

**GENERAL-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**FORM GPAC  
COVER SHEET PG 1**

|  |  |   |                            |  |        |          |
|--|--|---|----------------------------|--|--------|----------|
| The GPAC Instruction Guide explains how to complete this form.   |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00052619  | 2 Total pages filed:<br>16 |  |        |          |
| 3 COMMITTEE NAME<br>Security Service Federal Credit Union Political Action Committee   |  | <b>OFFICE USE ONLY</b><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>01/13/2026<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt # <input type="text"/> Amount <input type="text"/><br><br>Date Processed<br><br>Date Imaged |                            |  |        |          |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address<br>16211 La Cantera Pkwy.<br><br>San Antonio, TX 78256 |  |   |                            |  |        |          |
|  |  |   |                            |  |        |          |
|  |  |   |                            |  |        |          |
|  |  |   |                            |  |        |          |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR<br>Mr.   |   |                            | FIRST<br>Fred A.   | MI     |          |
|  | NICKNAME<br>.....  | LAST<br>Salyers   | SUFFIX                     |  |        |          |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)   | STREET ADDRESS (NO PO BOX PLEASE);<br>16211 La Cantera Pkwy<br><br>San Antonio, TX 78256   |   | APT / SUITE #;             | CITY;  | STATE; | ZIP CODE |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                                       | STREET OR PO BOX;<br>16211 La Cantera Pkwy<br><br>San Antonio, TX 78256  |   |                            |  |        |          |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE      PHONE NUMBER      EXTENSION<br>(210) 877-3528   |   |                            |  |        |          |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |   |                            |  |        |          |
| 10 PERIOD COVERED  | Month<br>07/01/2025  | Day   | Year                       | Month<br>12/31/2025  | Day    | Year     |
| 11 ELECTION  | Month<br>11/04/2025  | Day   | Year                       | ELECTION DATE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |        |          |

**GO TO PAGE 2**

**GENERAL-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM GPAC  
COVER SHEET PG 2**

|   |  |   |
|---|--|---|
| <b>12 COMMITTEE NAME</b><br>Security Service Federal Credit Union Political Action Committee            |  | <b>13 FILER ID</b> (Ethics Commission Filers)<br>00052619 |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.)  | A. Supported<br><br>B. Opposed                            |
|   | 2. Measures<br>(Describe by date and location of election and nature of issue.)  | A. Supported<br><br>B. Opposed                            |
|   | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.)  |   |
|   |  |   |
| <b>15 CONTRIBUTION TOTALS</b>   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 823.48   |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 6,977.38   |
| <b>EXPENDITURE TOTALS</b>   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ 0.00   |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 0.00   |
| <b>CONTRIBUTION BALANCE</b>   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 188,010.82   |
| <b>OUTSTANDING LOAN TOTALS</b>  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 0.00   |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Fred A. Salyers

