

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00089710 | <b>2</b> Total pages filed:<br>6                                                                                                                                                                 |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                              | MS / MRS / MR FIRST MI<br>Ms. Tiffany A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>01/15/2026                                                                                                         |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     | <hr/> NICKNAME LAST SUFFIX<br>May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>1844 River Crossing Circle<br>Unit C<br>Austin, TX 78741                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | Date Hand-delivered or Date Postmarked                                                                                                                                                           |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | Receipt # Amount                                                                                                                                                                                 |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | Date Processed                                                                                                                                                                                   |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | Date Imaged                                                                                                                                                                                      |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>5</b> CAMPAIGN TREASURER NAME                                                                    | MS / MRS / MR FIRST MI<br>Ms. Tiffany A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     | <hr/> NICKNAME LAST SUFFIX<br>May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1844 River Crossing Circle<br>Unit C<br>Austin, TX 78741                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>7</b> CAMPAIGN TREASURER PHONE                                                                   | AREA CODE PHONE NUMBER EXTENSION<br>(765) 667-7889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>8</b> REPORT TYPE                                                                                | <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded modified reporting limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH-FR)</td> </tr> </table> |                                                             |                                                                                                                                                                                                  | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |
| <input checked="" type="checkbox"/> January 15                                                      | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Runoff                             | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)                                                                                                       |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <input type="checkbox"/> July 15                                                                    | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Exceeded modified reporting limit  | <input type="checkbox"/> Final Report (Attach C/OH-FR)                                                                                                                                           |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>9</b> PERIOD COVERED                                                                             | Month Day Year                      Month Day Year<br>09/05/2025                      THROUGH                      12/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>10</b> ELECTION                                                                                  | ELECTION DATE<br>Month Day Year<br>03/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |
| <b>11</b> OFFICE                                                                                    | OFFICE HELD (if any)<br>None District 21 Travis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | <b>12</b> OFFICE SOUGHT (if known)<br>State Senator District 21                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                  |                                                  |                                                            |                                                        |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

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|                                             |                                                           |
|---------------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> May, Tiffany A. (Ms.) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00089710 |
|---------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                                                                                                                                                                         |
|                                                                                               | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                         | <b>COMMITTEE NAME</b><br><br><hr/> <b>COMMITTEE ADDRESS</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br><hr/> |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |

|                                |                                                                                                                                       |           |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00   |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ 200.00 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ 0.00   |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ 83.00  |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ 167.00 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00   |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 Ms. Tiffany A. May  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

|                                             |                                                |                                              |
|---------------------------------------------|------------------------------------------------|----------------------------------------------|
| _____<br>Signature of officer administering | _____<br>Printed name of officer administering | _____<br>Title of officer administering oath |
|---------------------------------------------|------------------------------------------------|----------------------------------------------|

**SUBTOTALS - C/OH****FORM C/OH  
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|                                                  |                                                                                                             |                                                           |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>May, Tiffany A. (Ms.)    |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00089710 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                               | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 200.00                                                 |
| 2.                                               | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                               | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                                        |
| 4.                                               | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                                        |
| 5.                                               | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 83.00                                                  |
| 6.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                               | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                              | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                              | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                              | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                 |                                                                                                                                                                                                |                                                                  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                |                                                                                                                                                                                                | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/6           |
| <b>2</b> FILER NAME<br>May, Tiffany A. (Ms.)                                    |                                                                                                                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00089710         |
| <b>4</b> Date<br>11/03/2025                                                     | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>D'Cruz, Nancy<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Austin, TX 78739 | <b>7</b> Amount of Contribution (\$)<br><br>\$200.00             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Program Manager |                                                                                                                                                                                                | <b>9</b> Employer (See Instructions)<br>Thermo Fisher Scientific |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                |                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/2 Rpt: 5/6              | <b>2</b> FILER NAME<br>May, Tiffany A. (Ms.)                                                   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00089710                                                                                                                                                                                                  |
| <b>4</b> Date<br>11/09/2025                                         | <b>5</b> Payee name<br>ActBlue                                                                 |                                                                                                                                                                                                                                                           |
| <b>6</b> Amount (\$)<br>\$7.00                                      | <b>7</b> Payee address; City; State; Zip Code<br>366 Summer Street<br><br>Somerville, MA 02144 |                                                                                                                                                                                                                                                           |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>ActBlue Service Fee for processing Democratic online donations. |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                    | Office sought Office held                                                                                                                                                                                                                                 |
| Date<br>09/30/2025                                                  | Payee name<br>Frost Bank                                                                       |                                                                                                                                                                                                                                                           |
| Amount (\$)<br>\$34.00                                              | Payee address; City; State; Zip Code<br>5510 I-35 STE 310<br><br>Austin, TX 78745              |                                                                                                                                                                                                                                                           |
| PURPOSE OF EXPENDITURE                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank account service fees                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name                                                                    | Office sought Office held                                                                                                                                                                                                                                 |
| Date<br>10/31/2025                                                  | Payee name<br>Frost Bank                                                                       |                                                                                                                                                                                                                                                           |
| Amount (\$)<br>\$14.00                                              | Payee address; City; State; Zip Code<br>5510 I-35 STE 310<br><br>Austin, TX 78745              |                                                                                                                                                                                                                                                           |
| PURPOSE OF EXPENDITURE                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank account service fees                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name                                                                    | Office sought Office held                                                                                                                                                                                                                                 |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                            |                                                                                                                                                                                                                     |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/2 Rpt: 6/6              | <b>2</b> FILER NAME<br>May, Tiffany A. (Ms.)                                               | <b>3</b> Filer ID (Ethics Commission Filers)<br>00089710                                                                                                                                                            |
| <b>4</b> Date<br>11/30/2025                                         | <b>5</b> Payee name<br>Frost Bank                                                          |                                                                                                                                                                                                                     |
| <b>6</b> Amount (\$)<br>\$14.00                                     | <b>7</b> Payee address; City; State; Zip Code<br>5510 I-35 STE 310<br><br>Austin, TX 78745 |                                                                                                                                                                                                                     |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees            | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank account service fees |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                | Office sought Office held                                                                                                                                                                                           |
| Date<br>12/31/2025                                                  | Payee name<br>Frost Bank                                                                   |                                                                                                                                                                                                                     |
| Amount (\$)<br>\$14.00                                              | Payee address; City; State; Zip Code<br>5510 I-35 STE 310<br><br>Austin, TX 78745          |                                                                                                                                                                                                                     |
| PURPOSE OF EXPENDITURE                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees            | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Banking account fee       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name                                                                | Office sought Office held                                                                                                                                                                                           |