

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The GPAC Instruction Guide explains how to complete this form.                         |                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID<br>(Ethics Commission Filers)<br>00062319 | 2 Total pages filed:<br>6                                                                                                                                                                        |  |
| 3 COMMITTEE NAME<br>Frisco Fire Fighters Committee For A Responsible Government        |                                                                                                                                                                                                                                                                                                                                                      |                                                      | <b>OFFICE USE ONLY</b><br>Date Received<br>ELECTRONICALLY FILED<br>01/14/2026<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged                     |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>6136 Frisco Square Blvd. Ste 400<br><br>Frisco, TX 75034                                                                                                                                                                                                                                   |                                                      |                                                                                                                                                                                                  |  |
| 5 CAMPAIGN TREASURER NAME                                                              | MS / MRS / MR FIRST MI<br>Mr. Jeffrey S.<br>NICKNAME LAST SUFFIX<br>Smith                                                                                                                                                                                                                                                                            |                                                      |                                                                                                                                                                                                  |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>7421 San Jacinto Tr.<br><br>McKinney, TX 75071                                                                                                                                                                                                                            |                                                      |                                                                                                                                                                                                  |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>7421 San Jacinto Tr.<br><br>McKinney, TX 75071                                                                                                                                                                                                                                             |                                                      |                                                                                                                                                                                                  |  |
| 8 CAMPAIGN TREASURER PHONE                                                             | AREA CODE PHONE NUMBER EXTENSION<br>(214) 535-9802                                                                                                                                                                                                                                                                                                   |                                                      |                                                                                                                                                                                                  |  |
| 9 REPORT TYPE                                                                          | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |                                                      |                                                                                                                                                                                                  |  |
| 10 PERIOD COVERED                                                                      | Month Day Year<br>12/23/2025 THROUGH Month Day Year<br>12/31/2025                                                                                                                                                                                                                                                                                    |                                                      |                                                                                                                                                                                                  |  |
| 11 ELECTION                                                                            | ELECTION DATE<br>Month Day Year<br>01/31/2026                                                                                                                                                                                                                                                                                                        |                                                      | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input checked="" type="checkbox"/> Special |  |

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# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|                                                                                                         |                                                                                                      |                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Frisco Fire Fighters Committee For A Responsible Government                 |                                                                                                      | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00062319                                                                                                                                                                                         |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported Mark Piland Frisco City Council Place 1                                                                                                                                                                                              |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported                                                                                                                                                                                                                                      |
|                                                                                                         |                                                                                                      | B. Opposed                                                                                                                                                                                                                                        |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         |                                                                                                                                                                                                                                                   |
|                                                                                                         | <b>15 CONTRIBUTION TOTALS</b>                                                                        | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold |
|                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)       | \$ 0.00                                                                                                                                                                                                                                           |
| EXPENDITURE TOTALS                                                                                      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                    | \$ 0.00                                                                                                                                                                                                                                           |
|                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                               | \$ 606.92                                                                                                                                                                                                                                         |
| CONTRIBUTION BALANCE                                                                                    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>        | \$ 21,265.08                                                                                                                                                                                                                                      |
| OUTSTANDING LOAN TOTALS                                                                                 | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b> | \$ 0.00                                                                                                                                                                                                                                           |

## 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Jeffrey S. Smith

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**  
**ADDENDUM**

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|                                                                                                                   |                                                                                                     |                                                           |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Frisco Fire Fighters Committee For A Responsible Government                           |                                                                                                     | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00062319 |
| <b>14 COMMITTEE<br/>ACTIVITY</b><br><br>(Attach lists on plain<br>paper to complete this<br>report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if<br>applicable, classify by party.)                 | A. Supported                                              |
|                                                                                                                   |                                                                                                     | B. Opposed Ann Anderson Frisco City Council Place 1       |
|                                                                                                                   | <b>2. Measures</b><br>(Describe by date and<br>location of election and<br>nature of issue.)        | A. Supported                                              |
|                                                                                                                   |                                                                                                     | B. Opposed                                                |
|                                                                                                                   | <b>3. Officeholders<br/>Assisted</b><br>(Identify by name or, if<br>applicable, classify by party.) |                                                           |

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
4 of 6

|                                                                                         |                                                                                                                   |                                                           |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>Frisco Fire Fighters Committee For A Responsible Government |                                                                                                                   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00062319 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                                        |                                                                                                                   | SUBTOTAL AMOUNT                                           |
| 1.                                                                                      | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                            | \$                                                        |
| 2.                                                                                      | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                                        |
| 3.                                                                                      | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                                                        |
| 4.                                                                                      | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                                      | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                                      | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                                      | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 8.                                                                                      | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                                      | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                                                        |
| 10.                                                                                     | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 606.92                                                 |
| 11.                                                                                     | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                                                        |
| 12.                                                                                     | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 13.                                                                                     | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                                                        |
| 14.                                                                                     | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                                                        |
| 15.                                                                                     | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                  |                                                                                                          |                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/2 Rpt: 5/6                                           | <b>2</b> FILER NAME<br>Frisco Fire Fighters Committee For A Responsible                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00062319                                                                                                                                                         |
| <b>4</b> Date<br>12/26/2025                                                                      | <b>5</b> Payee name<br>Frisco Diner                                                                      |                                                                                                                                                                                                                  |
| <b>6</b> Amount (\$)<br>\$48.10<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>9250 Dallas Pkwy #160<br><br>Frisco, TX 75033           |                                                                                                                                                                                                                  |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Food/Beverage Expense         | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Business meeting       |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                              |                                                                                                          |                                                                                                                                                                                                                  |
| Date<br>12/30/2025                                                                               | Candidate/Officeholder name<br>Hutt, Ryan                                                                |                                                                                                                                                                                                                  |
| Amount (\$)<br>\$120.00<br><br><input type="checkbox"/> Expenditure from corporate funds         | Office sought<br>1324 Grassland Dr.<br><br>Celina, TX 75009                                              |                                                                                                                                                                                                                  |
| PURPOSE OF EXPENDITURE                                                                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Salaries/Wages/Contract Labor | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Labor                  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                       |                                                                                                          |                                                                                                                                                                                                                  |
| Date<br>12/26/2025                                                                               | Candidate/Officeholder name<br>Lowes                                                                     |                                                                                                                                                                                                                  |
| Amount (\$)<br>\$43.21<br><br><input type="checkbox"/> Expenditure from corporate funds          | Office sought<br>2773 E Eldorado Pkwy<br><br>Little Elm, TX 75068                                        |                                                                                                                                                                                                                  |
| PURPOSE OF EXPENDITURE                                                                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Operations                    | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Sign posting materials |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                       |                                                                                                          |                                                                                                                                                                                                                  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                   |                                                                                                                         |                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/2 Rpt: 6/6                                            | <b>2</b> FILER NAME<br>Frisco Fire Fighters Committee For A Responsible                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00062319                                                                                                                                                    |
| <b>4</b> Date<br>12/30/2025                                                                       | <b>5</b> Payee name<br>Mendez, Edwin                                                                                    |                                                                                                                                                                                                             |
| <b>6</b> Amount (\$)<br>\$160.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br><br><b>REDACTED PER 254.0401, ELEC. CODE</b><br>Frisco, TX 75034       |                                                                                                                                                                                                             |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Salaries/Wages/Contract Labor                | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Labor             |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                               | Candidate/Officeholder name                                                                                             | Office sought Office held                                                                                                                                                                                   |
| Date<br>12/31/2025                                                                                | Payee name<br>State Farm                                                                                                |                                                                                                                                                                                                             |
| Amount (\$)<br>\$235.61<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>1 State Farm Plaza<br><br>Blomington, IL 61710                                  |                                                                                                                                                                                                             |
| PURPOSE OF EXPENDITURE                                                                            | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Transportation Equipment And Related Expense | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Vehicle insurance |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                        | Candidate/Officeholder name                                                                                             | Office sought Office held                                                                                                                                                                                   |