

**GENERAL-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT**

**FORM GPAC
COVER SHEET PG 1**

| | | | | | | |
|---|--|---|---------------------------|--|--------|----------|
| The GPAC Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00034189 | 2 Total pages filed: 8 | | | |
| 3 COMMITTEE NAME Across The Track PAC | | OFFICE USE ONLY Date Received ELECTRONICALLY FILED 01/15/2026 Date Hand-delivered or Date Postmarked Receipt # <input type="text"/> Amount <input type="text"/> Date Processed Date Imaged | | | | |
| 4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address 3909 Fernwood Dr. Houston, TX 77021 | | | | | | |
| | | | | | | |
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| | | | | | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR Mr. | | | FIRST Francis | MI | |
| | NICKNAME | LAST Cook | SUFFIX | | | |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); 3909 Fernwood Dr. Houston, TX 77021 | | APT / SUITE #; | CITY; | STATE; | ZIP CODE |
| 7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE TX | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (713) 582-9975 | | | | | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Runoff | | | | | |
| 10 PERIOD COVERED | Month 07/01/2025 | Day | Year | Month 12/31/2025 | Day | Year |
| 11 ELECTION | ELECTION DATE Month 11/04/2025 | Day | Year | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | | |

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**GENERAL-PURPOSE COMMITTEE REPORT:
PURPOSE AND TOTALS**

**FORM GPAC
COVER SHEET PG 2**

| | | |
|---|---|---|
| 12 COMMITTEE NAME Across The Track PAC | | 13 FILER ID (Ethics Commission Filers) 00034189 |
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported JEFFEREY BONNEY MAYOR OF MISSOURI CITY B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |
| | | |
| 15 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 8,000.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Francis Cook

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**GENERAL-PURPOSE COMMITTEE REPORT:
PURPOSE**

**FORM GPAC
ADDENDUM**

Page 3 of 8

| | | |
|---|--|---|
| 12 COMMITTEE NAME Across The Track PAC | | 13 FILER ID (Ethics Commission Filers) 00034189 |
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | Commissioner DEXTER McCOY FT BEND COUNTY COMMISSIONER |
| | COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) |
| 2. Measures (Describe by date and location of election and nature of issue.) | | A. Supported B. Opposed |
| 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | |
| | | |