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 16

|   |  |
|---|--|
| <b>17</b> COMMITTEE NAME<br>Security Service Federal Credit Union Political Action Committee                            | <b>18</b> FILER ID<br>(Ethics Commission Filers)<br>00052619 |
| <b>19</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |  |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |  |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |  |
| 3. <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  |  |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR<br>ORGANIZATION               |  |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR<br>LABOR ORGANIZATION |  |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                        |  |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION                 |  |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                    |  |
| 9. <input checked="" type="checkbox"/> SCHEDULE E: LOANS  |  |
| 10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                |  |
| 11. <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  |
| 12. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS               |  |
| 13. <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |  |
| 14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                        |  |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER      |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                              |  | <b>1</b> Total pages Schedule A1:<br>Sch: 1/11 Rpt: 4/16 |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee       |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619 |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ADAMS, AARON     | <b>7</b> Amount of Contribution (\$)<br>\$50.04          |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>SAN ANTONIO, TX 78256                             |  |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MGR. LENDING BUS INTELLIGENCE |  | <b>9</b> Employer (See Instructions)<br>SSFCU            |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, CHRISTOPHER | <b>Amount of Contribution (\$)</b><br>\$240.00           |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>SAN ANTONIO, TX 78256                               |  |
| <b>Principal occupation / Job title (See Instructions)</b><br>SVP, MEMBER CONTACT CENTER      |  | <b>Employer (See Instructions)</b><br>SSFCU              |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, LORENA      | <b>Amount of Contribution (\$)</b><br>\$225.00           |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>SAN ANTONIO, TX 78256                               |  |
| <b>Principal occupation / Job title (See Instructions)</b><br>SVP, MORTGAGE SERVICES          |  | <b>Employer (See Instructions)</b><br>SSFCU              |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDREW, JENNIFER   | <b>Amount of Contribution (\$)</b><br>\$114.00           |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>SAN ANTONIO, TX 78256                               |  |
| <b>Principal occupation / Job title (See Instructions)</b><br>MGR. BRANCH AREA-CO             |  | <b>Employer (See Instructions)</b><br>SSFCU              |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BALBOA, JULIE      | <b>Amount of Contribution (\$)</b><br>\$180.00           |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>SAN ANTONIO, TX 78256                               |  |
| <b>Principal occupation / Job title (See Instructions)</b><br>VP, MEMBER SERVICE              |  | <b>Employer (See Instructions)</b><br>SSFCU              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/11 Rpt: 5/16                      |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ballard-Toney, Gary (Mr.) | <b>7</b> Amount of Contribution (\$)<br>\$108.00                              |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                                      |   |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Network Admin               |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bautista, Barbara (Mrs.)    | <b>Amount of Contribution (\$)</b><br>\$60.00                                 |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Senior Operations Officer     |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union   |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bonenberger, Sonya (Ms.)    | <b>Amount of Contribution (\$)</b><br>\$5.00                                  |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Teller                        |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union   |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bradley, Sherri (Ms.)       | <b>Amount of Contribution (\$)</b><br>\$108.00                                |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>MIS                           |   | <b>Employer (See Instructions)</b><br>SSFCU                                   |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Chapman, Michael (Mr.)      | <b>Amount of Contribution (\$)</b><br>\$300.00                                |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Senior Vice President Lending |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/11 Rpt: 6/16                      |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee              |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cody, John (Mr.)<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256 | <b>7</b> Amount of Contribution (\$)<br>\$300.00                              |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Sr. Vice President - Risk Management |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Comorote, James (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256              | Amount of Contribution (\$)<br>\$36.00  |
| Principal occupation / Job title (See Instructions)<br>MIS   |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cox, Shizuko (Mrs.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                | Amount of Contribution (\$)<br>\$50.04  |
| Principal occupation / Job title (See Instructions)<br>Microsoft Solutions Analyst                   |   | Employer (See Instructions)<br>Security Service FCU                           |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cubeta, Michael (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256              | Amount of Contribution (\$)<br>\$225.00                                       |
| Principal occupation / Job title (See Instructions)<br>Vice President, Legal Services                |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>De Leon, Lise<br>.....<br>Contributor address; City; State; Zip Code<br><br>SAN ANTONIO, TX 78256                      | Amount of Contribution (\$)<br>\$75.00  |
| Principal occupation / Job title (See Instructions)<br>VP Title Company                              |   | Employer (See Instructions)<br>SSFCU  |
| <br>   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 4/11 Rpt: 7/16                      |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee                  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fernandez, Yvonne (Ms.) | <b>7</b> Amount of Contribution (\$)<br>\$75.00                               |
|  | <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                                    |   |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Asst. Vice President - Business Services |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Freedman, Matthew (Mr.)          | Amount of Contribution (\$)<br>\$60.00  |
|  | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Commercial Loan Officer                           |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gable, Jay (Mr.)                 | Amount of Contribution (\$)<br>\$180.00                                       |
|  | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>AVP indirect lending                              |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Garcia, Edna (Mrs.)              | Amount of Contribution (\$)<br>\$50.04  |
|  | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Manager   |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Garner, Erika (Ms.)              | Amount of Contribution (\$)<br>\$50.04  |
|  | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78526   |   |
| Principal occupation / Job title (See Instructions)<br>NETWORK ENG.                                      |   | Employer (See Instructions)<br>SSFCU  |
|  |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|  |   |  |  |
|--|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                         |   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 5/11 Rpt: 8/16 |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee  |   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619 |
| <b>4</b> Date<br>12/24/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Goss, Charles (Mr.) | <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256 | <b>7</b> Amount of Contribution (\$)<br>\$225.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice President - Lending |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union    |  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Grier, Melissa (Ms.)         | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256          | Amount of Contribution (\$)<br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>Asst. Service Center Manager      |   | Employer (See Instructions)<br>Security Service Federal Credit Union             |  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Guillao, Kristi              | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269          | Amount of Contribution (\$)<br>\$36.00                   |
| Principal occupation / Job title (See Instructions)<br>Branch Manager                    |   | Employer (See Instructions)<br>Security Service FCU                              |  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jimenez, Mark (Mr.)          | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256          | Amount of Contribution (\$)<br>\$36.00                   |
| Principal occupation / Job title (See Instructions)<br>AVP Network Services              |   | Employer (See Instructions)<br>Security Service Federal Credit Union             |  |
| Date<br>12/24/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jordan, Jessica (Mrs.)       | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78249          | Amount of Contribution (\$)<br>\$36.00                   |
| Principal occupation / Job title (See Instructions)<br>Cafeteria Manager                 |   | Employer (See Instructions)<br>Security Service FCU                              |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 6/11 Rpt: 9/16                      |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee               |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kercado-Rivera, Jose (Mr.)<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256 | <b>7</b> Amount of Contribution (\$)<br>\$36.00                               |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Software Analyst Integrated Solutions |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kruck, Carl (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                            | Amount of Contribution (\$)<br>\$75.00  |
| Principal occupation / Job title (See Instructions)<br>Asst. VP                                       |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Laffoon, Jim (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                           | Amount of Contribution (\$)<br>\$360.00                                       |
| Principal occupation / Job title (See Instructions)<br>Executive Vice President                       |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Leek, Aaron (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                            | Amount of Contribution (\$)<br>\$240.00                                       |
| Principal occupation / Job title (See Instructions)<br>Asst. Vice President - Member Service          |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Lucas, Teresa (Ms.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269                          | Amount of Contribution (\$)<br>\$50.04  |
| Principal occupation / Job title (See Instructions)<br>Insurance Sales Producer                       |   | Employer (See Instructions)<br>SSFCU  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 7/11 Rpt: 10/16                     |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee         |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Manley, Mike (Mr.)<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256 | <b>7</b> Amount of Contribution (\$)<br>\$75.00                               |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Asst. Vice President - Mortgage |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McFall, John (Mr.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                   | Amount of Contribution (\$)<br>\$300.00                                       |
| Principal occupation / Job title (See Instructions)<br>Asst. Vice President - MIS               |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mccollough, Sherry<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269                   | Amount of Contribution (\$)<br>\$75.00  |
| Principal occupation / Job title (See Instructions)<br>AVP, Core Application                    |   | Employer (See Instructions)<br>Security Service FCU                           |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Millican, Cristi<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269                     | Amount of Contribution (\$)<br>\$75.00  |
| Principal occupation / Job title (See Instructions)<br>VP Member Service                        |   | Employer (See Instructions)<br>Security Service FCU                           |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Moran, Cindy (Ms.)<br>.....<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                   | Amount of Contribution (\$)<br>\$240.00                                       |
| Principal occupation / Job title (See Instructions)<br>Asst. Vice President - Member Service    |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
|   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 8/11 Rpt: 11/16                     |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                      |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Olsen, Susan (Mrs.) | <b>7</b> Amount of Contribution (\$)<br>\$25.00                               |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256                                |   |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Operations Supervisor   |   | <b>9</b> Employer (See Instructions)<br>Security Service Federal Credit Union |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Otto, Ginnie (Ms.)           | Amount of Contribution (\$)<br>\$36.00  |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Service Center Manager           |   | Employer (See Instructions)<br>Security Service Federal Credit Union          |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pacheco, Delma (Ms.)         | Amount of Contribution (\$)<br>\$50.04  |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Treasury Management Officer      |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Parkin, Jaron (Mr.)          | Amount of Contribution (\$)<br>\$50.04  |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Loan Advisor                     |   | Employer (See Instructions)<br>SSFCU  |
| Date<br>12/24/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Popowich, Kristin (Ms.)      | Amount of Contribution (\$)<br>\$36.00  |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256   |   |
| Principal occupation / Job title (See Instructions)<br>Manager                          |   | Employer (See Instructions)<br>Security Service FCU                           |
|   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 9/11 Rpt: 12/16                   |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                    |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Proffitt, Matthew (Mr.) | <b>7</b> Amount of Contribution (\$)<br>\$75.00                             |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269                                    |   |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VP Title                  |   | <b>9</b> Employer (See Instructions)<br>SSFCU                               |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ranft, Elizabeth (Ms.)    | <b>Amount of Contribution (\$)</b><br>\$75.00                               |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256                                      |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>VP Risk Management          |   | <b>Employer (See Instructions)</b><br>SSFCU                                 |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Reed, Greg (Mr.)          | <b>Amount of Contribution (\$)</b><br>\$180.00                              |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78269                                      |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>SVP Member Services         |   | <b>Employer (See Instructions)</b><br>Security Service FCU                  |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Riscen, Fred              | <b>Amount of Contribution (\$)</b><br>\$75.00                               |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256                                      |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>VP, Product Sales           |   | <b>Employer (See Instructions)</b><br>Security Service FCU                  |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Schott, Steve (Mr.)       | <b>Amount of Contribution (\$)</b><br>\$150.00                              |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256                                      |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Vice President - Accounting |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 10/11 Rpt: 13/16                  |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee                     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619                    |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sisneros, Tom (Mr.)       | <b>7</b> Amount of Contribution (\$)<br>\$36.00                             |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>San ANtonio, TX 78256                                      |   |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Teller Officer                              |   | <b>9</b> Employer (See Instructions)<br>SSFCU                               |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stewart-Rodriguez, WD (Ms.) | <b>Amount of Contribution (\$)</b><br>\$30.00                               |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Business Analyst                              |   | <b>Employer (See Instructions)</b><br>SSFCU                                 |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stroud, Greg (Mr.)          | <b>Amount of Contribution (\$)</b><br>\$75.00                               |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Marketing and Sales Vice President            |   | <b>Employer (See Instructions)</b><br>SSFCU                                 |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ward, Mike (Mr.)            | <b>Amount of Contribution (\$)</b><br>\$300.00                              |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Asst. Vice President - Information Technology |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Williamson, Robert (Mr.)    | <b>Amount of Contribution (\$)</b><br>\$34.62                               |
|   | <b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256  |   |
| <b>Principal occupation / Job title (See Instructions)</b><br>Asst. Vice President - Business Development   |   | <b>Employer (See Instructions)</b><br>Security Service Federal Credit Union |
| <br>  |   |   |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 11/11 Rpt: 14/16 |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619   |
| <b>4</b> Date<br>12/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wilson, Lisa (Ms.)<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78256 | <b>7</b> Amount of Contribution (\$)<br>\$36.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Loan Officer            |   | <b>9</b> Employer (See Instructions)<br>SSFCU              |
| <b>Date</b><br>12/24/2025   | <b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Winslow, Jay (Mr.)<br>.....<br><b>Contributor address; City; State; Zip Code</b><br><br>San Antonio, TX 78256     | <b>Amount of Contribution (\$)</b><br>\$480.00             |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President MIS        |   | Employer (See Instructions)<br>SSFCU                       |

