# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM MPAC**
**COVER SHEET PG 1**

**The MPAC Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00086720

**2** Total pages filed: 11

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 03/04/2026

Date Hand-delivered or Date Postmarked:

Receipt # Amount:

Date Processed:

Date Imaged:

**3** COMMITTEE NAME
GarverUSA PAC

**4** COMMITTEE ADDRESS
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP
28 Liberty Ship Way
Suite 2815
Sausalito, CA 94965

**5** CAMPAIGN TREASURER NAME
MS / MRS / MR: Ms.
FIRST: Jennie
MI:
NICKNAME:
LAST: Skelton
SUFFIX:

**6** CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE
28 Liberty Ship Way, Suite 2815
Sausalito , CA 94965

**7** CAMPAIGN TREASURER MAILING ADDRESS
STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
28 Liberty Ship Way, Suite 2815
Sausalito , CA 94965

**8** CAMPAIGN TREASURER PHONE
AREA CODE PHONE NUMBER EXTENSION
(415) 903-2800

**9** REPORT TYPE
- [X] Monthly
- [ ] 10th day after campaign treasurer termination
- [ ] Dissolution (Attach PAC-DR)

**10** MONTHLY REPORT FILING DEADLINE
- [ ] January 5
- [ ] February 5
- [X] March 5
- [ ] April 5
- [ ] May 5
- [ ] June 5
- [ ] July 5
- [ ] August 5
- [ ] September 5
- [ ] October 5
- [ ] November 5
- [ ] December 5

**11** PERIOD COVERED
Month Day Year: 01/26/2026
THROUGH
Month Day Year: 02/25/2026

**GO TO PAGE 2**

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

**FORM MPAC**
**COVER SHEET PG 2**

| | |
|---|---|
| **12** COMMITTEE NAME<br>GarverUSA PAC | **13** Filer ID (Ethics Commission Filers)<br>00086720 |

| | | |
|---|---|---|
| **14** COMMITTEE ACTIVITY<br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported |
| | | B. Opposed |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | |

| | | |
|---|---|---|
| **15** CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br>☐ check here if this report qualifies for the higher itemization threshold | $ 0.00 |
| | **2. TOTAL POLITICAL CONTRIBUTIONS**<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 13,457.47 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | $ 0.00 |
| | **4. TOTAL POLITICAL EXPENDITURES** | $ 1,200.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 17,496.65 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0.00 |

**16** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Ms. Jennie Skelton
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath

# SUBTOTALS - MPAC

**FORM MPAC**
**COVER SHEET PG 3**


| 17 COMMITTEE NAME | 18 Filer ID (Ethics Commission Filers) |
|---|---|
| GarverUSA PAC | 00086720 |

| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
|---|---|---|---|
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | $ 13,457.47 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | $ |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | $ |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 9. | | SCHEDULE E: LOANS | $ |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 1,200.00 |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | $ 266.50 |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | $ |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | $ |
| 14. | X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 440.50 |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | $ |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

1 Total pages Schedule A1: Sch: 1/5 Rpt: 4/11

2 FILER NAME: GarverUSA PAC

3 Filer ID (Ethics Commission Filers): 00086720

| 4 Date | 5 Full name of contributor / 6 Contributor address; City; State; Zip Code | 7 Amount of Contribution ($) |
|---|---|---|
| 01/29/2026 | Bennett, Robert<br>McKinney, TX 75071 | $50.00 |
| 02/06/2026 | Bridges, Debra<br>North Little Rock, AR 72116 | $12.00 |
| 02/20/2026 | Bridges, Debra<br>North Little Rock, AR 72116 | $12.00 |
| 02/06/2026 | Carr, Robert<br>Birmingham, AL 35242 | $20.00 |
| 02/20/2026 | Carr, Robert<br>Birmingham, AL 35242 | $20.00 |

| 8 Principal occupation / Job title (See Instructions) | 9 Employer (See Instructions) |
|---|---|
| Civil Engineer - Municipal Team Lead | Garver, LLC |
| Benefit Manager | Garver, LLC |
| Benefit Manager | Garver, LLC |
| Professional Engineer | Garver, LLC |
| Professional Engineer | Garver, LLC |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

