

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                                                  |        |
|-------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                      | 1 Filer ID<br>(Ethics Commission Filers)<br>00090231                                                                                                                                                                                                                                                                                                                                                                               |                      | 2 Total pages filed:<br>5                                                                                                                                                                        |        |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR<br>Dr. |                                                                                                                                                                                                                                                                                                                                                                                                                                    | FIRST<br>Marie Asher | MI                                                                                                                                                                                               |        |
|                                                                                                       | NICKNAME             |                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAST<br>Baptiste     | SUFFIX                                                                                                                                                                                           |        |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address |                      | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>8226 Chelsea Bend Court<br><br>Houston, TX 77083                                                                                                                                                                                                                                                                                                                                         |                      | ZIP CODE                                                                                                                                                                                         |        |
|                                                                                                       |                      | OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                                                  |        |
|                                                                                                       |                      | Date Received<br>ELECTRONICALLY FILED<br>02/01/2026                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                                                                                                                                  |        |
|                                                                                                       |                      | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                                                                                                                  |        |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       |                      | MS / MRS / MR<br>Mrs.                                                                                                                                                                                                                                                                                                                                                                                                              |                      | FIRST<br>Michelle R.                                                                                                                                                                             | MI     |
|                                                                                                       |                      | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | LAST<br>Mikeska                                                                                                                                                                                  | SUFFIX |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     |                      | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1911 Iron Ridge<br><br>Sugar Land, TX 77478                                                                                                                                                                                                                                                                                                             |                      |                                                                                                                                                                                                  |        |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      |                      | AREA CODE PHONE NUMBER EXTENSION<br>(713) 206-2643                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                  |        |
| 8 REPORT<br>TYPE                                                                                      |                      | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                      |                                                                                                                                                                                                  |        |
| 9 PERIOD<br>COVERED                                                                                   |                      | Month Day Year      THROUGH      Month Day Year<br>01/01/2026      01/22/2026                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                                                                                                                                                  |        |
| 10 ELECTION                                                                                           |                      | ELECTION DATE<br>Month Day Year<br>03/03/2026                                                                                                                                                                                                                                                                                                                                                                                      |                      | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |        |
| 11 OFFICE                                                                                             |                      | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                               |                      | 12 OFFICE SOUGHT (if known)<br>State Representative District 76                                                                                                                                  |        |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

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|                       |                             |                    |                                        |
|-----------------------|-----------------------------|--------------------|----------------------------------------|
| <b>13 C / OH NAME</b> | Baptiste, Marie Asher (Dr.) | <b>14 Filer ID</b> | (Ethics Commission Filers)<br>00090231 |
|-----------------------|-----------------------------|--------------------|----------------------------------------|

|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                      |
|                                                                                           | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE NAME                       |
|                                                                                           | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                               | COMMITTEE ADDRESS                    |
|                                                                                           | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                               |                                                                                                                                       |             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>16 CONTRIBUTION TOTALS</b> | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                               | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ 1,273.04 |
| EXPENDITURE TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ 0.00     |
|                               | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ 0.00     |
| CONTRIBUTION BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ 0.00     |
| OUTSTANDING LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

|                                                                                                                                                                                          |                                       |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| <b>17 AFFIDAVIT</b>                                                                                                                                                                      |                                       |                                     |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |                                       |                                     |
| Dr. Marie Asher Baptiste                                                                                                                                                                 |                                       |                                     |
| Signature of Candidate or Officeholder                                                                                                                                                   |                                       |                                     |
| AFFIX NOTARY STAMP / SEAL ABOVE                                                                                                                                                          |                                       |                                     |
| Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.                                        |                                       |                                     |
| Signature of officer administering                                                                                                                                                       | Printed name of officer administering | Title of officer administering oath |

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

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|                                                     |                                                                                                             |                                                           |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Baptiste, Marie Asher (Dr.) |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00090231 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE    |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                                  | <input checked="checked" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                    | \$ 1,273.04                                               |
| 2.                                                  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                                  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                                        |
| 4.                                                  | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                                        |
| 5.                                                  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                                                        |
| 6.                                                  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                                  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                                  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                                  | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                                 | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                                 | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                                 | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                |                                                                                                                                                                                            |                                                             |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>               |                                                                                                                                                                                            | <b>1</b> Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/5      |
| <b>2</b> FILER NAME<br>Baptiste, Marie Asher (Dr.)                             |                                                                                                                                                                                            | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090231    |
| <b>4</b> Date<br>01/03/2026                                                    | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Esiso, Omamode<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77083 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)                   |                                                                                                                                                                                            | <b>9</b> Employer (See Instructions)                        |
| Date<br>01/02/2026                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ford, Yolanda<br>Contributor address; City; State; Zip Code<br><br>Houston, TX                          | Amount of Contribution (\$)<br><br>\$100.00                 |
| Principal occupation / Job title (See Instructions)                            |                                                                                                                                                                                            | Employer (See Instructions)                                 |
| Date<br>01/22/2026                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Javed, Ali<br>Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479                    | Amount of Contribution (\$)<br><br>\$53.04                  |
| Principal occupation / Job title (See Instructions)                            |                                                                                                                                                                                            | Employer (See Instructions)                                 |
| Date<br>01/13/2026                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jeudy, Ronald<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77036                    | Amount of Contribution (\$)<br><br>\$1,000.00               |
| Principal occupation / Job title (See Instructions)<br>Regional Field Director |                                                                                                                                                                                            | Employer (See Instructions)<br>P.A.S.T. Patrol Security LLC |
| Date<br>01/17/2026                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rahim, Sania<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77030                     | Amount of Contribution (\$)<br><br>\$100.00                 |
| Principal occupation / Job title (See Instructions)                            |                                                                                                                                                                                            | Employer (See Instructions)                                 |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                  |                                                                                                                                                                                                   |                                                          |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b> |                                                                                                                                                                                                   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/5   |
| <b>2</b> FILER NAME<br>Baptiste, Marie Asher (Dr.)               |                                                                                                                                                                                                   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090231 |
| <b>4</b> Date<br>01/22/2026                                      | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rizvi, Sameeha<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77407 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)     |                                                                                                                                                                                                   | <b>9</b> Employer (See Instructions)                     |