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

|   |   |   |   |
|---|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   |   |   |
| <b>2 FILER NAME</b><br>Security Service Federal Credit Union Political Action Committee |   | <b>1</b> Total pages Schedule B:<br>Sch: 1/1 Rpt: 15/16 |   |
| <b>4 TOTAL OF UNITEMIZED PLEDGES</b>  |   | \$ 0.00   |   |
| <b>5</b> Date   | <b>6</b> Full name of pledgor<br>.....<br><b>7</b> Pledgor Address; City; State; Zip Code | <b>8</b> Amount of pledge (\$)                          | <b>9</b> In-kind description (If applicable)<br><br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |
| <b>10</b> Principal occupation / Job title (See Instructions)                           |   | <b>11</b> Employer (See Instructions)                   |   |

**LOANS****SCHEDULE E**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 16/16  |
| <b>2</b> FILER NAME<br>Security Service Federal Credit Union Political Action Committee |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00052619   |
| <b>4</b> TOTAL OF UNITEMIZED LOANS  |  | \$ 0.00  |
| <b>5</b> Date of loan   | <b>7</b> Name of lender<br><input type="checkbox"/> out-of-state PAC (ID#: _____)          | <b>9</b> Loan Amount (\$)  |
| <b>6</b> Is lender a financial institution?   | <b>8</b> Lender address; City; State; Zip Code   | <b>10</b> Interest Rate  |
|   |  | <b>11</b> Maturity Date  |
| <b>12</b> Principal occupation / Job title (See Instructions)                           |  | <b>13</b> Employer (See Instructions)  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None                    |  | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable              | <b>17</b> Name of guarantor<br>.....<br><b>18</b> Guarantor address; City; State; Zip Code | <b>19</b> Amount Guaranteed (\$)   |
| <b>20</b> Principal occupation  |  | <b>21</b> Employer (See Instructions)  |