

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers) <i>000085288</i>	2 Total pages filed: <i>2</i>				
3 COMMITTEE NAME  <i>STAR PATRIOTS</i>		OFFICE USE ONLY					
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address		ADDRESS / PO BOX: <i>5729 LEBANON Rd</i> APT / SUITE #: <i>Suite 144 #206</i> CITY: <i>FRISCO, TX</i> STATE: <i>75034</i>	ZIP CODE  <i>1/18/26</i>				
5 CAMPAIGN TREASURER NAME  <i>Mrs CAROL ADAMS</i>		MS / MRS / MR NICKNAME	FIRST LAST MI SUFFIX  <i>1/21/26</i>				
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)  <input type="checkbox"/> Change of Address		STREET ADDRESS (NO PO BOX PLEASE);  <i>6125 Luther Lane S.E. 245</i>	APT / SUITE #; CITY; STATE; ZIP CODE  <i>DALLAS, TEXAS 75225</i>				
7 CAMPAIGN TREASURER MAILING ADDRESS  <input type="checkbox"/> Change of Address		STREET ADDRESS OR PO BOX;	APT / SUITE #; CITY; STATE; ZIP CODE				
8 CAMPAIGN TREASURER PHONE  <i>(972) 467-2115</i>		AREA CODE  <i>(972)</i>	PHONE NUMBER  <i>467-2115</i>	EXTENSION			
9 REPORT TYPE		<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> July 15	<input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff	<input type="checkbox"/> Dissolution Report (Attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination			
10 PERIOD COVERED		Month  <i>7</i>	Day  <i>15</i>	Year  <i>2025</i>	Month  <i>1</i>	Day  <i>15</i>	Year  <i>2026</i>
11 ELECTION		ELECTION DATE Month  <i>/</i>	Day  <i>/</i>	Year  <i>/</i>	ELECTION TYPE  <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Runoff <input type="checkbox"/> Special <input type="checkbox"/> Other Description _____		

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# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

FORM GPAC  
COVER SHEET PG 2

12 COMMITTEE NAME <i>STAR PATRIOTS</i>		13 Filer ID (Ethics Commission Filers) <i>000 852 84</i>
14 COMMITTEE ACTIVITY  (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported  B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported  B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
15 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold	\$ <i>0.00</i>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <i>0.00</i>
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ <i>0.00</i>
	4. TOTAL POLITICAL EXPENDITURES	\$ <i>0.00</i>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <i>6,066.75</i>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <i>0.00</i>

16 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*M.S. Carol Adams*

Signature of Campaign Treasurer (Declarant)

Please complete either option below:

**(1) Affidavit**

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_. to certify which, witness my hand and seal of office.

Signature of officer administering oath	Printed name of officer administering oath	Title of officer administering oath
<input type="text"/>		
OR		

**(2) Unsworn Declaration**

My name is STEVEN NOSKIN, and my date of birth is .  
My address is 5729 LeBaron Rd Box 144, FRISCO, TX 75034, USA.  
(street) (city) (state) (zip code) (country)  
Executed in DEBEN County, State of TEXAS, on the 18 day of JANUARY, 20 26.  
(month) (year)

Signature of Campaign Treasurer (Declarant)