

# STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT

FORM SC C/OH  
COVER SHEET PG 1

|                                                                       |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|---------------------------|------------------------------------------------------------------------------------------|
| The SC C/OH Instruction Guide explains how to complete this form.     |                                                                                                                                                                                                                                                                                                           | 1 Filer ID<br>(Ethics Commission Filers)<br>00069836 |                     | 2 Total pages filed:<br>3 |                                                                                          |
| 3 CANDIDATE NAME                                                      | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                      |                                                      | FIRST<br>Ricardo R. |                           | MI                                                                                       |
|                                                                       | NICKNAME<br>Ric                                                                                                                                                                                                                                                                                           |                                                      | LAST<br>Godinez     |                           |                                                                                          |
| 4 CANDIDATE ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2415 N. 10th St.<br><br>McAllen, TX 78501-4005                                                                                                                                                                                                  |                                                      |                     |                           |                                                                                          |
|                                                                       | OFFICE USE ONLY                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
|                                                                       | Date Received<br>ELECTRONICALLY FILED<br>01/15/2026                                                                                                                                                                                                                                                       |                                                      |                     |                           |                                                                                          |
|                                                                       | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                    |                                                      |                     |                           |                                                                                          |
|                                                                       | Receipt # Amount                                                                                                                                                                                                                                                                                          |                                                      |                     |                           |                                                                                          |
| Date Processed                                                        |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
| Date Imaged                                                           |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
| 5 CAMPAIGN TREASURER NAME                                             | MS / MRS / MR<br>Ms.                                                                                                                                                                                                                                                                                      |                                                      | FIRST<br>Roxanna M. |                           | MI                                                                                       |
|                                                                       | NICKNAME                                                                                                                                                                                                                                                                                                  |                                                      | LAST<br>Godinez     |                           |                                                                                          |
| 6 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)           | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>300 Wisteria<br><br>McAllen, TX 78504                                                                                                                                                                                          |                                                      |                     |                           |                                                                                          |
|                                                                       |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
| 7 CAMPAIGN TREASURER PHONE                                            | AREA CODE                                                                                                                                                                                                                                                                                                 |                                                      | PHONE NUMBER        |                           | EXTENSION                                                                                |
|                                                                       | (956) 682-7655                                                                                                                                                                                                                                                                                            |                                                      |                     |                           |                                                                                          |
| 8 REPORT TYPE                                                         | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before convention / election <input type="checkbox"/> Runoff<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before convention / election <input type="checkbox"/> Final report (Attach SC C/OH-FR) |                                                      |                     |                           |                                                                                          |
|                                                                       |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
| 9 PERIOD COVERED                                                      | Month    Day    Year<br>07/01/2025                                                                                                                                                                                                                                                                        |                                                      | THROUGH             |                           | Month    Day    Year<br>12/31/2025                                                       |
| 10 CONVENTION / ELECTION DATE                                         | Month    Day    Year                                                                                                                                                                                                                                                                                      |                                                      | 11 OFFICE SOUGHT    |                           | <input type="checkbox"/> STATE CHAIR<br><input checked="" type="checkbox"/> COUNTY CHAIR |
|                                                                       |                                                                                                                                                                                                                                                                                                           |                                                      |                     |                           |                                                                                          |
| 12 POLITICAL PARTY                                                    | Democrat<br>COUNTY (If Applicable)<br>Hidalgo                                                                                                                                                                                                                                                             |                                                      |                     |                           |                                                                                          |

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**STATE / COUNTY CHAIR  
CAMPAIGN FINANCE REPORT:  
SUPPORT & TOTALS**

**FORM SC C/OH  
COVER SHEET PG 2**

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|                                                    |                                                           |
|----------------------------------------------------|-----------------------------------------------------------|
| <b>13 CANDIDATE NAME</b> Godinez, Ricardo R. (Mr.) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00069836 |
|----------------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                    |                                             |  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political expenditures by political committees to support the candidate. <i>These expenditures may have been made without the candidate's knowledge or consent.</i> Candidates are required to report this information only if they receive notice of such expenditures. |                                             |  |
|                                                                                               | <b>COMMITTEE TYPE</b>                                                                                                                                                                                                                                                                              | <b>COMMITTEE NAME</b>                       |  |
|                                                                                               | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                   | <b>COMMITTEE ADDRESS</b>                    |  |
|                                                                                               | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                  |                                             |  |
|                                                                                               |                                                                                                                                                                                                                                                                                                    | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>    |  |
|                                                                                               |                                                                                                                                                                                                                                                                                                    | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b> |  |

|                               |                                                                                                                                       |    |           |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| <b>16 CONTRIBUTION TOTALS</b> | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00      |
|                               | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ | 0.00      |
| EXPENDITURE TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ | 0.00      |
|                               | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ | 0.00      |
| CONTRIBUTION BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ | 1,092.25  |
| OUTSTANDING LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ | 56,114.34 |

**17 AFFADAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Ricardo R. Godinez

\_\_\_\_\_  
Signature of Candidate

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

|                                         |                                            |                                     |
|-----------------------------------------|--------------------------------------------|-------------------------------------|
| Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath |
|-----------------------------------------|--------------------------------------------|-------------------------------------|

**SUBTOTALS - SC C/OH****FORM SC C/OH  
COVER SHEET PG 3**

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|                                                       |                                                                                                             |                                                           |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 CANDIDATE NAME</b><br>Godinez, Ricardo R. (Mr.) |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00069836 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE      |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                                    | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                                        |
| 2.                                                    | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                                    | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                                        |
| 4.                                                    | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                                        |
| 5.                                                    | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                                                        |
| 6.                                                    | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                                    | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                                    | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                                    | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                                   | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                                   | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                                   | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |