

GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM GPAC
COVER SHEET PG 1**

The GPAC Instruction Guide explains how to complete this form.				1 Filer ID (Ethics Commission Filers) 00090291	2 Total pages filed: 18		
3 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC				OFFICE USE ONLY			
				Date Received ELECTRONICALLY FILED 01/14/2026			
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address		ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030					
		Date Hand-delivered or Date Postmarked Receipt # <input type="text"/> Amount <input type="text"/>					
		Date Processed Date Imaged					
5 CAMPAIGN TREASURER NAME		MS / MRS / MR	FIRST Andrew J.	MI			
		NICKNAME	LAST Parker	SUFFIX			
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)		STREET ADDRESS (NO PO BOX PLEASE); 40 Wight Avenue Hunt Valley, MD 21030				APT / SUITE #; CITY; STATE; ZIP CODE	
7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address		STREET OR PO BOX; 40 Wight Avenue Hunt Valley, MD 21030				APT / SUITE #; CITY; STATE; ZIP CODE	
8 CAMPAIGN TREASURER PHONE		AREA CODE (410) 329-3100	PHONE NUMBER	EXTENSION			
9 REPORT TYPE		<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> July 15	<input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff	<input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination			
10 PERIOD COVERED		Month 07/01/2025	Day	Year	Month 12/31/2025	Day	Year
11 ELECTION		ELECTION DATE Month Day Year	<input type="checkbox"/> Primary <input type="checkbox"/> General		ELECTION TYPE <input type="checkbox"/> Runoff <input type="checkbox"/> Special	<input type="checkbox"/> Other	

GO TO PAGE 2

**GENERAL-PURPOSE COMMITTEE REPORT:
PURPOSE AND TOTALS**

**FORM GPAC
COVER SHEET PG 2**

12 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC		13 FILER ID (Ethics Commission Filers) 00090291
14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Rupal Chaudhari Williamson County Commissioner, Precinct 2 B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
15 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 12,874.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ 830.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 4,330.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 16,125.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Andrew J. Parker

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**GENERAL-PURPOSE COMMITTEE REPORT:
PURPOSE**

**FORM GPAC
ADDENDUM**

Page 3 of 18

12 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC		13 FILER ID (Ethics Commission Filers) 00090291	
14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Orlando Sanchez Harris County Judge	
		B. Opposed	
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported	
		B. Opposed	
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)		
	COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Commissioner Michelle Cohen Hays County Commissioner, Precinct 2
			B. Opposed
		2. Measures (Describe by date and location of election and nature of issue.)	A. Supported
			B. Opposed
3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)			

SUBTOTALS - GPAC**FORM GPAC**
COVER SHEET PG 3
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17 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC	18 FILER ID (Ethics Commission Filers) 00090291
19 SCHEDULE SUBTOTALS	
NAME OF SCHEDULE	
1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 12,874.00
2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9. <input type="checkbox"/> SCHEDULE E: LOANS	\$
10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 4,330.00
11. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
13. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.				1 Total pages Schedule A1: Sch: 1/13 Rpt: 5/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC				3 Filer ID (Ethics Commission Filers) 00090291
4 Date 07/03/2025	5 Full name of contributor Blair, Michael	<input type="checkbox"/> out-of-state PAC (ID#: _____)	7 Amount of Contribution (\$) \$263.00	
	6 Contributor address; City; State; Zip Code Monkton, MD 21111			
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.		
Date 07/18/2025	Full name of contributor Blair, Michael	<input type="checkbox"/> out-of-state PAC (ID#: _____)	Amount of Contribution (\$) \$263.00	
	Contributor address; City; State; Zip Code Monkton, MD 21111			
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.		
Date 08/01/2025	Full name of contributor Blair, Michael	<input type="checkbox"/> out-of-state PAC (ID#: _____)	Amount of Contribution (\$) \$263.00	
	Contributor address; City; State; Zip Code Monkton, MD 21111			
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.		
Date 08/15/2025	Full name of contributor Blair, Michael	<input type="checkbox"/> out-of-state PAC (ID#: _____)	Amount of Contribution (\$) \$263.00	
	Contributor address; City; State; Zip Code Monkton, MD 21111			
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.		
Date 08/29/2025	Full name of contributor Blair, Michael	<input type="checkbox"/> out-of-state PAC (ID#: _____)	Amount of Contribution (\$) \$263.00	
	Contributor address; City; State; Zip Code Monkton, MD 21111			
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.		

