

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 1**

|   |  |                   |  |  |                                  |                                |
|---|--|-------------------|--|--|----------------------------------|--------------------------------|
| The JC/OH Instruction Guide explains how to complete this form.                                       |  |                   | 1 Filer ID<br>(Ethics Commission Filers)<br>00090135 | 2 Total pages filed:<br>14   |                                  |                                |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR<br>Mr.   | FIRST<br>Craig A. | MI   | <b>OFFICE USE ONLY</b>   |                                  |                                |
|   | NICKNAME   | LAST<br>Jackson   | SUFFIX   | Date Received<br>ELECTRONICALLY FILED<br>01/15/2026                    |                                  |                                |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>P.O. Box 92784<br><br>Southlake, TX 76092-9998   |                   |  | Date Hand-delivered or Date Postmarked                                 |                                  |                                |
|   |  |                   |  | Receipt #  | Amount                           |                                |
|   |  |                   |  | Date Processed   |                                  |                                |
|   |  |                   |  | Date Imaged  |                                  |                                |
| 5 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR<br>Mr.   | FIRST<br>Craig A. | MI   |  |                                  |                                |
|   | NICKNAME   | LAST<br>Jackson   | SUFFIX   |  |                                  |                                |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>7 Glendale Ct.<br><br>Trophy Club, TX 76262   |                   |  |  |                                  |                                |
| 7 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE      PHONE NUMBER      EXTENSION<br>(817) 715-9235   |                   |  |  |                                  |                                |
| 8 REPORT<br>TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                   |  |  |                                  |                                |
| 9 PERIOD<br>COVERED   | Month<br>07/01/2025  | Day               | Year   | Month<br>12/31/2025  | Day                              | Year                           |
| 10 ELECTION   | ELECTION DATE<br>Month<br>03/03/2026   |                   | Day  | ELECTION TYPE  |                                  |                                |
|   |  |                   |  | <input checked="" type="checkbox"/> Primary                            | <input type="checkbox"/> Runoff  | <input type="checkbox"/> Other |
|   |  |                   |  | <input type="checkbox"/> General                                       | <input type="checkbox"/> Special |                                |
| 11 OFFICE   | OFFICE HELD (if any)<br>None Place n/a District n/a Tarrant  |                   |  | 12 OFFICE SOUGHT (if known)<br>District Judge Place n/a District 324th |                                  |                                |

**GO TO PAGE 2**

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

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|   |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|---|---|--|---|---|----------------|----------------|--|----------------------------------|-------------------|--|-----------------------------------|-----------------------------------|--|--|--------------------------------------|
| 13 C / OH NAME  | Jackson, Craig A. (Mr.)   |  | 14 Filer ID<br>(Ethics Commission Filers)<br>00090135 |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)  | <p>This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures.</p> <table border="1"> <tr> <td><input type="checkbox"/> Additional Pages</td> <td>COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td></td> <td><input type="checkbox"/> GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td></td> <td><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |  |   | <input type="checkbox"/> Additional Pages | COMMITTEE TYPE | COMMITTEE NAME |  | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS |  | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| <input type="checkbox"/> Additional Pages   | COMMITTEE TYPE  | COMMITTEE NAME                             |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                          |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME          |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS       |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 16 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   |  | \$ 0.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |  | \$ 21,950.00  |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  | \$ 0.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  |  | \$ 714.08   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE<br>REPORTING PERIOD   |  | \$ 21,335.92  |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |  | \$ 100.00   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| 17 AFFIDAVIT  |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</p> |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>Mr. Craig A. Jackson<br/>_____<br/>Signature of Candidate or Officeholder</p>  |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| <p>Sworn to and subscribed before me, by the said _____, this the _____ day<br/>of _____, 20_____, to certify which, witness my hand and seal of office.</p>                                    |   |  |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
| Signature of officer administering oath   |   | Printed name of officer administering oath |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |
|   |   | Title of officer administering oath        |   |   |                |                |  |                                  |                   |  |                                   |                                   |  |  |                                      |

**SUBTOTALS - JC/OH****FORM JC/OH  
COVER SHEET PG 3**

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|  |  |
|--|--|
| <b>18</b> FILER NAME<br>Jackson, Craig A. (Mr.)  | <b>19</b> Filer ID<br>(Ethics Commission Filers)<br>00090135 |
| <b>20</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |  |
| 1. <input checked="" type="checkbox"/> SCHEDULE A(J): MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) \$ 21,950.00     |  |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ 0.00         |  |
| 3. <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) \$                                     |  |
| 4. <input checked="" type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL) \$ 100.00                                   |  |
| 5. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 714.08  |  |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$  |  |
| 7. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ 0.00   |  |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$                                       |  |
| 9. <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$ 0.00              |  |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$             |  |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$                |  |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER \$ |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |  |  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
|---|--|--|--------------------|---|---|---|--|----------------------------------|--|--|---|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>  |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/9 Rpt: 4/14 |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brown Pruitt Wambsganss Dean, PC<br>.....<br><br><b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102 | <b>7</b> Amount of Contribution (\$)<br>\$500.00           |                    |   |   |   |  |                                  |  |  |   |   |  |  |
|   |  |  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <b>8</b> Contributor's Principal Occupation   |  | <b>9</b> Contributor's Job Title                           |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <b>10</b> Contributor's employer/law firm   |  | <b>11</b> Law firm of contributor's spouse (if any)        |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)   |  |  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <table border="1"> <tr> <td>Date<br/>11/12/2025</td> <td> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br/>CW Martin Law Office PLLC<br/>.....<br/><br/> Contributor address; City; State; Zip Code<br/><br/>Fort Worth, TX 76102 </td> <td>Amount of Contribution (\$)<br/>\$1,000.00</td> </tr> <tr> <td colspan="2"> Contributor's Principal Occupation </td> <td>Contributor's Job Title</td> </tr> <tr> <td colspan="2"> Contributor's employer/law firm </td> <td>Law firm of contributor's spouse (if any)</td> </tr> <tr> <td colspan="3"> If contributor is a child, law firm of parent(s) (if any) </td> </tr> </table>  |  |  | Date<br>11/12/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CW Martin Law Office PLLC<br>.....<br><br>Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102 | Amount of Contribution (\$)<br>\$1,000.00 | Contributor's Principal Occupation                      |  | Contributor's Job Title          | Contributor's employer/law firm                              |  | Law firm of contributor's spouse (if any) | If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CW Martin Law Office PLLC<br>.....<br><br>Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102                          | Amount of Contribution (\$)<br>\$1,000.00                  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| Contributor's Principal Occupation  |  | Contributor's Job Title                                    |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| Contributor's employer/law firm   |  | Law firm of contributor's spouse (if any)                  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| If contributor is a child, law firm of parent(s) (if any)   |  |  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| <table border="1"> <tr> <td>Date<br/>10/19/2025</td> <td> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br/>Cooper, Tony<br/>.....<br/><br/> Contributor address; City; State; Zip Code<br/><br/>Dallas, TX 75219 </td> <td>Amount of Contribution (\$)<br/>\$500.00</td> </tr> <tr> <td colspan="2"> Contributor's Principal Occupation<br/>Foundation Repair </td> <td>Contributor's Job Title<br/>Owner</td> </tr> <tr> <td colspan="2"> Contributor's employer/law firm<br/>All-Pro Foundation Repair </td> <td>Law firm of contributor's spouse (if any)</td> </tr> <tr> <td colspan="3"> If contributor is a child, law firm of parent(s) (if any) </td> </tr> </table> |  |  | Date<br>10/19/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cooper, Tony<br>.....<br><br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75219                  | Amount of Contribution (\$)<br>\$500.00   | Contributor's Principal Occupation<br>Foundation Repair |  | Contributor's Job Title<br>Owner | Contributor's employer/law firm<br>All-Pro Foundation Repair |  | Law firm of contributor's spouse (if any) | If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>10/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cooper, Tony<br>.....<br><br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75219   | Amount of Contribution (\$)<br>\$500.00                    |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| Contributor's Principal Occupation<br>Foundation Repair   |  | Contributor's Job Title<br>Owner                           |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| Contributor's employer/law firm<br>All-Pro Foundation Repair  |  | Law firm of contributor's spouse (if any)                  |                    |   |   |   |  |                                  |  |  |   |   |  |  |
| If contributor is a child, law firm of parent(s) (if any)   |  |  |                    |   |   |   |  |                                  |  |  |   |   |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>   |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 2/9 Rpt: 5/14               |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135                 |
