

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| The C/OH Instruction Guide explains how to complete this form.  |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00088425 |  | 2 Total pages filed:<br>8              |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR FIRST MI<br>Jack Ryan  |  | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>01/13/2026   |  |  |
|   | NICKNAME LAST SUFFIX<br>Gallagher  |  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>2300 McDermott Rd.<br>Ste. 200-113<br>Plano, TX 75025   |  |  | Date Hand-delivered or Date Postmarked |  |
|   |  |  |  | Receipt # Amount                       |  |
|   |  |  |  | Date Processed                         |  |
|   |  |  |  | Date Imaged                            |  |
| 5 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR FIRST MI<br>Mr. Jacob S.   |  |  |  |  |
|   | NICKNAME LAST SUFFIX<br>Lipford  |  |  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1135 Empire Ln.<br>Hoover, AL 35336   |  |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER EXTENSION<br>(205) 767-8127   |  |  |  |  |
| 8 REPORT<br>TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |  |  |  |  |
| 9 PERIOD<br>COVERED   | Month Day Year    THROUGH    Month Day Year<br>09/05/2025    12/31/2025  |  |  |  |  |
| 10 ELECTION   | ELECTION DATE<br>Month Day Year<br>03/03/2026  |  | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |  |
|   |  |  |  |  |  |
| 11 OFFICE   | OFFICE HELD (if any)   |  | 12 OFFICE SOUGHT (if known)<br>State Representative District 70  |  |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

2 of 8

|  |   |
|--|---|
| <b>13 C / OH NAME</b> Gallagher, Jack Ryan | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00088425 |
|--|---|

|   |  |   |
|---|--|---|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |
|   | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | <b>COMMITTEE NAME</b><br><br><hr/> <b>COMMITTEE ADDRESS</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br><hr/> |
|   |  |   |
|   |  |   |
|   |  |   |

|                                |   |             |
|--------------------------------|---|-------------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 3,188.81 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  | \$ 0.00     |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ 1,899.55 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 793.17   |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0.00     |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jack Ryan Gallagher  
 \_\_\_\_\_  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering      Printed name of officer administering      Title of officer administering oath