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 2/13 Rpt: 6/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael	7 Amount of Contribution (\$) \$263.00
	6 Contributor address; City; State; Zip Code Monkton, MD 21111	
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael	Amount of Contribution (\$) \$263.00
	Contributor address; City; State; Zip Code Monkton, MD 21111	
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael	Amount of Contribution (\$) \$263.00
	Contributor address; City; State; Zip Code Monkton, MD 21111	
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael	Amount of Contribution (\$) \$263.00
	Contributor address; City; State; Zip Code Monkton, MD 21111	
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael	Amount of Contribution (\$) \$263.00
	Contributor address; City; State; Zip Code Monkton, MD 21111	
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 3/13 Rpt: 7/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael 6 Contributor address; City; State; Zip Code Monkton, MD 21111	7 Amount of Contribution (\$) \$263.00
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/09/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$2,000.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/01/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 4/13 Rpt: 8/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 08/15/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	7 Amount of Contribution (\$) \$125.00
	6 Contributor address; City; State; Zip Code Georgetown, TX 78626	
8 Principal occupation / Job title (See Instructions) Senior Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/29/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 10/24/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	7 Amount of Contribution (\$) \$125.00
	6 Contributor address; City; State; Zip Code Georgetown, TX 78626	
8 Principal occupation / Job title (See Instructions) Senior Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi	Amount of Contribution (\$) \$125.00
	Contributor address; City; State; Zip Code Georgetown, TX 78626	
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 6/13 Rpt: 10/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	7 Amount of Contribution (\$) \$60.00
	6 Contributor address; City; State; Zip Code Atlanta, GA 30350	
8 Principal occupation / Job title (See Instructions) Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 7/13 Rpt: 11/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	7 Amount of Contribution (\$) \$60.00
	6 Contributor address; City; State; Zip Code Atlanta, GA 30350	
8 Principal occupation / Job title (See Instructions) Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt	Amount of Contribution (\$) \$60.00
	Contributor address; City; State; Zip Code Atlanta, GA 30350	
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Harrison, Jonathan	Amount of Contribution (\$) \$1,500.00
	Contributor address; City; State; Zip Code Westminster, MD 21157	
Principal occupation / Job title (See Instructions) Chief Information Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/14/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Madden, Eric	Amount of Contribution (\$) \$1,000.00
	Contributor address; City; State; Zip Code Lemoyne, PA 17043	
Principal occupation / Job title (See Instructions) Chief Marketing Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 8/13 Rpt: 12/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew 6 Contributor address; City; State; Zip Code Camp Hill, PA 17011	7 Amount of Contribution (\$) \$100.00
	8 Principal occupation / Job title (See Instructions) Chief Operating Officer	9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
	Principal occupation / Job title (See Instructions) Chief Operating Officer	Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
	Principal occupation / Job title (See Instructions) Chief Operating Officer	Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
	Principal occupation / Job title (See Instructions) Chief Operating Officer	Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
	Principal occupation / Job title (See Instructions) Chief Operating Officer	Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 9/13 Rpt: 13/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew 6 Contributor address; City; State; Zip Code Camp Hill, PA 17011	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Operating Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 10/13 Rpt: 14/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 10/10/2025	5 Full name of contributor Osborne III, James 6 Contributor address; City; State; Zip Code Phoenix, MD 21131	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Chief Legal Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor Osborne III, James Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 11/13 Rpt: 15/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 12/19/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James 6 Contributor address; City; State; Zip Code Phoenix, MD 21131	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Chief Legal Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/03/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/18/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/01/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 12/13 Rpt: 16/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 08/29/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew	7 Amount of Contribution (\$) \$100.00
	6 Contributor address; City; State; Zip Code Forest Hill, MD 21050	
8 Principal occupation / Job title (See Instructions) Chief Financial Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew	Amount of Contribution (\$) \$100.00
	Contributor address; City; State; Zip Code Forest Hill, MD 21050	
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew	Amount of Contribution (\$) \$100.00
	Contributor address; City; State; Zip Code Forest Hill, MD 21050	
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew	Amount of Contribution (\$) \$100.00
	Contributor address; City; State; Zip Code Forest Hill, MD 21050	
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew	Amount of Contribution (\$) \$100.00
	Contributor address; City; State; Zip Code Forest Hill, MD 21050	
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 13/13 Rpt: 17/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/07/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew 6 Contributor address; City; State; Zip Code Forest Hill, MD 21050	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Financial Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)			
Advertising Expense	Event Expense	Loan Repayment/Reimbursement	Solicitation/Fundraising Expense
Accounting/Banking	Fees	Office Overhead/Rental Expense	Transportation Equipment & Related Expense
Consulting Expense	Food/Beverage Expense	Polling Expense	Travel in District
Contributions/ Donations Made By - Candidate/Officeholder/Political Committee	Gift/Awards/Memorials Expense	Printing Expense	Travel Out of District
Credit Card Payment	Legal Services	Salaries/Wages/Contract Labor	OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F1: Sch: 1/1 Rpt: 18/18	2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC	3 Filer ID (Ethics Commission Filers) 00090291
4 Date 07/16/2025	5 Payee name Michelle Cohen Campaign	
6 Amount (\$) \$1,000.00	7 Payee address; City; 148 Quinton Cove Kyle, TX 78640	State; Zip Code
<input type="checkbox"/> Expenditure from corporate funds	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
9 Complete ONLY if direct expenditure to benefit C/OH	Candidate/Officeholder name Orlando Sanchez Campaign	Office sought Office held
Date 11/11/2025	Payee name Orlando Sanchez Campaign	
Amount (\$) \$1,500.00	Payee address; City; P.O. Box 130853 Houston, TX 77219	State; Zip Code
<input type="checkbox"/> Expenditure from corporate funds	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
Complete ONLY if direct expenditure to benefit C/OH	Candidate/Officeholder name Rupal Chaudhari for Williamson County	Office sought Office held
Date 07/09/2025	Payee name Rupal Chaudhari for Williamson County	
Amount (\$) \$1,000.00	Payee address; City; P.O. Box 911 Cedar Park, TX 78630	State; Zip Code
<input type="checkbox"/> Expenditure from corporate funds	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
Complete ONLY if direct expenditure to benefit C/OH	Candidate/Officeholder name Orlando Sanchez Campaign	Office sought Office held