# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM GPAC**
**COVER SHEET PG 1**

**The GPAC Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00090655

**2** Total pages filed: 9

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 02/23/2026

Date Hand-delivered or Date Postmarked:

Receipt #:

Amount:

Date Processed:

Date Imaged:

**3** COMMITTEE NAME: Fort Bend Patriots

**4** COMMITTEE ADDRESS

☐ Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

4906 Cambridge St.

Sugar Land, TX 77479

**5** CAMPAIGN TREASURER NAME

MS / MRS / MR: Mrs.

FIRST: Laurie

MI:

NICKNAME:

LAST: Meredith

SUFFIX:

**6** CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

4906 Cambridge St.

Sugar Land, TX 77479

**7** CAMPAIGN TREASURER MAILING ADDRESS

☐ Change of Address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

4906 Cambridge St.

Sugar Land, TX 77479

**8** CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(281) 851-2165

**9** REPORT TYPE

☐ January 15

☐ July 15

☐ 30th day before election

☒ 8th day before election

☐ Runoff

☐ Dissolution (Attach PAC-DR)

☐ 10th day after campaign treasurer termination

**10** PERIOD COVERED

Month Day Year: 01/15/2026

THROUGH

Month Day Year: 02/21/2026

**11** ELECTION

ELECTION DATE

Month Day Year: 03/03/2026

ELECTION TYPE

☒ Primary

☐ Runoff

☐ Other

☐ General

☐ Special

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM GPAC**
**COVER SHEET PG 2**

| | |
|---|---|
| **12** COMMITTEE NAME<br>Fort Bend Patriots | **13** Filer ID (Ethics Commission Filers)<br>00090655 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Greg Abbott Governor |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

| | | |
|---|---|---|
| **15** CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br>☐ check here if this report qualifies for the higher itemization threshold | $ 0.00 |
| | **2. TOTAL POLITICAL CONTRIBUTIONS**<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 2,675.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | $ 0.00 |
| | **4. TOTAL POLITICAL EXPENDITURES** | $ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 2,660.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0.00 |

**16** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mrs. Laurie Meredith
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**
**ADDENDUM**



| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| Fort Bend Patriots | 00090655 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Dan Patrick Lieutenant Governor |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Aaron Reitz Attorney General |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Don Huffines Comptroller |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**
**ADDENDUM**



| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| Fort Bend Patriots | 00090655 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Nate Sheets Agriculture Commissioner |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Bo French Railroad Commissioner |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Tom Smith Court Of Criminal Appeals, Judge |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**
**ADDENDUM**



| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| Fort Bend Patriots | 00090655 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | John Messinger Court Of Criminal Appeals, Judge |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Dennis Geesaman State Representative |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | Kenneth Omoruyi County Judge |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**
**ADDENDUM**



| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| Fort Bend Patriots | 00090655 |

| | | |
|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported John Minchew District Clerk |
| | | B. Opposed |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported Tamara McFarlane County Clerk |
| | | B. Opposed |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported JJ Clemence County Clerk |
| | | B. Opposed |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | |

# SUBTOTALS - GPAC

**FORM GPAC**
**COVER SHEET PG 3**


| 17 COMMITTEE NAME | 18 Filer ID (Ethics Commission Filers) |
|---|---|
| Fort Bend Patriots | 00090655 |

| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
|---|---|---|---|
| 1. | [X] | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | $ 2,675.00 |
| 2. | [ ] | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | $ |
| 3. | [ ] | SCHEDULE B: PLEDGED CONTRIBUTIONS | $ |
| 4. | [ ] | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 5. | [ ] | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 6. | [ ] | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 7. | [ ] | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 8. | [ ] | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 9. | [ ] | SCHEDULE E: LOANS | $ |
| 10. | [ ] | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ |
| 11. | [ ] | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | $ |
| 12. | [ ] | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | $ |
| 13. | [ ] | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | $ |
| 14. | [X] | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 15.00 |
| 15. | [ ] | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | $ |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule A1:
Sch: 1/1 Rpt: 8/9

**2** FILER NAME
Fort Bend Patriots

**3** Filer ID (Ethics Commission Filers)
00090655

**4** Date
02/17/2026

**5** Full name of contributor ☐ out-of-state PAC (ID#:_____)
Dennis Geesaman Campaign

**6** Contributor address; City; State; Zip Code
Flatonia, TX 78941

**7** Amount of Contribution ($)
$2,625.00

**8** Principal occupation / Job title (See Instructions)

**9** Employer (See Instructions)

Date
01/30/2026

Full name of contributor ☐ out-of-state PAC (ID#:_____)
Meredith, Laurie

Contributor address; City; State; Zip Code
Sugar Land, TX 77479

Amount of Contribution ($)
$50.00

Principal occupation / Job title (See Instructions)
Retired

Employer (See Instructions)
Retired

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE I**

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule I: Sch: 1/1 Rpt: 9/9 | **2** FILER NAME Fort Bend Patriots | **3** Filer ID (Ethics Commission Filers) 00090655 |
| **4** Date 02/19/2026 | **5** Payee name Bank of Texas | |
| **6** Amount ($) 15.00 ☐ Expenditure from corporate funds | **7** Payee Address; City; State; Zip 4555 Sweetwater Blvd Sugar Land, TX 77479 | |
| **8** **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Accounting/Banking | **(b)** Description (See instructions regarding type of information required.) Wire transfer fee |