | Employer (See Instructions)<br>BPCE Equipment Solutions                          |                                                           |
| Date<br>10/20/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Land, Samuel                 | Contributor address; City; State; Zip Code<br><br>Crosby, TX 77532               | Amount of Contribution (\$)<br>\$100.00                   |
| Principal occupation / Job title (See Instructions)<br>employee                            |                                                                                                                 | Employer (See Instructions)<br>LiftHigh Crane & Rigging                          |                                                           |
| Date<br>08/07/2025                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Lau, Eric                    | Contributor address; City; State; Zip Code<br><br>Hutto, TX 78634                | Amount of Contribution (\$)<br>\$250.00                   |
| Principal occupation / Job title (See Instructions)<br>Director Parts & Service            |                                                                                                                 | Employer (See Instructions)<br>Manitex, Inc.                                     |                                                           |
| <br>                                                                                       |                                                                                                                 |                                                                                  |                                                           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>         |                                                                                                             |                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 10/18 Rpt: 13/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee     |                                                                                                             |                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304   |
| <b>4</b> Date<br>09/11/2025                                              | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Long, Jeff      | <b>7</b> Amount of Contribution (\$)<br>\$250.00       |                                                            |
|                                                                          | <b>6</b> Contributor address; City; State; Zip Code<br><br>Georgetown, TX 78628                             |                                                        |                                                            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>employee |                                                                                                             | <b>9</b> Employer (See Instructions)<br>Tadano Manitex |                                                            |
| Date<br>08/07/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Montgomery, David        | Amount of Contribution (\$)<br>\$625.00                |                                                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76155                                      |                                                        |                                                            |
| Principal occupation / Job title (See Instructions)<br>Owner             |                                                                                                             | Employer (See Instructions)<br>Montgomery Crane        |                                                            |
| Date<br>10/23/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ohlenbusch, Brian (Mr.)  | Amount of Contribution (\$)<br>\$140.00                |                                                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>New Braunfels, TX 78130                                   |                                                        |                                                            |
| Principal occupation / Job title (See Instructions)<br>employee          |                                                                                                             | Employer (See Instructions)<br>Alamo Crane Service     |                                                            |
| Date<br>10/20/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ohlenbusch, Marvin (Mr.) | Amount of Contribution (\$)<br>\$2,200.00              |                                                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78265                                     |                                                        |                                                            |
| Principal occupation / Job title (See Instructions)<br>Crane Owner       |                                                                                                             | Employer (See Instructions)<br>Alama Crane Service     |                                                            |
| Date<br>08/07/2025                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Orsak, Aaron             | Amount of Contribution (\$)<br>\$250.00                |                                                            |
|                                                                          | Contributor address; City; State; Zip Code<br><br>La Porte, TX 77571                                        |                                                        |                                                            |
| Principal occupation / Job title (See Instructions)<br>Sales             |                                                                                                             | Employer (See Instructions)<br>LGH North America       |                                                            |
| <br>                                                                     |                                                                                                             |                                                        |                                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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| <b>The Instruction Guide explains how to complete this form.</b>       |                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 11/18 Rpt: 14/22       |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee   |                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304         |
| <b>4</b> Date<br>10/04/2025                                            | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Orsak, Aaron     | <b>7</b> Amount of Contribution (\$)<br>\$750.00                 |
|                                                                        | <b>6</b> Contributor address; City; State; Zip Code<br><br>La Porte, TX 77571                                |                                                                  |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Sales  |                                                                                                              | <b>9</b> Employer (See Instructions)<br>LGH North America        |
| <b>Date</b><br>08/07/2025                                              | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Reagan, Chase      | <b>Amount of Contribution (\$)</b><br>\$250.00                   |
|                                                                        | <b>Contributor address; City; State; Zip Code</b><br><br>Southlake , TX 76092                                |                                                                  |
| <b>Principal occupation / Job title (See Instructions)</b><br>Co-Owner |                                                                                                              | <b>Employer (See Instructions)</b><br>Bulldog Crane & Rigging    |
| <b>Date</b><br>09/15/2025                                              | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Reagan, Chase      | <b>Amount of Contribution (\$)</b><br>\$1,000.00                 |
|                                                                        | <b>Contributor address; City; State; Zip Code</b><br><br>Southlake , TX 76092                                |                                                                  |
| <b>Principal occupation / Job title (See Instructions)</b><br>Co-Owner |                                                                                                              | <b>Employer (See Instructions)</b><br>Bulldog Crane & Rigging    |
| <b>Date</b><br>08/07/2025                                              | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Renz, Samuel (Mr.) | <b>Amount of Contribution (\$)</b><br>\$625.00                   |
|                                                                        | <b>Contributor address; City; State; Zip Code</b><br><br>Dallas, TX 75205                                    |                                                                  |
| <b>Principal occupation / Job title (See Instructions)</b><br>Sales    |                                                                                                              | <b>Employer (See Instructions)</b><br>Scott Mason Equipment      |
| <b>Date</b><br>08/07/2025                                              | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rex, Glenn         | <b>Amount of Contribution (\$)</b><br>\$1,105.00                 |
|                                                                        | <b>Contributor address; City; State; Zip Code</b><br><br>Houston, TX 77086                                   |                                                                  |
| <b>Principal occupation / Job title (See Instructions)</b><br>Owner    |                                                                                                              | <b>Employer (See Instructions)</b><br>Rex Association Management |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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| <b>The Instruction Guide explains how to complete this form.</b>                     |                                                                                                             | <b>1</b> Total pages Schedule A1:<br>Sch: 12/18 Rpt: 15/22     |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                 |                                                                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304       |
| <b>4</b> Date<br>09/08/2025                                                          | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rhuland, Brett  | <b>7</b> Amount of Contribution (\$)<br>\$500.00               |
|                                                                                      | <b>6</b> Contributor address; City; State; Zip Code<br><br>Edinburg, TX 78541                               |                                                                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>employee             |                                                                                                             | <b>9</b> Employer (See Instructions)<br>Circle 8 Crane         |
| <b>Date</b><br>09/19/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rios, Roman       | <b>Amount of Contribution (\$)</b><br>\$250.00                 |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Houston, TX 77002                                  |                                                                |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee               |                                                                                                             | <b>Employer (See Instructions)</b><br>Bishop Lifting           |
| <b>Date</b><br>08/07/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Roberson, Charles | <b>Amount of Contribution (\$)</b><br>\$250.00                 |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>The Woodlands, TX 77382                            |                                                                |
| <b>Principal occupation / Job title (See Instructions)</b><br>Regional Sales Manager |                                                                                                             | <b>Employer (See Instructions)</b><br>Ritchie Bros Auctioneers |
| <b>Date</b><br>09/19/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Roberson, Charles | <b>Amount of Contribution (\$)</b><br>\$500.00                 |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>The Woodlands, TX 77382                            |                                                                |
| <b>Principal occupation / Job title (See Instructions)</b><br>Regional Sales Manager |                                                                                                             | <b>Employer (See Instructions)</b><br>Ritchie Bros Auctioneers |
| <b>Date</b><br>08/07/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rose, Sarah       | <b>Amount of Contribution (\$)</b><br>\$250.00                 |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Houston, TX 77056                                  |                                                                |
| <b>Principal occupation / Job title (See Instructions)</b><br>Employee               |                                                                                                             | <b>Employer (See Instructions)</b><br>United Rentals           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                     |                                                                                                           |                                                                       | <b>1</b> Total pages Schedule A1:<br>Sch: 13/18 Rpt: 16/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                 |                                                                                                           |                                                                       | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304   |
| <b>4</b> Date<br>09/18/2025                                                          | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Santoto, Nick | <b>7</b> Amount of Contribution (\$)<br>\$250.00                      |                                                            |
|                                                                                      | <b>6</b> Contributor address; City; State; Zip Code<br><br>Stuart, FL 32997                               |                                                                       |                                                            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>employee             |                                                                                                           | <b>9</b> Employer (See Instructions)<br>Auxillor Capital Partners     |                                                            |
| <b>Date</b><br>09/22/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sarah, Rose     | <b>Amount of Contribution (\$)</b><br>\$750.00                        |                                                            |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Columbia, MS 39429                               |                                                                       |                                                            |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee               |                                                                                                           | <b>Employer (See Instructions)</b><br>United Rental Matting Solutions |                                                            |
| <b>Date</b><br>08/07/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Seckel, Chris   | <b>Amount of Contribution (\$)</b><br>\$375.00                        |                                                            |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Kingwood, TX 77325                               |                                                                       |                                                            |
| <b>Principal occupation / Job title (See Instructions)</b><br>Owner                  |                                                                                                           | <b>Employer (See Instructions)</b><br>Texas Fluid Power               |                                                            |
| <b>Date</b><br>08/07/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Shidaker, Shane | <b>Amount of Contribution (\$)</b><br>\$250.00                        |                                                            |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Mishawaka, IN 46544                              |                                                                       |                                                            |
| <b>Principal occupation / Job title (See Instructions)</b><br>Regional Sales Manager |                                                                                                           | <b>Employer (See Instructions)</b><br>Auxillor Capital Partners       |                                                            |
| <b>Date</b><br>09/18/2025                                                            | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Shidaker, Shane | <b>Amount of Contribution (\$)</b><br>\$250.00                        |                                                            |
|                                                                                      | <b>Contributor address; City; State; Zip Code</b><br><br>Mishawaka, IN 46544                              |                                                                       |                                                            |
| <b>Principal occupation / Job title (See Instructions)</b><br>Regional Sales Manager |                                                                                                           | <b>Employer (See Instructions)</b><br>Auxillor Capital Partners       |                                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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| <b>The Instruction Guide explains how to complete this form.</b>                   |                                                                                                                | <b>1</b> Total pages Schedule A1:<br>Sch: 14/18 Rpt: 17/22             |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee               |                                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304               |
| <b>4</b> Date<br>08/07/2025                                                        | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Slaid, William     | <b>7</b> Amount of Contribution (\$)<br>\$500.00                       |
|                                                                                    | <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77044                                   |                                                                        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice President     |                                                                                                                | <b>9</b> Employer (See Instructions)<br>M&J International              |
| <b>Date</b><br>08/07/2025                                                          | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Smith, Sawyer        | <b>Amount of Contribution (\$)</b><br>\$125.00                         |
|                                                                                    | <b>Contributor address; City; State; Zip Code</b><br><br>Rye, NH 03870                                         |                                                                        |
| <b>Principal occupation / Job title (See Instructions)</b><br>Business Development |                                                                                                                | <b>Employer (See Instructions)</b><br>Customers Commercial Finance LLC |
| <b>Date</b><br>08/07/2025                                                          | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Snyder, Brian        | <b>Amount of Contribution (\$)</b><br>\$500.00                         |
|                                                                                    | <b>Contributor address; City; State; Zip Code</b><br><br>Selinsgrove, PA 17870                                 |                                                                        |
| <b>Principal occupation / Job title (See Instructions)</b><br>Owner                |                                                                                                                | <b>Employer (See Instructions)</b><br>High Caliber Cranes              |
| <b>Date</b><br>08/07/2025                                                          | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Solomon, David (Mr.) | <b>Amount of Contribution (\$)</b><br>\$500.00                         |
|                                                                                    | <b>Contributor address; City; State; Zip Code</b><br><br>Montgomery, TX 77316                                  |                                                                        |
| <b>Principal occupation / Job title (See Instructions)</b><br>Territory Manager    |                                                                                                                | <b>Employer (See Instructions)</b><br>MGX Equipment                    |
| <b>Date</b><br>10/01/2025                                                          | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Solomon, David (Mr.) | <b>Amount of Contribution (\$)</b><br>\$1,000.00                       |
|                                                                                    | <b>Contributor address; City; State; Zip Code</b><br><br>Montgomery, TX 77316                                  |                                                                        |
| <b>Principal occupation / Job title (See Instructions)</b><br>Territory Manager    |                                                                                                                | <b>Employer (See Instructions)</b><br>MGX Equipment                    |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>               |                                                                                                                                                                                                       |                                                      | <b>1</b> Total pages Schedule A1:<br>Sch: 15/18 Rpt: 18/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee           |                                                                                                                                                                                                       |                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304   |
| <b>4</b> Date<br>09/11/2025                                                    | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Standifer, Rumeal<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Murphy, TX 75094 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00 |                                                            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>employee       |                                                                                                                                                                                                       | <b>9</b> Employer (See Instructions)<br>Altec        |                                                            |
| Date<br>08/07/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stanford, Jason<br>.....<br>Contributor address; City; State; Zip Code<br><br>Humble, TX 77396                     | Amount of Contribution (\$)<br><br>\$500.00          |                                                            |
| Principal occupation / Job title (See Instructions)<br>Director of Risk Mgmt   |                                                                                                                                                                                                       | Employer (See Instructions)<br>Allegiance Crane      |                                                            |
| Date<br>08/07/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Steiner, Jefferson<br>.....<br>Contributor address; City; State; Zip Code<br><br>Bartlett, IL 60103                | Amount of Contribution (\$)<br><br>\$250.00          |                                                            |
| Principal occupation / Job title (See Instructions)<br>Owner                   |                                                                                                                                                                                                       | Employer (See Instructions)<br>Big Foot Construction |                                                            |
| Date<br>09/22/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stromquist, Scott<br>.....<br>Contributor address; City; State; Zip Code<br><br>Mt Juliet, TN 37122                | Amount of Contribution (\$)<br><br>\$500.00          |                                                            |
| Principal occupation / Job title (See Instructions)<br>employee                |                                                                                                                                                                                                       | Employer (See Instructions)<br>1st Source Bank       |                                                            |
| Date<br>08/07/2025                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tomi, Jeff<br>.....<br>Contributor address; City; State; Zip Code<br><br>League City, TX 77573                     | Amount of Contribution (\$)<br><br>\$1,000.00        |                                                            |
| Principal occupation / Job title (See Instructions)<br>Regional Sales Director |                                                                                                                                                                                                       | Employer (See Instructions)<br>Maxim Crane Works     |                                                            |
| <br>                                                                           |                                                                                                                                                                                                       |                                                      |                                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                        |                                                                                                             | <b>1</b> Total pages Schedule A1:<br>Sch: 16/18 Rpt: 19/22                |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                    |                                                                                                             | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304                  |
| <b>4</b> Date<br>09/30/2025                                                             | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tomi, Jeff      | <b>7</b> Amount of Contribution (\$)<br>\$1,000.00                        |
|                                                                                         | <b>6</b> Contributor address; City; State; Zip Code<br><br>League City, TX 77573                            |                                                                           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Regional Sales Director |                                                                                                             | <b>9</b> Employer (See Instructions)<br>Maxim Crane Works                 |
| <b>Date</b><br>09/22/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Umfress, Luke     | <b>Amount of Contribution (\$)</b><br>\$250.00                            |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Ft. Worth, TX 76101                                |                                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee                  |                                                                                                             | <b>Employer (See Instructions)</b><br>Yellowstone Crane and Rigging       |
| <b>Date</b><br>10/20/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Varela, Normando  | <b>Amount of Contribution (\$)</b><br>\$201.00                            |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78223                              |                                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee                  |                                                                                                             | <b>Employer (See Instructions)</b><br>Holt Crane                          |
| <b>Date</b><br>10/20/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Vigier, Joseph    | <b>Amount of Contribution (\$)</b><br>\$220.00                            |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Houston, TX 77008                                  |                                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee                  |                                                                                                             | <b>Employer (See Instructions)</b><br>Vizion Crane and Industrial Support |
| <b>Date</b><br>09/22/2025                                                               | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wade, Jason (Mr.) | <b>Amount of Contribution (\$)</b><br>\$250.00                            |
|                                                                                         | <b>Contributor address; City; State; Zip Code</b><br><br>Argyle, TX 76226                                   |                                                                           |
| <b>Principal occupation / Job title (See Instructions)</b><br>employee                  |                                                                                                             | <b>Employer (See Instructions)</b><br>Yellowstone Crane & Rigging         |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                               |                                                                                                              |                                                            |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>              |                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 17/18 Rpt: 20/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee          |                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304   |
| <b>4</b> Date<br>08/07/2025                                                   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wade, Mark (Mr.) | <b>7</b> Amount of Contribution (\$)<br>\$125.00           |
|                                                                               | <b>6</b> Contributor address; City; State; Zip Code<br><br>Caddo Mills, TX 75135                             |                                                            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Sales Manager |                                                                                                              | <b>9</b> Employer (See Instructions)<br>MGX Equipment      |
| Date<br>09/26/2025                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wilkes, Travis            | Amount of Contribution (\$)<br>\$250.00                    |
|                                                                               | Contributor address; City; State; Zip Code<br><br>Ft. Worth, TX 76179                                        |                                                            |
| Principal occupation / Job title (See Instructions)<br>Sales Manager          |                                                                                                              | Employer (See Instructions)<br>CraneWorks                  |
| Date<br>08/07/2025                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Woodruff, Allan           | Amount of Contribution (\$)<br>\$500.00                    |
|                                                                               | Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578                                           |                                                            |
| Principal occupation / Job title (See Instructions)<br>Vice President         |                                                                                                              | Employer (See Instructions)<br>Scott-Macon, Inc.           |
| Date<br>09/04/2025                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Woomer, Eric              | Amount of Contribution (\$)<br>\$1.00                      |
|                                                                               | Contributor address; City; State; Zip Code<br><br>Austin, TX 78701                                           |                                                            |
| Principal occupation / Job title (See Instructions)<br>President              |                                                                                                              | Employer (See Instructions)<br>Policy Solutions            |
| Date<br>08/07/2025                                                            | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Worsham, David A. (Mr.)   | Amount of Contribution (\$)<br>\$500.00                    |
|                                                                               | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78260                                      |                                                            |
| Principal occupation / Job title (See Instructions)<br>Sales Rep              |                                                                                                              | Employer (See Instructions)<br>Holt Crane                  |
|                                                                               |                                                                                                              |                                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                 |                                                                                                                                                                                                   |                                                                     | <b>1</b> Total pages Schedule A1:<br>Sch: 18/18 Rpt: 21/22 |
| <b>2</b> FILER NAME<br>Texas Crane Owners Political Action Committee                             |                                                                                                                                                                                                   |                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064304   |
| <b>4</b> Date<br>08/07/2025                                                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wright, Jacob<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75224 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00                |                                                            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Director of Business Development |                                                                                                                                                                                                   | <b>9</b> Employer (See Instructions)<br>Yellowstone Crane & Rigging |                                                            |
| <b>Date</b><br>09/24/2025                                                                        | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wright, Jacob<br>.....<br><b>Contributor address; City; State; Zip Code</b><br><br>Dallas, TX 75224     | <b>Amount of Contribution (\$)</b><br><br>\$250.00                  |                                                            |
| Principal occupation / Job title (See Instructions)<br>Director of Business Development          |                                                                                                                                                                                                   | Employer (See Instructions)<br>Yellowstone Crane & Rigging          |                                                            |

**NON-POLITICAL EXPENDITURES  
MADE FROM POLITICAL CONTRIBUTIONS****SCHEDULE I**

**The Instruction Guide explains how to complete this form.**

|                                                                                         |                                                                                             |                                                                                                 |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule I:<br>Sch: 1/1 Rpt:                                              | 2 FILER NAME<br>Texas Crane Owners Political Action Committee                               | 3 Filer ID (Ethics Commission Filers)<br>00064304                                               |
| 4 Date<br>10/20/2025                                                                    | 5 Payee name<br>Square Inc.                                                                 |                                                                                                 |
| 6 Amount (\$)<br>720.40<br><input type="checkbox"/> Expenditure from<br>corporate funds | 7 Payee Address;<br>City; State; Zip<br><br>TX                                              |                                                                                                 |
| 8 PURPOSE<br>OF<br>EXPENDITURE                                                          | (a) Category (See instructions for examples of acceptable categories)<br>Accounting/Banking | (b) Description (See instructions regarding type of information required.)<br>merchant services |