| <b>4</b> Date<br>12/12/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cramer, Chandler<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Bedford, TX 76022 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00                     |
| <b>8</b> Contributor's Principal Occupation<br>Lawyer  |  | <b>9</b> Contributor's Job Title<br>Owner                                |
| <b>10</b> Contributor's employer/law firm<br>Cramer-Legal, PLLC  |  | <b>11</b> Law firm of contributor's spouse (if any)                      |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)  |  |  |
| Date<br>11/12/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Crocker Russell and Associates<br>Contributor address; City; State; Zip Code<br><br>Mansfield, TX 76063 |  |  |
| Contributor's Principal Occupation<br><br>Contributor's employer/law firm  |  | Contributor's Job Title<br><br>Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any)  |  |  |
| Date<br>11/12/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dombroski, Richard<br>Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76123            |  |  |
| Contributor's Principal Occupation<br>Physician  |  | Contributor's Job Title<br>Owner   |
| Contributor's employer/law firm<br>Richard T. Dombroski, DO  |  | Law firm of contributor's spouse (if any)                                |
| If contributor is a child, law firm of parent(s) (if any)  |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>   |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 3/9 Rpt: 6/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>11/16/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Durham, Viviana<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Argyle, TX 76226 | <b>7</b> Amount of Contribution (\$)<br>\$500.00           |
|  |  |  |
| <b>8</b> Contributor's Principal Occupation<br>Office Manager  |  | <b>9</b> Contributor's Job Title<br>Office Manager         |
| <b>10</b> Contributor's employer/law firm<br>Eloy Construction   |  | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)  |  |  |
| Date<br>11/01/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Epstein, Robert<br>Contributor address; City; State; Zip Code<br><br>Plano, TX 75093    |  | Amount of Contribution (\$)<br>\$1,500.00                  |
| Contributor's Principal Occupation<br>Attorney   |  | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>Epstein Family Law  |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)  |  |  |
| Date<br>11/12/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fox, Jonathan<br>Contributor address; City; State; Zip Code<br><br>Lewisville, TX 75067 |  | Amount of Contribution (\$)<br>\$100.00                    |
| Contributor's Principal Occupation<br>Attorney   |  | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>Law Office of Jonathan W. Fox, PLLC   |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)  |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>   |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 4/9 Rpt: 7/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>10/17/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gardner Smith & Vaughan<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76107 | <b>7</b> Amount of Contribution (\$)<br>\$5,000.00         |
|  |   |  |
| <b>8</b> Contributor's Principal Occupation  |   | <b>9</b> Contributor's Job Title                           |
| <b>10</b> Contributor's employer/law firm  |   | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)  |   |  |
| Date<br>11/14/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harmann, Dia<br>.....<br>Contributor address; City; State; Zip Code<br><br>Keller, TX 76248   |   | Amount of Contribution (\$)<br>\$50.00                     |
| Contributor's Principal Occupation<br>n/a  |   | Contributor's Job Title<br>n/a                             |
| Contributor's employer/law firm<br>n/a   |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)  |   |  |
| Date<br>10/20/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jackson, James<br>.....<br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75252 |   | Amount of Contribution (\$)<br>\$1,000.00                  |
| Contributor's Principal Occupation<br>Sales  |   | Contributor's Job Title<br>Sales Manager                   |
| Contributor's employer/law firm<br>Challenger Gray and Christmas   |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)  |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>  |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 5/9 Rpt: 8/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jennifer F Hargrave PC<br><br><b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75244 | <b>7</b> Amount of Contribution (\$)<br>\$1,000.00         |
|   |   |  |
| <b>8</b> Contributor's Principal Occupation   |   | <b>9</b> Contributor's Job Title                           |
| <b>10</b> Contributor's employer/law firm   |   | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)   |   |  |
| Date<br>11/17/2025<br><br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Martin, Noto<br><br>Contributor address; City; State; Zip Code<br><br>Arlington, TX 76017      |   | Amount of Contribution (\$)<br>\$100.00                    |
| Contributor's Principal Occupation<br>Banker  |   | Contributor's Job Title<br>Banker                          |
| Contributor's employer/law firm<br>Ciera Bank   |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |
| Date<br>11/12/2025<br><br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mazurek, Christy<br><br>Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76114 |   | Amount of Contribution (\$)<br>\$100.00                    |
| Contributor's Principal Occupation<br>Attorney  |   | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>Law Office of Christine Mazurek, PLLC  |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>  |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 6/9 Rpt: 9/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>10/21/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McEwan, Robert<br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Trophy Club, TX 76262 | <b>7</b> Amount of Contribution (\$)<br>\$500.00           |
| <b>8</b> Contributor's Principal Occupation<br>Attorney   |   | <b>9</b> Contributor's Job Title<br>Partner                |
| <b>10</b> Contributor's employer/law firm<br>Koons Fuller   |   | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)   |   |  |
| Date<br>11/06/2025<br>.....<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McMullen, Brent<br>.....<br>Contributor address; City; State; Zip Code<br><br>Grapevine, TX 76051 |   | Amount of Contribution (\$)<br>\$500.00                    |
| Contributor's Principal Occupation<br>Lawyer<br>Contributor's Job Title<br>Owner  |   |  |
| Contributor's employer/law firm<br>McMullen Law Group, PLLC<br>Law firm of contributor's spouse (if any)  |   |  |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |
| Date<br>11/13/2025<br>.....<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mueller, Jim<br>.....<br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75225       |   | Amount of Contribution (\$)<br>\$5,000.00                  |
| Contributor's Principal Occupation<br>Lawyer<br>Contributor's Job Title<br>Owner/Managing Partner   |   |  |
| Contributor's employer/law firm<br>Mueller Family Law Group<br>Law firm of contributor's spouse (if any)  |   |  |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>  |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 7/9 Rpt: 10/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135    |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Murillo , Manuel<br><br><b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76123 | <b>7</b> Amount of Contribution (\$)<br>\$200.00            |
|   |   |   |
| <b>8</b> Contributor's Principal Occupation<br>Interpreter  |   | <b>9</b> Contributor's Job Title<br>Owner                   |
| <b>10</b> Contributor's employer/law firm<br>United Interpretation and Translation Services   |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)   |   |   |
| Date<br>11/12/2025<br><br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Patino, Erika<br><br>Contributor address; City; State; Zip Code<br><br>Grand Prairie, TX 75052         |   | Amount of Contribution (\$)<br>\$1,500.00                   |
| Contributor's Principal Occupation<br>Attorney  |   | Contributor's Job Title<br>Owner                            |
| Contributor's employer/law firm<br>Erika V. Patino & Associates, PLLC   |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)   |   |   |
| Date<br>11/12/2025<br><br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Premier Legal Processing<br><br>Contributor address; City; State; Zip Code<br><br>Lewisville, TX 75029 |   | Amount of Contribution (\$)<br>\$100.00                     |
| Contributor's Principal Occupation  |   | Contributor's Job Title                                     |
| Contributor's employer/law firm   |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>   |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 8/9 Rpt: 11/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135    |
| <b>4</b> Date<br>11/23/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Siegel, Jeff<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75252 | <b>7</b> Amount of Contribution (\$)<br>\$250.00            |
| <b>8</b> Contributor's Principal Occupation<br>Forensic and Clinical Psychologist  |   | <b>9</b> Contributor's Job Title<br>Owner                   |
| <b>10</b> Contributor's employer/law firm<br>Jeffrey C. Siegel, PhD., ABPP   |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)  |   |   |
| Date<br>11/13/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stallings , Dinah<br>Contributor address; City; State; Zip Code<br><br>Haslet, TX 76052 |   | Amount of Contribution (\$)<br>\$400.00                     |
| Contributor's Principal Occupation<br>Attorney   |   | Contributor's Job Title<br>Owner                            |
| Contributor's employer/law firm<br>Law Office of Dinah Stallings   |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)  |   |   |
| Date<br>10/15/2025<br>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tipton, Robert<br>Contributor address; City; State; Zip Code<br><br>Dallas, TX 75238    |   | Amount of Contribution (\$)<br>\$500.00                     |
| Contributor's Principal Occupation<br>Real Estate Appraiser  |   | Contributor's Job Title<br>Real Estate Appraiser            |
| Contributor's employer/law firm<br>Self  |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)  |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |   |   |
|--|---|---|
| <p><b>The Instruction Guide explains how to complete this form.</b></p>              |   | <p><b>1</b> Total pages Schedule A(J)1:<br/>Sch: 9/9 Rpt: 12/14</p> |
| <p><b>2</b> FILER NAME<br/>Jackson, Craig A. (Mr.)</p>                               |   | <p><b>3</b> Filer ID (Ethics Commission Filers)<br/>00090135</p>    |
| <p><b>4</b> Date<br/>11/09/2025</p>  | <p><b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br/>Wewers, Mark<br/>.....<br/><b>6</b> Contributor address; City; State; Zip Code<br/><br/>Colleyville, TX 76034</p> | <p><b>7</b> Amount of Contribution (\$)<br/>\$500.00</p>            |
| <p><b>8</b> Contributor's Principal Occupation<br/>Attorney</p>                      |   | <p><b>9</b> Contributor's Job Title<br/>Owner</p>                   |
| <p><b>10</b> Contributor's employer/law firm<br/>Law Office of Mark E Wewers, PC</p> |   | <p><b>11</b> Law firm of contributor's spouse (if any)</p>          |
| <p><b>12</b> If contributor is a child, law firm of parent(s) (if any)</p>           |   |   |
| <p>Date<br/>11/12/2025</p>   | <p>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br/>deLongchamp, Francine<br/>.....<br/>Contributor address; City; State; Zip Code<br/><br/>Arlington, TX 76013</p>            | <p>Amount of Contribution (\$)<br/>\$50.00</p>                      |
| <p>Contributor's Principal Occupation<br/>CEO</p>                                    |   | <p>Contributor's Job Title<br/>CEO</p>                              |
| <p>Contributor's employer/law firm<br/>Patriot Plus US</p>                           |   | <p>Law firm of contributor's spouse (if any)</p>                    |
| <p>If contributor is a child, law firm of parent(s) (if any)</p>                     |   |   |

## LOANS (JUDICIAL)

## **SCHEDULE E(J)**

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 13/14  |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135  |
| <b>4</b> TOTAL OF UNITEMIZED LOANS  |   | \$  |
| <b>5</b> Date of loan<br>10/10/2025   | <b>7</b> Name of lender<br>Jackson, Craig                                   | <b>8</b> out-of-state PAC (ID#:<br><input type="checkbox"/> Jackson, Craig  |
| <b>6</b> Is lender a financial institution?<br>No                                     | <b>9</b> Loan Amount (\$)<br>\$100.00                                       |   |
|   | <b>10</b> Interest Rate   |   |
|   | <b>11</b> Maturity Date   |   |
| <b>12</b> Lender's Principal Occupation   |   | <b>13</b> Lender's Job Title  |
| <b>14</b> Lender's Employer/Law Firm  |   | <b>15</b> Law Firm of lender's spouse (if any)  |
| <b>16</b> If lender is child, law firm of parent(s) (if any)                          |   |   |
| <b>17</b> Description of Collateral<br><input checked="" type="checkbox"/> None       |   | <b>18</b> Check if personal funds were deposited into political account<br><input checked="" type="checkbox"/> (See Instructions) |
| <b>19</b> GUARANTOR INFORMATION<br><input checked="" type="checkbox"/> not applicable | <b>20</b> Name of guarantor<br><input type="checkbox"/> Jackson, Craig      | <b>22</b> Amount Guaranteed (\$)  |
|   | <b>21</b> Guarantor address; City; State; Zip Code<br>Trophy Club, TX 76262 |   |
| <b>23</b> Guarantor's Principal Occupation  |   | <b>24</b> Guarantor's Job Title   |
| <b>25</b> Guarantor's Employer/Law Firm   |   | <b>26</b> Law Firm of guarantor's spouse (if any)   |
| <b>27</b> If guarantor is child, law firm of parent(s) (if any)                       |   |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|   |                               |                                |  |
|---|-------------------------------|--------------------------------|--|
| Advertising Expense   | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking  | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Credit Card Payment   | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|   |  |  |
|---|--|--|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 14/14     | 2 FILER NAME<br>Jackson, Craig A. (Mr.)  | 3 Filer ID (Ethics Commission Filers)<br>00090135  |
| 4 Date<br>11/12/2025                                  | 5 Payee name<br>Minuteman Press  |  |
| 6 Amount (\$)<br>\$323.14                             | 7 Payee address; City;<br>1679 W Northwest Hwy<br><br>Grapevine, TX 76051            |  |
| 8 PURPOSE OF EXPENDITURE                              | (a) Category (See Categories listed at the top of this schedule)<br>Printing Expense | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Printing Cost |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name<br>Office sought   | Office held  |
| Date<br>11/24/2025                                    | Payee name<br>Republican Women of Arlington  |  |
| Amount (\$)<br>\$390.94                               | Payee address; City;<br>Contacts P.O. Box 14317<br><br>Arlington, TX 76094           |  |
| PURPOSE OF EXPENDITURE                                | (a) Category (See Categories listed at the top of this schedule)<br>Event Expense    | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Fee for Event |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate/Officeholder name<br>Office sought   | Office held  |