

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The MPAC Instruction Guide explains how to complete this form.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Filer ID<br>(Ethics Commission Filers)<br>00017302 |  | 2 Total pages filed:<br>6                                                                                                                                                                                             |  |
| 3 COMMITTEE NAME<br>Associated Builders & Contractors Of Greater Houston Political Action Committee |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br>ELECTRONICALLY FILED<br>02/03/2026<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount<br><br>Date Processed<br><br>Date Imaged |  |
| 4 COMMITTEE ADDRESS                                                                                 | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP<br>4910 Dacoma Dr.<br><br>Houston, TX 77092-7736                                                                                                                                                                                                                                                                                                                             |                                                      |  |                                                                                                                                                                                                                       |  |
| 5 CAMPAIGN TREASURER NAME                                                                           | MS / MRS / MR                      FIRST                      MI<br>Mr.                      Steve                                                                                                                                                                                                                                                                                                                                         |                                                      |  |                                                                                                                                                                                                                       |  |
|                                                                                                     | NICKNAME                      LAST                      SUFFIX<br>Cote                                                                                                                                                                                                                                                                                                                                                                     |                                                      |  |                                                                                                                                                                                                                       |  |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |                                                                                                                                                                                                                       |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                                      | STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br>6826 Cedar Lawn Circle<br><br>Pasadena, TX 77505                                                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                                                                       |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                                                                | STREET ADDRESS OR PO BOX;                      APT / SUITE #;    CITY;    STATE;    ZIP CODE<br>6826 Cedar Lawn Circle<br><br>Pasadena, TX 77505                                                                                                                                                                                                                                                                                           |                                                      |  |                                                                                                                                                                                                                       |  |
| 8 CAMPAIGN TREASURER PHONE                                                                          | AREA CODE                      PHONE NUMBER                      EXTENSION<br>(713) 523-6222                                                                                                                                                                                                                                                                                                                                               |                                                      |  |                                                                                                                                                                                                                       |  |
| 9 REPORT TYPE                                                                                       | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                                                                       |  |
| 10 MONTHLY REPORT FILING DEADLINE                                                                   | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input checked="" type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |                                                      |  |                                                                                                                                                                                                                       |  |
| 11 PERIOD COVERED                                                                                   | Month    Day    Year                      THROUGH                      Month    Day    Year<br>12/26/2025                      01/25/2026                                                                                                                                                                                                                                                                                                  |                                                      |  |                                                                                                                                                                                                                       |  |

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|                                                                                                             |                                                           |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Associated Builders & Contractors Of Greater Houston Political Action Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00017302 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                                   |                                                                                                     |              |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|
| <b>14 COMMITTEE<br/>ACTIVITY</b><br><br>(Attach lists on plain<br>paper to complete this<br>report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if<br>applicable, classify by party.)                 | A. Supported |
|                                                                                                                   |                                                                                                     | B. Opposed   |
|                                                                                                                   | <b>2. Measures</b><br>(Describe by date and location<br>of election and nature of issue.)           | A. Supported |
|                                                                                                                   |                                                                                                     | B. Opposed   |
|                                                                                                                   | <b>3. Officeholders<br/>Assisted</b><br>(Identify by name or, if<br>applicable, classify by party.) |              |
|                                                                                                                   |                                                                                                     |              |

|                                   |                                                                                                                                                                                                                                                           |              |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>15 CONTRIBUTION<br/>TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00      |
|                                   | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                            | \$ 8,188.33  |
| EXPENDITURE<br>TOTALS             | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                                                                                                         | \$ 0.00      |
|                                   | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                                    | \$ 0.00      |
| CONTRIBUTION<br>BALANCE           | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br/>OF THE REPORTING PERIOD</b>                                                                                                                                                         | \$ 43,112.00 |
| OUTSTANDING<br>LOAN TOTALS        | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE<br/>LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                                  | \$ 0.00      |

## 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Steve Cote

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 6

|                                                                                                             |                                                                                                                   |                                                           |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>Associated Builders & Contractors Of Greater Houston Political Action Committee |                                                                                                                   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00017302 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                                                            |                                                                                                                   | SUBTOTAL AMOUNT                                           |
| 1.                                                                                                          | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 8,000.00                                               |
| 2.                                                                                                          | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                                        |
| 3.                                                                                                          | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                                                        |
| 4.                                                                                                          | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                                                          | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                                                          | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                                                          | <input checked="" type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION      | \$ 188.33                                                 |
| 8.                                                                                                          | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                                                          | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                                                        |
| 10.                                                                                                         | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$                                                        |
| 11.                                                                                                         | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                                                        |
| 12.                                                                                                         | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 13.                                                                                                         | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                                                        |
| 14.                                                                                                         | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                                                        |
| 15.                                                                                                         | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                        |                                                                                                                                                                                                     |                                                          |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                       |                                                                                                                                                                                                     | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/6   |
| <b>2</b> FILER NAME<br>Associated Builders & Contractors Of Greater Houston Political Action Committee |                                                                                                                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)<br>00017302 |
| <b>4</b> Date<br>01/13/2026                                                                            | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Heylmun, Jennifer<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77064 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Business Development                   |                                                                                                                                                                                                     | <b>9</b> Employer (See Instructions)<br>Achilles Group   |
| Date<br>01/06/2026                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kimball, Kellie<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77070                     | Amount of Contribution (\$)<br><br>\$4,250.00            |
| Principal occupation / Job title (See Instructions)<br>Vice President                                  |                                                                                                                                                                                                     | Employer (See Instructions)<br>Holes, Inc.               |
| Date<br>01/21/2026                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Nowak, Justin<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77041                       | Amount of Contribution (\$)<br><br>\$3,500.00            |
| Principal occupation / Job title (See Instructions)<br>Project Executive                               |                                                                                                                                                                                                     | Employer (See Instructions)<br>SpawGlass                 |

# NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE **C4**

The Instruction Guide explains how to complete this form.

1 Total pages Schedule C4:  
Sch: 1/1 Rpt: 5/6

2 FILER NAME

Associated Builders & Contractors Of Greater Houston Political Action Committee

3 Filer ID (Ethics Commission Filers)  
00017302

4 Date

01/19/2026

5 Corporation / Labor Organization name

Associated Builders and Contractors Greater Houston Chapter

6 Amount (\$)

188.33

## TEXT ANNOTATION

Sch: 1/1 Rpt: 6/6

FILER NAME

Associated Builders & Contractors Of Greater Houston Political Action Committee

Filer ID (Ethics Commission Filers)

00017302

Schedule

C4

Information entered by filer as a memo:

ABC-GH support consisted of providing breakfast to Committee members for annual meeting. Committee funds will be used to reimburse ABC during the next reporting period.