



# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|   |   |
|---|---|
| <b>12 COMMITTEE NAME</b><br>San Antonio Chapter Associated General Contractors Political Action Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00024566 |
|---|---|

|   |  |   |
|---|--|---|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Charles Schwertner State Senator |
|   |  | B. Opposed                                    |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported                                  |
|   |  | B. Opposed                                    |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |   |

|                               |   |              |
|-------------------------------|---|--------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00      |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 7,833.35  |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ 0.00      |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ 1,316.33  |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 17,479.44 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Lauren Mandel  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

| <b>17 COMMITTEE NAME</b><br>San Antonio Chapter Associated General Contractors Political Action Committee |  | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00024566 |
|---|--|---|
| <b>19 SCHEDULE SUBTOTALS</b>  |  | SUBTOTAL AMOUNT   |
| NAME OF SCHEDULE  |  |   |
| 1. <input checked="" type="checkbox"/>  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$ 7,833.35   |
| 2. <input type="checkbox"/>   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3. <input type="checkbox"/>   | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4. <input type="checkbox"/>   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5. <input type="checkbox"/>   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6. <input type="checkbox"/>   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7. <input type="checkbox"/>   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8. <input type="checkbox"/>   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9. <input type="checkbox"/>   | SCHEDULE E: LOANS  | \$  |
| 10. <input checked="" type="checkbox"/>   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$ 1,316.33   |
| 11. <input type="checkbox"/>  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12. <input type="checkbox"/>  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13. <input type="checkbox"/>  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14. <input type="checkbox"/>  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15. <input type="checkbox"/>  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>                              |  | 1 Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/6                     |
| 2 FILER NAME<br>San Antonio Chapter Associated General Contractors Political Action Committee |  | 3 Filer ID (Ethics Commission Filers)<br>00024566                   |
| 4 Date<br>01/22/2026  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Anderson, James | 7 Amount of Contribution (\$)<br>\$2,000.00                         |
|   | 6 Contributor address; City; State; Zip Code<br><br>Bulverde, TX 78163                               |   |
| 8 Principal occupation / Job title (See Instructions)<br>Construction                         |  | 9 Employer (See Instructions)<br>Bartlett Cocke General Contractors |
| Date<br>01/10/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Campbell, John    | Amount of Contribution (\$)<br>\$83.35                              |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78258                              |   |
| Principal occupation / Job title (See Instructions)<br>VP                                     |  | Employer (See Instructions)<br>ARI                                  |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Edmondson, Brett  | Amount of Contribution (\$)<br>\$250.00                             |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78260                              |   |
| Principal occupation / Job title (See Instructions)<br>General Contractor                     |  | Employer (See Instructions)<br>JE Dunn Construction                 |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hackney, Burton   | Amount of Contribution (\$)<br>\$1,000.00                           |
|   | Contributor address; City; State; Zip Code<br><br>Austin, TX 78732                                   |   |
| Principal occupation / Job title (See Instructions)<br>President                              |  | Employer (See Instructions)<br>Joeris                               |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harrell, Robert   | Amount of Contribution (\$)<br>\$1,000.00                           |
|   | Contributor address; City; State; Zip Code<br><br>Fair Oaks Ranch, TX 78015                          |   |
| Principal occupation / Job title (See Instructions)<br>Construction                           |  | Employer (See Instructions)<br>Nunnely General Contractors          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                              |  | 1 Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/6      |
| 2 FILER NAME<br>San Antonio Chapter Associated General Contractors Political Action Committee |  | 3 Filer ID (Ethics Commission Filers)<br>00024566    |
| 4 Date<br>01/08/2026  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McDowell, JD      | 7 Amount of Contribution (\$)<br>\$500.00            |
|   | 6 Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78230                              |  |
| 8 Principal occupation / Job title (See Instructions)<br>EXPF EXECUTIVE PROFESSIONAL          |  | 9 Employer (See Instructions)<br>Pintura Paint Store |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'Rourke, Stephanie | Amount of Contribution (\$)<br>\$500.00              |
|   | Contributor address; City; State; Zip Code<br><br>Boerne, TX 78006                                     |  |
| Principal occupation / Job title (See Instructions)<br>Attorney                               |  | Employer (See Instructions)<br>Cokinos               |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Watson, Don         | Amount of Contribution (\$)<br>\$1,000.00            |
|   | Contributor address; City; State; Zip Code<br><br>New Braunfels, TX 78233                              |  |
| Principal occupation / Job title (See Instructions)<br>Electrician                            |  | Employer (See Instructions)<br>Core Electric Group   |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Williams, Bruce     | Amount of Contribution (\$)<br>\$500.00              |
|   | Contributor address; City; State; Zip Code<br><br>New Braunfels, TX 78132                              |  |
| Principal occupation / Job title (See Instructions)<br>Senior Project Manager                 |  | Employer (See Instructions)<br>Galaxy Builders       |
| Date<br>01/22/2026  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wright, Tom         | Amount of Contribution (\$)<br>\$1,000.00            |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78209                                |  |
| Principal occupation / Job title (See Instructions)<br>CFO                                    |  | Employer (See Instructions)<br>E-Z Bel Construction  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |   |  |
|---|---|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 6/6  | <b>2</b> FILER NAME<br>San Antonio Chapter Associated General Contractors   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00024566   |
| <b>4</b> Date<br>01/22/2026   | <b>5</b> Payee name<br>Anedot   |  |
| <b>6</b> Amount (\$)<br>\$316.33<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>1340 Poydras St #1771<br><br>New Orleans, LA 70112   |  |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Processing fees for 1/08/26 to 1/22/26 |
| <b>9</b> Complete ONLY if direct expenditure to benefit C/OH                                      | Candidate/Officeholder name   | Office sought Office held  |
| Date<br>01/22/2026  | Payee name<br>Texans for Charles Schwertner   |  |
| Amount (\$)<br>\$500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>P.O. Box 2448<br><br>Georgetown, TX 78627   |  |
| <b>PURPOSE OF EXPENDITURE</b>   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign Contribution                  |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate/Officeholder name   | Office sought Office held  |
| Date<br>01/22/2026  | Payee name<br>Texas Ethics Commission   |  |
| Amount (\$)<br>\$500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>Sam Houston Bldg.<br>201 East 14th St, 10th Floor<br>Austin, TX 78701   |  |
| <b>PURPOSE OF EXPENDITURE</b>   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Late Filing Fee                        |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate/Officeholder name   | Office sought Office held  |