

GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers) 00090291	2 Total pages filed: 18	
3 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC			OFFICE USE ONLY Date Received ELECTRONICALLY FILED 01/14/2026 Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030			
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Andrew J. NICKNAME LAST SUFFIX Parker			
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030			
7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (410) 329-3100			
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Runoff			
10 PERIOD COVERED	Month Day Year Month Day Year 07/01/2025 THROUGH 12/31/2025			
11 ELECTION	ELECTION DATE Month Day Year		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other <input type="checkbox"/> General <input type="checkbox"/> Special	

GO TO PAGE 2

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**
COVER SHEET PG 2

12 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC		13 Filer ID (Ethics Commission Filers) 00090291
14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Rupal Chaudhari Williamson County Commissioner, Precinct 2
		B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
15 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 12,874.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ 830.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 4,330.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 16,125.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00
16 AFFIDAVIT <div style="text-align: right; margin-top: 20px;">I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. _____ Andrew J. Parker Signature of Campaign Treasurer</div> <div style="text-align: center; margin-top: 20px;">AFFIX NOTARY STAMP / SEAL ABOVE</div> <div style="margin-top: 20px;">Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;">_____ Signature of officer administering oath</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;">_____ Printed name of officer administering oath</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;">_____ Title of officer administering oath</div>		

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**
ADDENDUM

Page 3 of 18

12 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC		13 Filer ID (Ethics Commission Filers) 00090291
14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Orlando Sanchez Harris County Judge
		B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Commissioner Michelle Cohen Hays County Commissioner, Precinct 2
		B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	

SUBTOTALS - GPAC**FORM GPAC**
COVER SHEET PG 3
4 of 18

17 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC		18 Filer ID (Ethics Commission Filers) 00090291
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 12,874.00
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5.	<input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6.	<input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7.	<input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8.	<input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9.	<input type="checkbox"/> SCHEDULE E: LOANS	\$
10.	<input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 4,330.00
11.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
13.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
15.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 1/13 Rpt: 5/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 07/03/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael 6 Contributor address; City; State; Zip Code Monkton, MD 21111	7 Amount of Contribution (\$) \$263.00
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/18/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/01/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/29/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 2/13 Rpt: 6/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael 6 Contributor address; City; State; Zip Code Monkton, MD 21111	7 Amount of Contribution (\$) \$263.00
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 3/13 Rpt: 7/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> 6 Contributor address; City; State; Zip Code Monkton, MD 21111	7 Amount of Contribution (\$) \$263.00
8 Principal occupation / Job title (See Instructions) President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> Contributor address; City; State; Zip Code Monkton, MD 21111	Amount of Contribution (\$) \$263.00
Principal occupation / Job title (See Instructions) President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/09/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$2,000.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/01/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 08/15/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> 6 Contributor address; City; State; Zip Code Georgetown, TX 78626	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Senior Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/29/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

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2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 10/24/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> 6 Contributor address; City; State; Zip Code Georgetown, TX 78626	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Senior Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Senior Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt 6 Contributor address; City; State; Zip Code Atlanta, GA 30350	7 Amount of Contribution (\$) \$60.00
8 Principal occupation / Job title (See Instructions) Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 7/13 Rpt: 11/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> 6 Contributor address; City; State; Zip Code Atlanta, GA 30350	7 Amount of Contribution (\$) \$60.00
8 Principal occupation / Job title (See Instructions) Vice President		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350	Amount of Contribution (\$) \$60.00
Principal occupation / Job title (See Instructions) Vice President		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Harrison, Jonathan <hr/> Contributor address; City; State; Zip Code Westminster, MD 21157	Amount of Contribution (\$) \$1,500.00
Principal occupation / Job title (See Instructions) Chief Information Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/14/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Madden, Eric <hr/> Contributor address; City; State; Zip Code Lemoyne, PA 17043	Amount of Contribution (\$) \$1,000.00
Principal occupation / Job title (See Instructions) Chief Marketing Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 8/13 Rpt: 12/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 09/12/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> 6 Contributor address; City; State; Zip Code Camp Hill, PA 17011	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Operating Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 9/13 Rpt: 13/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/21/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> 6 Contributor address; City; State; Zip Code Camp Hill, PA 17011	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Operating Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Operating Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 10/13 Rpt: 14/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 10/10/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> 6 Contributor address; City; State; Zip Code Phoenix, MD 21131	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Chief Legal Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/07/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> Contributor address; City; State; Zip Code Phoenix, MD 21131	Amount of Contribution (\$) \$125.00
Principal occupation / Job title (See Instructions) Chief Legal Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 11/13 Rpt: 15/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 12/19/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Osborne III, James <hr/> 6 Contributor address; City; State; Zip Code Phoenix, MD 21131	7 Amount of Contribution (\$) \$125.00
8 Principal occupation / Job title (See Instructions) Chief Legal Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/03/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 07/18/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/01/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 12/13 Rpt: 16/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 08/29/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> 6 Contributor address; City; State; Zip Code Forest Hill, MD 21050	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Financial Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/12/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 09/26/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/10/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 10/24/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: Sch: 13/13 Rpt: 17/18
2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC		3 Filer ID (Ethics Commission Filers) 00090291
4 Date 11/07/2025	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> 6 Contributor address; City; State; Zip Code Forest Hill, MD 21050	7 Amount of Contribution (\$) \$100.00
8 Principal occupation / Job title (See Instructions) Chief Financial Officer		9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 11/21/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/05/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.
Date 12/19/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050	Amount of Contribution (\$) \$100.00
Principal occupation / Job title (See Instructions) Chief Financial Officer		Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc.

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F1: Sch: 1/1 Rpt: 18/18	2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC	3 Filer ID (Ethics Commission Filers) 00090291
4 Date 07/16/2025	5 Payee name Michelle Cohen Campaign	
6 Amount (\$) \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds	7 Payee address; City; State; Zip Code 148 Quinton Cove Kyle, TX 78640	
8 PURPOSE OF EXPENDITURE	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought Office held
Date 11/11/2025	Payee name Orlando Sanchez Campaign	
Amount (\$) \$1,500.00 <input type="checkbox"/> Expenditure from corporate funds	Payee address; City; State; Zip Code P.O. Box 130853 Houston, TX 77219	
PURPOSE OF EXPENDITURE	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought Office held
Date 07/09/2025	Payee name Rupal Chaudhari for Williamson County	
Amount (\$) \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds	Payee address; City; State; Zip Code P.O. Box 911 Cedar Park, TX 78630	
PURPOSE OF EXPENDITURE	(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution
Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought Office held