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

3 of 8

|  |   |   |
|--|---|---|
| <b>18 FILER NAME</b><br>Gallagher, Jack Ryan     |   | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00088425 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 3,188.81   |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 5.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 1,899.55   |
| 6.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$  |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$  |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/4 Rpt: 4/8      |
| <b>2</b> FILER NAME<br>Gallagher, Jack Ryan                                     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088425    |
| <b>4</b> Date<br>11/18/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brim, Clayton<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Plano, TX 75025 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Manager, Audits |   | <b>9</b> Employer (See Instructions)<br>Ally Financial      |
| Date<br>09/10/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brooks, Geni<br><hr/> Contributor address; City; State; Zip Code<br><br>Plano, TX 75093                    | Amount of Contribution (\$)<br><br>\$1,041.02               |
| Principal occupation / Job title (See Instructions)<br>Retired                  |   | Employer (See Instructions)<br>Retired                      |
| Date<br>11/21/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cho, Seung Joh<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78701                 | Amount of Contribution (\$)<br><br>\$104.10                 |
| Principal occupation / Job title (See Instructions)<br>ADA                      |   | Employer (See Instructions)<br>Travis County                |
| Date<br>11/20/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Delfino, Mary<br><hr/> Contributor address; City; State; Zip Code<br><br>Alpharetta, GA 30004              | Amount of Contribution (\$)<br><br>\$52.05                  |
| Principal occupation / Job title (See Instructions)<br>Owner Designer           |   | Employer (See Instructions)<br>BGH                          |
| Date<br>11/20/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Delfino, Matt<br><hr/> Contributor address; City; State; Zip Code<br><br>Nashville, TN 37208               | Amount of Contribution (\$)<br><br>\$104.10                 |
| Principal occupation / Job title (See Instructions)<br>Attorney                 |   | Employer (See Instructions)<br>Womble Bond Dickinson US LLP |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/4 Rpt: 5/8                        |
| <b>2</b> FILER NAME<br>Gallagher, Jack Ryan   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088425                      |
| <b>4</b> Date<br>09/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Johnston, Grey<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Austin, TX 78744 | <b>7</b> Amount of Contribution (\$)<br><br>\$26.03                           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Research Specialist |   | <b>9</b> Employer (See Instructions)<br>Texas, Office of the Attorney General |
| Date<br>11/20/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Lipford, Jacob<br><hr/> Contributor address; City; State; Zip Code<br><br>Hoover, AL 35226                   | Amount of Contribution (\$)<br><br>\$104.10                                   |
| Principal occupation / Job title (See Instructions)<br>Accountant                   |   | Employer (See Instructions)<br>EY   |
| Date<br>12/07/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Moore, Alexander<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75206                 | Amount of Contribution (\$)<br><br>\$104.10                                   |
| Principal occupation / Job title (See Instructions)<br>Sales Manager                |   | Employer (See Instructions)<br>Southern Glazers Wine Spirits                  |
| Date<br>11/18/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Parker, John<br><hr/> Contributor address; City; State; Zip Code<br><br>Charlotte, NC 28209                  | Amount of Contribution (\$)<br><br>\$52.05                                    |
| Principal occupation / Job title (See Instructions)<br>Brand Rep                    |   | Employer (See Instructions)<br>Kulo Management                                |
| Date<br>11/18/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Parker, Wayne<br><hr/> Contributor address; City; State; Zip Code<br><br>Meridianville, AL 35759             | Amount of Contribution (\$)<br><br>\$104.10                                   |
| Principal occupation / Job title (See Instructions)<br>Insurance                    |   | Employer (See Instructions)<br>AiA Inc  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/4 Rpt: 6/8         |
| <b>2</b> FILER NAME<br>Gallagher, Jack Ryan                                      |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088425       |
| <b>4</b> Date<br>11/22/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Phabian, Johnny<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Heath, TX 75032 | <b>7</b> Amount of Contribution (\$)<br><br>\$104.10           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CEO              |   | <b>9</b> Employer (See Instructions)<br>Phabian Partners, Inc. |
| Date<br>10/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Shippy, Walker<br><hr/> Contributor address; City; State; Zip Code<br><br>Frisco, TX 75035                   | Amount of Contribution (\$)<br><br>\$208.20                    |
| Principal occupation / Job title (See Instructions)<br>Staff Assistant           |   | Employer (See Instructions)<br>United States Senate            |
| Date<br>11/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stamm, Tyler<br><hr/> Contributor address; City; State; Zip Code<br><br>Brentwood, TN 37027                  | Amount of Contribution (\$)<br><br>\$104.10                    |
| Principal occupation / Job title (See Instructions)<br>Land Acquisition Director |   | Employer (See Instructions)<br>Forestar Group                  |
| Date<br>11/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stewart, Chad<br><hr/> Contributor address; City; State; Zip Code<br><br>Benbrook, TX 76132                  | Amount of Contribution (\$)<br><br>\$52.05                     |
| Principal occupation / Job title (See Instructions)<br>Sr. Software Adviser      |   | Employer (See Instructions)<br>SmartThoughts                   |
| Date<br>12/15/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Waller, Madison<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75214                  | Amount of Contribution (\$)<br><br>\$104.10                    |
| Principal occupation / Job title (See Instructions)<br>Homemaker                 |   | Employer (See Instructions)<br>None                            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>             |   | <b>1</b> Total pages Schedule A1:<br>Sch: 4/4 Rpt: 7/8   |
| <b>2</b> FILER NAME<br>Gallagher, Jack Ryan                                  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088425 |
| <b>4</b> Date<br>11/21/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Young, Tom<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Frisco, TX 75035 | <b>7</b> Amount of Contribution (\$)<br><br>\$520.51     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Construction |   | <b>9</b> Employer (See Instructions)<br>IConstruct       |
| Date<br>11/18/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Zavaro, Matthew<br><hr/> Contributor address; City; State; Zip Code<br><br>El Cajon, CA 92019            | Amount of Contribution (\$)<br><br>\$250.00              |
| Principal occupation / Job title (See Instructions)<br>Law Graduate          |   | Employer (See Instructions)<br>Foley Lardner LLP         |
| Date<br>11/18/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Zimmer, Zachary<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79124            | Amount of Contribution (\$)<br><br>\$104.10              |
| Principal occupation / Job title (See Instructions)<br>Associate             |   | Employer (See Instructions)<br>Sprouse Shrader Smith     |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |  |
|---|--|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 8/8              | <b>2</b> FILER NAME<br>Gallagher, Jack Ryan  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088425   |
| <b>4</b> Date<br>12/31/2025   | <b>5</b> Payee name<br>Squaresigns   |  |
| <b>6</b> Amount (\$)<br>\$1,899.55                                  | <b>7</b> Payee address; City; State; Zip Code<br>3520 Valhalla Dr.<br><br>Burbank, CA 91505-1126 |  |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Printing Expense      | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Road Signs |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name  | Office sought      Office held   |