

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|   |   |   |  |  |   |                                 |  |                                  |  |  |  |
|---|---|---|--|--|---|---------------------------------|--|----------------------------------|--|--|--|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                              |   | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00090135 | <b>2</b> Total pages filed:<br><br>14  |  |   |                                 |  |                                  |  |  |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR FIRST MI<br>Mr. Craig A.  |   | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>01/15/2026   |  |   |                                 |  |                                  |  |  |  |
|   | NICKNAME LAST SUFFIX<br>Jackson   |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>P.O. Box 92784<br><br>Southlake, TX 76092-9998   |   | Date Hand-delivered or Date Postmarked   |  |   |                                 |  |                                  |  |  |  |
|   |   |   | Receipt # Amount   |  |   |                                 |  |                                  |  |  |  |
|   |   |   | Date Processed   |  |   |                                 |  |                                  |  |  |  |
|   |   |   | Date Imaged  |  |   |                                 |  |                                  |  |  |  |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST MI<br>Mr. Craig A.  |   |  |  |   |                                 |  |                                  |  |  |  |
|   | NICKNAME LAST SUFFIX<br>Jackson   |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>7 Glendale Ct.<br><br>Trophy Club, TX 76262  |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>7</b> CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>(817) 715-9235  |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>8</b> REPORT TYPE  | <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded modified reporting limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH-FR)</td> </tr> </table> |   |  | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |
| <input checked="" type="checkbox"/> January 15  | <input type="checkbox"/> 30th day before election   | <input type="checkbox"/> Runoff                             | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)   |  |   |                                 |  |                                  |  |  |  |
| <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded modified reporting limit  | <input type="checkbox"/> Final Report (Attach C/OH-FR)   |  |   |                                 |  |                                  |  |  |  |
| <b>9</b> PERIOD COVERED   | Month Day Year      Month Day Year<br>07/01/2025      THROUGH      12/31/2025   |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>10</b> ELECTION  | ELECTION DATE<br>Month Day Year<br>03/03/2026   |   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |   |                                 |  |                                  |  |  |  |
|   |   |   |  |  |   |                                 |  |                                  |  |  |  |
| <b>11</b> OFFICE  | OFFICE HELD (if any)<br>None Place n/a District n/a Tarrant   |   | <b>12</b> OFFICE SOUGHT (if known)<br>District Judge Place n/a District 324th  |  |   |                                 |  |                                  |  |  |  |

**GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

2 of 14

**13 C / OH NAME** Jackson, Craig A. (Mr.) **14 Filer ID** (Ethics Commission Filers)  
00090135

**15 NOTICE FROM POLITICAL COMMITTEE(S)** This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

☐ Additional Pages

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                    |
| <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |  |              |
|-------------------------|--|--------------|
| 16 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00      |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 21,950.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ 0.00      |
|                         | 4. TOTAL POLITICAL EXPENDITURES  | \$ 714.08    |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 21,335.92 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 100.00    |

## 17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Craig A. Jackson

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - JC/OH****FORM JC/OH  
COVER SHEET PG 3**