1 Total pages Schedule A1: Sch: 2/5 Rpt: 5/11

2 FILER NAME: GarverUSA PAC

3 Filer ID (Ethics Commission Filers): 00086720

| 4 Date | 5 Full name of contributor ☐ out-of-state PAC (ID#:_____) / 6 Contributor address; City; State; Zip Code | 7 Amount of Contribution ($) |
|---|---|---|
| 02/06/2026 | Cook, Robert<br>Madison, WI 53717 | $50.00 |
| **8 Principal occupation / Job title (See Instructions)** | **9 Employer (See Instructions)** | |
| Director, Government Relations | Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) / Contributor address; City; State; Zip Code | Amount of Contribution ($) |
| 02/20/2026 | Cook, Robert<br>Madison, WI 53717 | $50.00 |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | |
| Director, Government Relations | Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) / Contributor address; City; State; Zip Code | Amount of Contribution ($) |
| 02/13/2026 | Graves, Michael<br>Norman, OK 73072 | $2,000.00 |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | |
| CEO | Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) / Contributor address; City; State; Zip Code | Amount of Contribution ($) |
| 02/06/2026 | Herman, Patrick<br>Wichita, KS 67235 | $20.00 |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | |
| Construction Coordinator | Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) / Contributor address; City; State; Zip Code | Amount of Contribution ($) |
| 02/20/2026 | Herman, Patrick<br>Wichita, KS 67235 | $20.00 |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | |
| Construction Coordinator | Garver, LLC | |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

1 Total pages Schedule A1: Sch: 3/5 Rpt: 6/11

2 FILER NAME: GarverUSA PAC

3 Filer ID (Ethics Commission Filers): 00086720

| 4 Date | 5 Full name of contributor ☐ out-of-state PAC (ID#:_____) | 7 Amount of Contribution ($) |
|---|---|---|
| 02/06/2026 | Howington, Michelle<br>6 Contributor address; City; State; Zip Code<br>Madison, MS 39110 | $10.00 |
| 8 Principal occupation / Job title (See Instructions): Civil Engineer | 9 Employer (See Instructions): Garver, LLC | |
| Date: 02/20/2026 | Full name of contributor ☐ out-of-state PAC (ID#:_____): Howington, Michelle<br>Contributor address; City; State; Zip Code<br>Madison, MS 39110 | Amount of Contribution ($): $10.00 |
| Principal occupation / Job title (See Instructions): Civil Engineer | Employer (See Instructions): Garver, LLC | |
| Date: 02/03/2026 | Full name of contributor ☐ out-of-state PAC (ID#:_____): Mach, Mary<br>Contributor address; City; State; Zip Code<br>Norman, OK 73072 | Amount of Contribution ($): $1,000.00 |
| Principal occupation / Job title (See Instructions): Engineer | Employer (See Instructions): Garver, LLC | |
| Date: 02/06/2026 | Full name of contributor ☐ out-of-state PAC (ID#:_____): Palmer, Blake<br>Contributor address; City; State; Zip Code<br>Tupelo, MS 38801 | Amount of Contribution ($): $25.00 |
| Principal occupation / Job title (See Instructions): Project Manager | Employer (See Instructions): Garver, LLC | |
| Date: 02/20/2026 | Full name of contributor ☐ out-of-state PAC (ID#:_____): Palmer, Blake<br>Contributor address; City; State; Zip Code<br>Tupelo, MS 38801 | Amount of Contribution ($): $25.00 |
| Principal occupation / Job title (See Instructions): Project Manager | Employer (See Instructions): Garver, LLC | |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

1 Total pages Schedule A1:
Sch: 4/5 Rpt: 7/11

2 FILER NAME
GarverUSA PAC

3 Filer ID (Ethics Commission Filers)
00086720

| 4 Date | 5 Full name of contributor ☐ out-of-state PAC (ID#:_____) | 7 Amount of Contribution ($) |
|---|---|---|
| 02/25/2026 | Sallee, Jenny<br>6 Contributor address; City; State; Zip Code<br>Tulsa, OK 74133 | $2,500.00 |
| 8 Principal occupation / Job title (See Instructions)<br>Transportation Team Leader | 9 Employer (See Instructions)<br>Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
| 01/28/2026 | Shannon, Brian<br>Contributor address; City; State; Zip Code<br>Helena, AL 35080 | $2,500.00 |
| Principal occupation / Job title (See Instructions)<br>Engineer | Employer (See Instructions)<br>Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
| 02/06/2026 | Smith, Anita<br>Contributor address; City; State; Zip Code<br>North Little Rock, AR 72118 | $25.00 |
| Principal occupation / Job title (See Instructions)<br>External Comm. Team Leader | Employer (See Instructions)<br>Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
| 02/20/2026 | Smith, Anita<br>Contributor address; City; State; Zip Code<br>North Little Rock, AR 72118 | $25.00 |
| Principal occupation / Job title (See Instructions)<br>External Comm. Team Leader | Employer (See Instructions)<br>Garver, LLC | |
| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
| 02/09/2026 | Sober, Jeffrey<br>Contributor address; City; State; Zip Code<br>Spring Branch, TX 78070 | $5,000.00 |
| Principal occupation / Job title (See Instructions)<br>Engineer | Employer (See Instructions)<br>Sober Consulting, Inc. | |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