SUBTOTALS - GPAC**FORM GPAC**
COVER SHEET PG 3
4 of 8

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|---|---|
| 17 COMMITTEE NAME Across The Track PAC | 18 FILER ID (Ethics Commission Filers) 00034189 |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 8,000.00 | |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ | |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS \$ | |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ | |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ | |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ | |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ | |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ | |
| 9. <input type="checkbox"/> SCHEDULE E: LOANS \$ | |
| 10. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ | |
| 11. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | |
| 12. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ | |
| 13. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ | |
| 14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ | |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER \$ | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/4 Rpt: 5/8 |
| 2 FILER NAME Across The Track PAC | | 3 Filer ID (Ethics Commission Filers) 00034189 |
| 4 Date 11/04/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) BRANCH, THELDON (Mr.) | 7 Amount of Contribution (\$) \$400.00 |
| | 6 Contributor address; City; State; Zip Code HOUSTON, TX 77027 | |
| 8 Principal occupation / Job title (See Instructions) Airport Concessions | | 9 Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) BUSH, CHARLES (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code DALLAS, TX 75229 | |
| Principal occupation / Job title (See Instructions) HOSPITALITY | | Employer (See Instructions) SELF |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bergeron, ALAN (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77004 | |
| Principal occupation / Job title (See Instructions) FOOD SERVICE | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) COOK, FRANCIS (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code Houston, TX 77021 | |
| Principal occupation / Job title (See Instructions) BUSINESS SERVICES & CONSULTING | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) CREUZOT III, PERCY (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77018 | |
| Principal occupation / Job title (See Instructions) FOOD SERVICE | | Employer (See Instructions) SELF EMPLOYED |
| | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/4 Rpt: 6/8 |
| 2 FILER NAME Across The Track PAC | | 3 Filer ID (Ethics Commission Filers) 00034189 |
| 4 Date 11/04/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) DAVIS JR. Sr., KEITH (Mr.) | 7 Amount of Contribution (\$) \$400.00 |
| | 6 Contributor address; City; State; Zip Code HOUSTON, TX 77057 | |
| 8 Principal occupation / Job title (See Instructions) GENERAL CONTRACTOR | | 9 Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) DAVIS Sr., KEITH (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77074 | |
| Principal occupation / Job title (See Instructions) PUBLISHING | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) DONATTO Sr., JAMES (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77004 | |
| Principal occupation / Job title (See Instructions) AD SPECIALITES | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) FRANKLIN III, ROBERT (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code houston, TX 77002 | |
| Principal occupation / Job title (See Instructions) PRESIDENT | | Employer (See Instructions) RFS CONSULTING LLC |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) GILLON Jr., JOHN (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77098 | |
| Principal occupation / Job title (See Instructions) OFFICE EQUIPMENT | | Employer (See Instructions) SELF EMPLOYED |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 3/4 Rpt: 7/8 |
| 2 FILER NAME Across The Track PAC | | 3 Filer ID (Ethics Commission Filers) 00034189 |
| 4 Date 11/04/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) JOHNSON, HARRY 6 Contributor address; City; State; Zip Code HOUSTON, TX 77042 | 7 Amount of Contribution (\$) \$400.00 |
| 8 Principal occupation / Job title (See Instructions) ATTORNEY | | 9 Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) JONES, THOMAS (Mr.) Contributor address; City; State; Zip Code HOUSTON, TX 77081 | Amount of Contribution (\$) \$400.00 |
| Principal occupation / Job title (See Instructions) PARTNER-CPA | | Employer (See Instructions) McCONNEL, JONES, LANIER & MURPHY |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) MAYBERRY, SHARONNE (Mr.) Contributor address; City; State; Zip Code HOUSTON, TX 77004 | Amount of Contribution (\$) \$400.00 |
| Principal occupation / Job title (See Instructions) HOME BUILDER | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Marks, Jonathan Contributor address; City; State; Zip Code Humble, TX 77338 | Amount of Contribution (\$) \$400.00 |
| Principal occupation / Job title (See Instructions) president | | Employer (See Instructions) Concentric Construction Corporation LLC |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) ROSS, KEN (Mr.) Contributor address; City; State; Zip Code LAMARQUE, TX 77568 | Amount of Contribution (\$) \$400.00 |
| Principal occupation / Job title (See Instructions) INSURANCE | | Employer (See Instructions) SELF EMPLOYED |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 4/4 Rpt: 8/8 |
| 2 FILER NAME Across The Track PAC | | 3 Filer ID (Ethics Commission Filers) 00034189 |
| 4 Date 11/04/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) ROY, JENNIFER (Ms.) | 7 Amount of Contribution (\$) \$400.00 |
| | 6 Contributor address; City; State; Zip Code HOUSTON, TX 77004 | |
| 8 Principal occupation / Job title (See Instructions) HEALTH CARE | | 9 Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) SAM, DeANDRE (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77021 | |
| Principal occupation / Job title (See Instructions) MOVING & STORAGE | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) SMITH, BRIAN (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77004 | |
| Principal occupation / Job title (See Instructions) CONSTRUCTION MANAGEMENT | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) WILSON, GERALD (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77094 | |
| Principal occupation / Job title (See Instructions) FINANCIAL SERVICES | | Employer (See Instructions) SELF EMPLOYED |
| Date 11/04/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) WOMACK, GERALD (Mr.) | Amount of Contribution (\$) \$400.00 |
| | Contributor address; City; State; Zip Code HOUSTON, TX 77004 | |
| Principal occupation / Job title (See Instructions) REAL ESTATE | | Employer (See Instructions) SELF EMPLOYED |