

GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC
COVER SHEET PG 1

| | | | |
|---|---|---|--|
| The GPAC Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00090291 | 2 Total pages filed: 9 |
| 3 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC | | OFFICE USE ONLY | |
| | | Date Received ELECTRONICALLY FILED 02/23/2026 | |
| 4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030 | | |
| | Date Hand-delivered or Date Postmarked | | |
| | Receipt # | Amount | |
| | Date Processed | | |
| | | Date Imaged | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR | FIRST | MI |
| | | Andrew J. | |
| | | NICKNAME | LAST SUFFIX |
| | | | Parker |
| 6 CAMPAIGN TREASURER STREET ADDRESS <small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030 | | |
| | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030 | | |
| 7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030 | | |
| | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 40 Wight Avenue Hunt Valley, MD 21030 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION |
| | | (410) 329-3100 | |
| 9 REPORT TYPE | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Dissolution (Attach PAC-DR) |
| | <input type="checkbox"/> July 15 | <input checked="" type="checkbox"/> 8th day before election | <input type="checkbox"/> 10th day after campaign treasurer termination |
| | | <input type="checkbox"/> Runoff | |
| | | | |
| 10 PERIOD COVERED | Month Day Year | THROUGH | Month Day Year |
| | 01/01/2026 | | 02/21/2026 |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | |
| | Month Day Year 03/03/2026 | <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> Runoff <input type="checkbox"/> Other |
| | | <input type="checkbox"/> General | <input type="checkbox"/> Special |

GO TO PAGE 2

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**
COVER SHEET PG 2

| | |
|--|---|
| 12 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC | 13 Filer ID (Ethics Commission Filers) 00090291 |
|--|---|

| | | |
|---|--|--|
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Ruben Becerra Hays County Judge |
| | | B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |

| | | |
|--------------------------------|--|--------------|
| 15 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 3,069.20 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 1,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 18,194.20 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Andrew J. Parker

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

SUBTOTALS - GPAC

| 17 COMMITTEE NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 18 Filer ID (Ethics Commission Filers) 00090291 |
|--|----|---|
| 19 SCHEDULE SUBTOTALS | | SUBTOTAL AMOUNT |
| NAME OF SCHEDULE | | |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 3,069.20 |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 9. <input type="checkbox"/> SCHEDULE E: LOANS | \$ | |
| 10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ | 1,000.00 |
| 11. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 12. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ | |
| 13. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | |
| 14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ | |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/5 Rpt: 4/9 |
| 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 3 Filer ID (Ethics Commission Filers) 00090291 |
| 4 Date 01/16/2026 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> 6 Contributor address; City; State; Zip Code Monkton, MD 21111 | 7 Amount of Contribution (\$) \$200.00 |
| 8 Principal occupation / Job title (See Instructions) President | | 9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/30/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> Contributor address; City; State; Zip Code Monkton, MD 21111 | Amount of Contribution (\$) \$200.00 |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 02/13/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Blair, Michael <hr/> Contributor address; City; State; Zip Code Monkton, MD 21111 | Amount of Contribution (\$) \$200.00 |
| Principal occupation / Job title (See Instructions) President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/02/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coyne, David <hr/> Contributor address; City; State; Zip Code Westminster, MD 21157 | Amount of Contribution (\$) \$192.30 |
| Principal occupation / Job title (See Instructions) Regional Manager | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/16/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coyne, David <hr/> Contributor address; City; State; Zip Code Westminster, MD 21157 | Amount of Contribution (\$) \$192.30 |
| Principal occupation / Job title (See Instructions) Regional Manager | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/5 Rpt: 5/9 |
| 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 3 Filer ID (Ethics Commission Filers) 00090291 |
| 4 Date 01/30/2026 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coyne, David <hr/> 6 Contributor address; City; State; Zip Code Westminster, MD 21157 | 7 Amount of Contribution (\$) \$192.30 |
| 8 Principal occupation / Job title (See Instructions) Regional Manager | | 9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 02/13/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coyne, David <hr/> Contributor address; City; State; Zip Code Westminster, MD 21157 | Amount of Contribution (\$) \$192.30 |
| Principal occupation / Job title (See Instructions) Regional Manager | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/02/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626 | Amount of Contribution (\$) \$165.00 |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/16/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626 | Amount of Contribution (\$) \$165.00 |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/30/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> Contributor address; City; State; Zip Code Georgetown, TX 78626 | Amount of Contribution (\$) \$165.00 |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 3/5 Rpt: 6/9 |
| 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 3 Filer ID (Ethics Commission Filers) 00090291 |
| 4 Date 02/13/2026 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Flagg, Kristi <hr/> 6 Contributor address; City; State; Zip Code Georgetown, TX 78626 | 7 Amount of Contribution (\$) \$165.00 |
| 8 Principal occupation / Job title (See Instructions) Senior Vice President | | 9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/02/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350 | Amount of Contribution (\$) \$60.00 |
| Principal occupation / Job title (See Instructions) Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/16/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350 | Amount of Contribution (\$) \$60.00 |
| Principal occupation / Job title (See Instructions) Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/30/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350 | Amount of Contribution (\$) \$60.00 |
| Principal occupation / Job title (See Instructions) Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 02/13/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Goddard, Kurt <hr/> Contributor address; City; State; Zip Code Atlanta, GA 30350 | Amount of Contribution (\$) \$60.00 |
| Principal occupation / Job title (See Instructions) Vice President | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 4/5 Rpt: 7/9 |
| 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 3 Filer ID (Ethics Commission Filers) 00090291 |
| 4 Date 01/02/2026 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> 6 Contributor address; City; State; Zip Code Camp Hill, PA 17011 | 7 Amount of Contribution (\$) \$100.00 |
| 8 Principal occupation / Job title (See Instructions) Chief Operating Officer | | 9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/16/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011 | Amount of Contribution (\$) \$100.00 |
| Principal occupation / Job title (See Instructions) Chief Operating Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/30/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011 | Amount of Contribution (\$) \$100.00 |
| Principal occupation / Job title (See Instructions) Chief Operating Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 02/13/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Natale, Matthew <hr/> Contributor address; City; State; Zip Code Camp Hill, PA 17011 | Amount of Contribution (\$) \$100.00 |
| Principal occupation / Job title (See Instructions) Chief Operating Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/02/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew <hr/> Contributor address; City; State; Zip Code Forest Hill, MD 21050 | Amount of Contribution (\$) \$100.00 |
| Principal occupation / Job title (See Instructions) Chief Financial Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 5/5 Rpt: 8/9 |
| 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | | 3 Filer ID (Ethics Commission Filers) 00090291 |
| 4 Date 01/16/2026 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew | 7 Amount of Contribution (\$) \$100.00 |
| 6 Contributor address; City; State; Zip Code Forest Hill, MD 21050 | | |
| 8 Principal occupation / Job title (See Instructions) Chief Financial Officer | | 9 Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 01/30/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew | Amount of Contribution (\$) \$100.00 |
| Contributor address; City; State; Zip Code Forest Hill, MD 21050 | | |
| Principal occupation / Job title (See Instructions) Chief Financial Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |
| Date 02/13/2026 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Parker, Andrew | Amount of Contribution (\$) \$100.00 |
| Contributor address; City; State; Zip Code Forest Hill, MD 21050 | | |
| Principal occupation / Job title (See Instructions) Chief Financial Officer | | Employer (See Instructions) Johnson, Mirmiran & Thompson, Inc. |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | | |
|---|---|--|-------------|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 9/9 | 2 FILER NAME Johnson, Mirmiran & Thompson, Inc. PAC | 3 Filer ID (Ethics Commission Filers) 00090291 | |
| 4 Date 02/18/2026 | 5 Payee name Re-Elect Ruben Becerra for Hays County Judge | | |
| 6 Amount (\$) \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code 208 E Mimosa Circle San Marcos, TX 78666 | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Contribution | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |