

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                           |                                                                                   |                                                                     |                                |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 Filer ID<br>(Ethics Commission Filers)<br>00086203 | 2 Total pages filed:<br>3 |                                                                                   |                                                                     |                                |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br>Matt                                        | MI<br>MI                  | <b>OFFICE USE ONLY</b><br><br>Date Received<br>ELECTRONICALLY FILED<br>01/10/2026 |                                                                     |                                |
|                                                                                                       | NICKNAME<br>Mahdi                                                                                                                                                                                                                                                                                                                                                                                                                             | LAST<br>Rostami                                      | SUFFIX                    |                                                                                   |                                                                     |                                |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>4529 stone valley drive<br><br>mckinney, TX 75070                                                                                                                                                                                                                                                                                                                                          |                                                      |                           | Date Hand-delivered or Date Postmarked                                            |                                                                     |                                |
|                                                                                                       | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                           | Amount                                                                            |                                                                     |                                |
|                                                                                                       | Date Processed                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                           |                                                                                   |                                                                     |                                |
|                                                                                                       | Date Imaged                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                           |                                                                                   |                                                                     |                                |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br>Matt                                        | MI<br>MI                  |                                                                                   |                                                                     |                                |
|                                                                                                       | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAST<br>Rostami                                      | SUFFIX                    |                                                                                   |                                                                     |                                |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>4529 stone valley drive<br><br>mckinney, TX 75070                                                                                                                                                                                                                                                                                                                  |                                                      |                           |                                                                                   |                                                                     |                                |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                     | PHONE NUMBER                                         | EXTENSION                 |                                                                                   |                                                                     |                                |
|                                                                                                       | (732)                                                                                                                                                                                                                                                                                                                                                                                                                                         | 890-7885                                             |                           |                                                                                   |                                                                     |                                |
| 8 REPORT<br>TYPE                                                                                      | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                                                      |                           |                                                                                   |                                                                     |                                |
| 9 PERIOD<br>COVERED                                                                                   | Month                                                                                                                                                                                                                                                                                                                                                                                                                                         | Day                                                  | Year                      | Month                                                                             | Day                                                                 | Year                           |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 07/01/2025                                           |                           | THROUGH                                                                           |                                                                     | 12/31/2025                     |
| 10 ELECTION                                                                                           | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | ELECTION TYPE             |                                                                                   |                                                                     |                                |
|                                                                                                       | Month                                                                                                                                                                                                                                                                                                                                                                                                                                         | Day                                                  | Year                      | <input type="checkbox"/> Primary<br><input type="checkbox"/> General              | <input type="checkbox"/> Runoff<br><input type="checkbox"/> Special | <input type="checkbox"/> Other |
| 11 OFFICE                                                                                             | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                           | 12 OFFICE SOUGHT (if known)                                                       |                                                                     |                                |

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

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|                                           |                                                           |
|-------------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> Rostami, Matt (Mr.) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00086203 |
|-------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                                                                                                                                                                         |
|                                                                                               | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                         | <b>COMMITTEE NAME</b><br><br><hr/> <b>COMMITTEE ADDRESS</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br><hr/> |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |

|                                |                                                                                                                                       |    |            |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00       |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ | 0.00       |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ | 0.00       |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ | 0.00       |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ | 0.00       |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ | 257,000.00 |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Matt Rostami  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

|                                             |                                                |                                              |
|---------------------------------------------|------------------------------------------------|----------------------------------------------|
| _____<br>Signature of officer administering | _____<br>Printed name of officer administering | _____<br>Title of officer administering oath |
|---------------------------------------------|------------------------------------------------|----------------------------------------------|

**SUBTOTALS - C/OH****FORM C/OH  
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|                                                  |                                                                                                             |                                                           |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Rostami, Matt (Mr.)      |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00086203 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                               | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                                        |
| 2.                                               | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                               | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                                        |
| 4.                                               | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                                        |
| 5.                                               | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                                                        |
| 6.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                               | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                              | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                              | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                              | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |