

**GENERAL-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT**

**FORM GPAC
COVER SHEET PG 1**

| | | | | | | |
|---|--|--|--|--------------------------------|----------|------|
| The GPAC Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00015979 | 2 Total pages filed: 11 | | | |
| 3 COMMITTEE NAME Texas Water Quality Assn. PAC | | OFFICE USE ONLY <p>Date Received ELECTRONICALLY FILED 01/15/2026</p> <p>Date Hand-delivered or Date Postmarked</p> <table border="1"> <tr> <td>Receipt #</td> <td>Amount</td> </tr> </table> <p>Date Processed</p> <p>Date Imaged</p> | | Receipt # | Amount | |
| Receipt # | Amount | | | | | |
| 4 COMMITTEE ADDRESS 2109 Luna Rd. Ste. 100 <input type="checkbox"/> Change of Address Carrollton, TX 75006 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR Brian K. | MI | | | | |
| | NICKNAME Rose | LAST SUFFIX | | | | |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); 2109 Luna Rd. Ste. 100 Carrollton, TX 75006 | APT / SUITE #; | CITY; | STATE; | ZIP CODE | |
| 7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address | STREET OR PO BOX; 2109 Luna Rd. Ste. 100 Carrollton, TX 75006 | APT / SUITE #; | CITY; | STATE; | ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE (972) 233-1646 x101 | PHONE NUMBER | EXTENSION | | | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> July 15 | <input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff | <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination | | | |
| 10 PERIOD COVERED | Month 07/01/2025 | Day | Year | Month 12/31/2025 | Day | Year |
| 11 ELECTION | ELECTION DATE Month Day Year | <input type="checkbox"/> Primary <input type="checkbox"/> General | ELECTION TYPE <input type="checkbox"/> Runoff <input type="checkbox"/> Special | <input type="checkbox"/> Other | | |

GO TO PAGE 2

**GENERAL-PURPOSE COMMITTEE REPORT:
PURPOSE AND TOTALS**

**FORM GPAC
COVER SHEET PG 2**

| | | |
|---|--|---|
| 12 COMMITTEE NAME Texas Water Quality Assn. PAC | | 13 FILER ID (Ethics Commission Filers) 00015979 |
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Rep. Bryan Hughes State Representative B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |
| | | |
| 15 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 17,368.99 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 4,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 63,681.02 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Brian K. Rose

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

SUBTOTALS - GPAC**FORM GPAC**
COVER SHEET PG 3
3 of 11

| | |
|---|--|
| 17 COMMITTEE NAME Texas Water Quality Assn. PAC | 18 FILER ID (Ethics Commission Filers) 00015979 |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 17,368.99 |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 9. <input type="checkbox"/> SCHEDULE E: LOANS | \$ |
| 10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 4,000.00 |
| 11. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 12. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 13. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 14. <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 7,528.26 |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/6 Rpt: 4/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/25/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Aldridge, Steve | 7 Amount of Contribution (\$) \$100.00 |
| | 6 Contributor address; City; State; Zip Code Aledo, TX 76008 | |
| 8 Principal occupation / Job title (See Instructions) CFO | | 9 Employer (See Instructions) Elders Pure |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blount, John | Amount of Contribution (\$) \$200.00 |
| | Contributor address; City; State; Zip Code Sequin, TX 78155 | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Pure and Gentle Soap |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Boerner, Robert | Amount of Contribution (\$) \$500.00 |
| | Contributor address; City; State; Zip Code San Antonio, TX 78208 | |
| Principal occupation / Job title (See Instructions) Business Owner | | Employer (See Instructions) Culligan San Antonio |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) CASH 50/50 AND RAFFLE, DRAWINGS | Amount of Contribution (\$) \$9,668.99 |
| | Contributor address; City; State; Zip Code Carr, TX 75006 | |
| Principal occupation / Job title (See Instructions) RAFFLE | | Employer (See Instructions) TWQA PAC |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Davies, David | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Houston, TX 77054 | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Aqua General |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/6 Rpt: 5/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/24/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Denson, Tyler | 7 Amount of Contribution (\$) \$300.00 |
| | 6 Contributor address; City; State; Zip Code San Marcos, TX 78666 | |
| 8 Principal occupation / Job title (See Instructions) Sales | | 9 Employer (See Instructions) Culligan of San Marcos |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dotson, Will | Amount of Contribution (\$) \$150.00 |
| | Contributor address; City; State; Zip Code Cypress, TX 77429 | |
| Principal occupation / Job title (See Instructions) Branch Manager | | Employer (See Instructions) Safewater |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Elder, John | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Aledo, TX 76008 | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Elders Pure Water |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gaylor, Greg (Mr.) | Amount of Contribution (\$) \$250.00 |
| | Contributor address; City; State; Zip Code San Angelo, TX 76904 | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Angelo Water Services |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) HANDER, LEX | Amount of Contribution (\$) \$750.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77056 | |
| Principal occupation / Job title (See Instructions) Territory Manager | | Employer (See Instructions) United Salt |
| | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 3/6 Rpt: 6/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/24/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) JOHNSON, ZACKRY | 7 Amount of Contribution (\$) \$250.00 |
| | 6 Contributor address; City; State; Zip Code BURNET, TX 78611 | |
| 8 Principal occupation / Job title (See Instructions) Filtration | | 9 Employer (See Instructions) Aqua Sphere |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jake, Smith | Amount of Contribution (\$) \$200.00 |
| | Contributor address; City; State; Zip Code Beaumont, TX 77701 | |
| Principal occupation / Job title (See Instructions) Plant Manager | | Employer (See Instructions) Southeast Texas Water Conditioning |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) KARAS, ANTHONY | Amount of Contribution (\$) \$1,500.00 |
| | Contributor address; City; State; Zip Code Austin, TX 78754 | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Austin Water Solutions |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Keck, Rick | Amount of Contribution (\$) \$200.00 |
| | Contributor address; City; State; Zip Code Irving, TX 75063 | |
| Principal occupation / Job title (See Instructions) General Manager | | Employer (See Instructions) Culligan DFW |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Layfield, Stephanie | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Azle, TX 76020 | |
| Principal occupation / Job title (See Instructions) Sales | | Employer (See Instructions) Ionico Technical Services |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | | |
|---|---|---|--|
| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A1: Sch: 4/6 Rpt: 7/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/25/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McCleod, Stuart | 7 Amount of Contribution (\$) \$1,000.00 | |
| | 6 Contributor address; City; State; Zip Code Fort Worth, TX 76106 | | |
| 8 Principal occupation / Job title (See Instructions) Sales | | 9 Employer (See Instructions) Charger Water Treatment | |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Debbie | Amount of Contribution (\$) \$100.00 | |
| | Contributor address; City; State; Zip Code San Antonio, TX 78229 | | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Deb's Liquid Assets | |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parks, Kelly | Amount of Contribution (\$) \$200.00 | |
| | Contributor address; City; State; Zip Code Boerne, TX 78006 | | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Aqua Man Water Conditioning | |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Pender, Ernest | Amount of Contribution (\$) \$100.00 | |
| | Contributor address; City; State; Zip Code Texarkana, TX 75503 | | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) W E Pender and Sons | |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Ratcliff, Patrick | Amount of Contribution (\$) \$150.00 | |
| | Contributor address; City; State; Zip Code Brenham, TX 77833 | | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Culligan of Brenham | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 5/6 Rpt: 8/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/25/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rodriquez, Corey | 7 Amount of Contribution (\$) \$100.00 |
| | 6 Contributor address; City; State; Zip Code Austin, TX 78753 | |
| 8 Principal occupation / Job title (See Instructions) Technician | | 9 Employer (See Instructions) Culligan Ultra Pure |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rose, Brian | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Flower Mound, TX 75028 | |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Texas Water House |
| Date 07/24/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Shelton, Anathsia | Amount of Contribution (\$) \$250.00 |
| | Contributor address; City; State; Zip Code Arlington, TX 76011 | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Sheltons Water Refining |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Shelton, Bob | Amount of Contribution (\$) \$250.00 |
| | Contributor address; City; State; Zip Code Arlington , TX 76011 | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Sheltons Water Refining |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Skinner, Laura | Amount of Contribution (\$) \$250.00 |
| | Contributor address; City; State; Zip Code Grand Prairie, TX 75050 | |
| Principal occupation / Job title (See Instructions) General Manager | | Employer (See Instructions) Texas Pure |
| | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 6/6 Rpt: 9/11 |
| 2 FILER NAME Texas Water Quality Assn. PAC | | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/23/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Stanford, Kristi | 7 Amount of Contribution (\$) \$200.00 |
| | 6 Contributor address; City; State; Zip Code Austin, TX 78731 | |
| 8 Principal occupation / Job title (See Instructions) Owner | | 9 Employer (See Instructions) Culligan of Southwest |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Thull, Ross | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Conroe, TX 77304 | |
| Principal occupation / Job title (See Instructions) Sales | | Employer (See Instructions) Smooth Water Solutions |
| Date 07/23/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Williams, Mark | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Denton, TX 76208 | |
| Principal occupation / Job title (See Instructions) Sales Manager | | Employer (See Instructions) Texas Water House |
| Date 07/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wingfield, Curtis | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Ennis, TX 75119 | |
| Principal occupation / Job title (See Instructions) Owner | | Employer (See Instructions) Clean Water Team |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

| | | | |
|---|-------------------------------|--------------------------------|--|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel in District |
| Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense | Travel Out of District |
| Credit Card Payment | Legal Services | Salaries/Wages/Contract Labor | OTHER (enter a category not listed above) |

The Instruction Guide explains how to complete this form.

| | | |
|---|--|--|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 10/11 | 2 FILER NAME Texas Water Quality Assn. PAC | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 10/01/2025 | 5 Payee name Angela Paxton Campaign | |
| 6 Amount (\$) \$1,500.00 | 7 Payee address; City; P O Box 2879 McKinney, TX 75070 | State; Zip Code |
| <input type="checkbox"/> Expenditure from corporate funds | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Contribution to campaign. |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name Office sought | Office held |
| Date 10/01/2025 | Payee name Bryan Hughes Campaign | |
| Amount (\$) \$2,500.00 | Payee address; City; P O Box 450 McKinney, TX 75773 | State; Zip Code |
| <input type="checkbox"/> Expenditure from corporate funds | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Contribution to campaign. |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name Office sought | Office held |

**NON-POLITICAL EXPENDITURES
MADE FROM POLITICAL CONTRIBUTIONS**

SCHEDULE I

The Instruction Guide explains how to complete this form.

| | | |
|---|--|--|
| 1 Total pages Schedule I: Sch: 1/1 Rpt: | 2 FILER NAME Texas Water Quality Assn. PAC | 3 Filer ID (Ethics Commission Filers) 00015979 |
| 4 Date 07/23/2025 | 5 Payee name Signs Plus | |
| 6 Amount (\$) 7,528.26 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee Address; City; State; Zip 206 E Byron Nelson Blvd Roanoke, TX 76262 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Gift/Awards/Memorials Expense | (b) Description (See instructions regarding type of information required.) Fundraising items. |