3 of 14

|  |   |   |
|--|---|---|
| <b>18 FILER NAME</b><br>Jackson, Craig A. (Mr.)  |   | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00090135 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             | \$ 21,950.00  |
| 2.   | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$ 0.00   |
| 3.   | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$  |
| 4.   | <input checked="" type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)   | \$ 100.00   |
| 5.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 714.08   |
| 6.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 7.   | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS       | \$ 0.00   |
| 8.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$  |
| 9.   | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                  | \$ 0.00   |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$  |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A(J)1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/9 Rpt: 4/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                      |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brown Pruitt Wambsganss Dean, PC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00       |
| <b>8</b> Contributor's Principal Occupation                         |   | <b>9</b> Contributor's Job Title                           |
| <b>10</b> Contributor's employer/law firm                           |   | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |  |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CW Martin Law Office PLLC<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76102                          | Amount of Contribution (\$)<br><br>\$1,000.00              |
| Contributor's Principal Occupation                                  |   | Contributor's Job Title                                    |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |   |  |
| Date<br>10/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cooper, Tony<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75219   | Amount of Contribution (\$)<br><br>\$500.00                |
| Contributor's Principal Occupation<br>Foundation Repair             |   | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>All-Pro Foundation Repair        |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |   |  |
|   |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 2/9 Rpt: 5/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>12/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cramer, Chandler<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bedford, TX 76022 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00       |
| <b>8</b> Contributor's Principal Occupation<br>Lawyer               |  | <b>9</b> Contributor's Job Title<br>Owner                  |
| <b>10</b> Contributor's employer/law firm<br>Cramer-Legal, PLLC     |  | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Crocker Russell and Associates<br><hr/> Contributor address; City; State; Zip Code<br><br>Mansfield, TX 76063   | Amount of Contribution (\$)<br><br>\$500.00                |
| Contributor's Principal Occupation                                  |  | Contributor's Job Title                                    |
| Contributor's employer/law firm                                     |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dombroski, Richard<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76123              | Amount of Contribution (\$)<br><br>\$100.00                |
| Contributor's Principal Occupation<br>Physician                     |  | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>Richard T. Dombroski, DO         |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
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# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>       |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 3/9 Rpt: 6/14                                 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                         |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135                                   |
| <b>4</b> Date<br>11/16/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Durham, Viviana<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Argyle, TX 76226 | <b>7</b> Amount of Contribution (\$)<br><br><div style="text-align: right;">\$500.00</div> |
| <b>8</b> Contributor's Principal Occupation<br>Office Manager          |  | <b>9</b> Contributor's Job Title<br>Office Manager   |
| <b>10</b> Contributor's employer/law firm<br>Eloy Construction         |  | <b>11</b> Law firm of contributor's spouse (if any)  |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)    |  |  |
| Date<br>11/01/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Epstein, Robert<br><hr/> Contributor address; City; State; Zip Code<br><br>Plano, TX 75093                    | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$1,500.00</div>        |
| Contributor's Principal Occupation<br>Attorney                         |  | Contributor's Job Title<br>Owner   |
| Contributor's employer/law firm<br>Epstein Family Law                  |  | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any)              |  |  |
| Date<br>11/12/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fox, Jonathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Lewisville, TX 75067                 | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$100.00</div>          |
| Contributor's Principal Occupation<br>Attorney                         |  | Contributor's Job Title<br>Owner   |
| Contributor's employer/law firm<br>Law Office of Jonathan W. Fox, PLLC |  | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any)              |  |  |
|  |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 4/9 Rpt: 7/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>10/17/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gardner Smith & Vaughan<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76107 | <b>7</b> Amount of Contribution (\$)<br><br>\$5,000.00     |
| <b>8</b> Contributor's Principal Occupation                         |  | <b>9</b> Contributor's Job Title                           |
| <b>10</b> Contributor's employer/law firm                           |  | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>11/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harmann, Dia<br><hr/> Contributor address; City; State; Zip Code<br><br>Keller, TX 76248                                  | Amount of Contribution (\$)<br><br>\$50.00                 |
| Contributor's Principal Occupation<br>n/a                           |  | Contributor's Job Title<br>n/a                             |
| Contributor's employer/law firm<br>n/a                              |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
| Date<br>10/20/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jackson, James<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75252                                | Amount of Contribution (\$)<br><br>\$1,000.00              |
| Contributor's Principal Occupation<br>Sales                         |  | Contributor's Job Title<br>Sales Manager                   |
| Contributor's employer/law firm<br>Challenger Gray and Christmas    |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
|   |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>         |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 5/9 Rpt: 8/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                           |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>11/12/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jennifer F Hargrave PC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75244 | <b>7</b> Amount of Contribution (\$)<br><br>\$1,000.00     |
| <b>8</b> Contributor's Principal Occupation                              |   | <b>9</b> Contributor's Job Title                           |
| <b>10</b> Contributor's employer/law firm                                |   | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)      |   |  |
| Date<br>11/17/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Martin, Noto<br><hr/> Contributor address; City; State; Zip Code<br><br>Arlington, TX 76017                          | Amount of Contribution (\$)<br><br>\$100.00                |
| Contributor's Principal Occupation<br>Banker                             |   | Contributor's Job Title<br>Banker                          |
| Contributor's employer/law firm<br>Ciera Bank                            |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)                |   |  |
| Date<br>11/12/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mazurek, Christy<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76114                     | Amount of Contribution (\$)<br><br>\$100.00                |
| Contributor's Principal Occupation<br>Attorney                           |   | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>Law Office of Christine Mazurek, PLLC |   | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)                |   |  |
|  |   |  |



# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 6/9 Rpt: 9/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135   |
| <b>4</b> Date<br>10/21/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McEwan, Robert<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Trophy Club, TX 76262 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00       |
| <b>8</b> Contributor's Principal Occupation<br>Attorney             |  | <b>9</b> Contributor's Job Title<br>Partner                |
| <b>10</b> Contributor's employer/law firm<br>Koons Fuller           |  | <b>11</b> Law firm of contributor's spouse (if any)        |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>11/06/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McMullen, Brent<br><hr/> Contributor address; City; State; Zip Code<br><br>Grapevine, TX 76051                    | Amount of Contribution (\$)<br><br>\$500.00                |
| Contributor's Principal Occupation<br>Lawyer                        |  | Contributor's Job Title<br>Owner                           |
| Contributor's employer/law firm<br>McMullen Law Group, PLLC         |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
| Date<br>11/13/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mueller, Jim<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75225                          | Amount of Contribution (\$)<br><br>\$5,000.00              |
| Contributor's Principal Occupation<br>Lawyer                        |  | Contributor's Job Title<br>Owner/Managing Partner          |
| Contributor's employer/law firm<br>Mueller Family Law Group         |  | Law firm of contributor's spouse (if any)                  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
|   |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 7/9 Rpt: 10/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135    |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Murillo , Manuel<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76123 | <b>7</b> Amount of Contribution (\$)<br><br>\$200.00        |
| <b>8</b> Contributor's Principal Occupation<br>Interpreter                                  |   | <b>9</b> Contributor's Job Title<br>Owner                   |
| <b>10</b> Contributor's employer/law firm<br>United Interpretation and Translation Services |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)                         |   |   |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Patino, Erika<br><hr/> Contributor address; City; State; Zip Code<br><br>Grand Prairie, TX 75052                   | Amount of Contribution (\$)<br><br>\$1,500.00               |
| Contributor's Principal Occupation<br>Attorney  |   | Contributor's Job Title<br>Owner                            |
| Contributor's employer/law firm<br>Erika V. Patino & Associates, PLLC                       |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                                   |   |   |
| Date<br>11/12/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Premier Legal Processing<br><hr/> Contributor address; City; State; Zip Code<br><br>Lewisville, TX 75029           | Amount of Contribution (\$)<br><br>\$100.00                 |
| Contributor's Principal Occupation  |   | Contributor's Job Title                                     |
| Contributor's employer/law firm   |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                                   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

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|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 8/9 Rpt: 11/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                                    |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135    |
| <b>4</b> Date<br>11/23/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Siegel, Jeff<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75252 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00        |
| <b>8</b> Contributor's Principal Occupation<br>Forensic and Clinical Psychologist |   | <b>9</b> Contributor's Job Title<br>Owner                   |
| <b>10</b> Contributor's employer/law firm<br>Jeffrey C. Siegel, PhD., ABPP        |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)               |   |   |
| Date<br>11/13/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stallings , Dinah<br><hr/> Contributor address; City; State; Zip Code<br><br>Haslet, TX 76052              | Amount of Contribution (\$)<br><br>\$400.00                 |
| Contributor's Principal Occupation<br>Attorney                                    |   | Contributor's Job Title<br>Owner                            |
| Contributor's employer/law firm<br>Law Office of Dinah Stallings                  |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                         |   |   |
| Date<br>10/15/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tipton, Robert<br><hr/> Contributor address; City; State; Zip Code<br><br>Dallas, TX 75238                 | Amount of Contribution (\$)<br><br>\$500.00                 |
| Contributor's Principal Occupation<br>Real Estate Appraiser                       |   | Contributor's Job Title<br>Real Estate Appraiser            |
| Contributor's employer/law firm<br>Self   |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                         |   |   |
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# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A(J)1**

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| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 9/9 Rpt: 12/14 |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)                               |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135    |
| <b>4</b> Date<br>11/09/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wewers, Mark<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Colleyville, TX 76034 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00        |
| <b>8</b> Contributor's Principal Occupation<br>Attorney                      |  | <b>9</b> Contributor's Job Title<br>Owner                   |
| <b>10</b> Contributor's employer/law firm<br>Law Office of Mark E Wewers, PC |  | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)          |  |   |

  

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|--------------------|---|--|
| Date<br>11/12/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>deLongchamp, Francine<br><hr/> Contributor address; City; State; Zip Code<br><br>Arlington, TX 76013 | Amount of Contribution (\$)<br><br>\$50.00 |
|--------------------|---|--|

  

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|---|---|
| Contributor's Principal Occupation<br>CEO                 | Contributor's Job Title<br>CEO            |
| Contributor's employer/law firm<br>Patriot Plus US        | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) |   |

# LOANS (JUDICIAL)

## SCHEDULE E(J)

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| <b>The Instruction Guide explains how to complete this form.</b>                          |  | <b>1</b> Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 13/14  |
| <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135  |
| <b>4</b> TOTAL OF UNITEMIZED LOANS  |  | <b>\$</b>   |
| <b>5</b> Date of loan<br>10/10/2025   | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jackson, Craig | <b>9</b> Loan Amount (\$)<br>\$100.00   |
| <b>6</b> Is lender a financial institution?<br>No   | <b>8</b> Lender address; City; State; Zip Code<br><br>Trophy Club, TX 76262                      | <b>10</b> Interest Rate   |
|   |  | <b>11</b> Maturity Date   |
| <b>12</b> Lender's Principal Occupation   |  | <b>13</b> Lender's Job Title  |
| <b>14</b> Lender's Employer/Law Firm  |  | <b>15</b> Law Firm of lender's spouse (if any)  |
| <b>16</b> If lender is child, law firm of parent(s) (if any)                              |  |   |
| <b>17</b> Description of Collateral<br><input checked="" type="checkbox"/> None           |  | <b>18</b> Check if personal funds were deposited into political account (See Instructions)<br><input checked="" type="checkbox"/> |
| <b>19</b> GUARANTOR INFORMATION<br><br><input checked="" type="checkbox"/> not applicable | <b>20</b> Name of guarantor  | <b>22</b> Amount Guaranteed (\$)  |
|   | <b>21</b> Guarantor address; City; State; Zip Code   |   |
| <b>23</b> Guarantor's Principal Occupation  |  | <b>24</b> Guarantor's Job Title   |
| <b>25</b> Guarantor's Employer/Law Firm   |  | <b>26</b> Law Firm of guarantor's spouse (if any)   |
| <b>27</b> If guarantor is child, law firm of parent(s) (if any)                           |  |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

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| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 14/14            | <b>2</b> FILER NAME<br>Jackson, Craig A. (Mr.)   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090135  |
| <b>4</b> Date<br>11/12/2025   | <b>5</b> Payee name<br>Minuteman Press   |   |
| <b>6</b> Amount (\$)<br>\$323.14                                    | <b>7</b> Payee address; City; State; Zip Code<br>1679 W Northwest Hwy<br><br>Grapevine, TX 76051 |   |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Printing Expense      | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Printing Cost |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>11/24/2025  | Payee name<br>Republican Women of Arlington  |   |
| Amount (\$)<br>\$390.94   | Payee address; City; State; Zip Code<br>Contacts P.O. Box 14317<br><br>Arlington, TX 76094       |   |
| PURPOSE OF EXPENDITURE  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense         | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Fee for Event |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name  | Office sought Office held   |