1 Total pages Schedule A1: Sch: 5/5 Rpt: 8/11

2 FILER NAME: GarverUSA PAC

3 Filer ID (Ethics Commission Filers): 00086720

| 4 Date | 5 Full name of contributor ☐ out-of-state PAC (ID#:_____) | 7 Amount of Contribution ($) |
|---|---|---|
| 02/06/2026 | Spann, Quinn<br>6 Contributor address; City; State; Zip Code<br>Carrollton, TX 75007 | $10.00 |

| 8 Principal occupation / Job title (See Instructions) | 9 Employer (See Instructions) |
|---|---|
| Sr. Project Manager | Garver, LLC |

| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
|---|---|---|
| 02/20/2026 | Spann, Quinn<br>Contributor address; City; State; Zip Code<br>Carrollton, TX 75007 | $10.00 |

| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |
|---|---|
| Sr. Project Manager | Garver, LLC |

| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
|---|---|---|
| 02/06/2026 | Wells, Michael<br>Contributor address; City; State; Zip Code<br>Madison, MS 39110 | $25.00 |

| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |
|---|---|
| Project Engineer | Garver, LLC |

| Date | Full name of contributor ☐ out-of-state PAC (ID#:_____) | Amount of Contribution ($) |
|---|---|---|
| 02/20/2026 | Wells, Michael<br>Contributor address; City; State; Zip Code<br>Madison, MS 39110 | $38.47 |

| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |
|---|---|
| Project Engineer | Garver, LLC |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

| | | | |
|---|---|---|---|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel in District |
| Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense | Travel Out of District |
| Credit Card Payment | Legal Services | Salaries/Wages/Contract Labor | OTHER (enter a category not listed above) |

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule F1: Sch: 1/1 Rpt: 9/11 | **2** FILER NAME GarverUSA PAC | **3** Filer ID (Ethics Commission Filers) 00086720 |
| **4** Date 01/27/2026 | **5** Payee name ACEC Houston PAC | |
| **6** Amount ($) $700.00 ☐ Expenditure from corporate funds | **7** Payee address; City; State; Zip Code 2180 North Loop W., Suite 320 Houston, TX 77018 | |
| **8** PURPOSE OF EXPENDITURE | **(a)** Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | **(b)** Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Contribution |
| **9** Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought / Office held |

| | | |
|---|---|---|
| Date 01/27/2026 | Payee name ACEC SA PAC | |
| Amount ($) $500.00 ☐ Expenditure from corporate funds | Payee address; City; State; Zip Code P.O. Box 63 San Antonio, TX 78209 | |
| PURPOSE OF EXPENDITURE | **(a)** Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | **(b)** Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Contribution |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought / Office held |

# UNPAID INCURRED OBLIGATIONS

**SCHEDULE F2**

**EXPENDITURE CATEGORIES FOR BOX 10(a)**

| | | | |
|---|---|---|---|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel in District |
| Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense | Travel Out of District |
| | Legal Services | Salaries/Wages/Contract Labor | OTHER (enter a category not listed above) |

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule F2: Sch: 1/1 Rpt: 10/11 | **2** FILER NAME GarverUSA PAC | **3** Filer ID (Ethics Commission Filers) 00086720 |
| **4** TOTAL OF UNITEMIZED UNPAID INCURRED OBLIGATIONS | | **$** |
| **5** Date 02/25/2026 | **6** Payee name Politicom Law LLP | |
| **7** Amount ($) $266.50 ☐ Expenditure from corporate funds | **8** Payee address; City; State; Zip Code 28 Liberty Ship Way, Suite 2815 Sausalito, CA 94965 | |
| **9 TYPE OF EXPENDITURE** | ☐ Political ☒ Non-Political | |
| **10 PURPOSE OF EXPENDITURE** | **(a)** Category (See Categories listed at the top of this schedule) Legal Services | **(b)** Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Legal & Reporting Services |
| **11** Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought / Office held |

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE I**

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule I: Sch: 1/1 Rpt: | **2** FILER NAME GarverUSA PAC | **3** Filer ID (Ethics Commission Filers) 00086720 |
| **4** Date 01/29/2026 | **5** Payee name Politicom Law LLP | |
| **6** Amount ($) 256.00 ☐ Expenditure from corporate funds | **7** Payee Address; City; State; Zip 28 Liberty Ship Way, Suite 2815 Sausalito, CA 94965 | |
| **8** **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Legal Services | **(b)** Description (See instructions regarding type of information required.) Legal & Reporting Services |
| Date 02/03/2026 | Payee name Politicom Law LLP | |
| Amount ($) 184.50 ☐ Expenditure from corporate funds | Payee Address; City; State; Zip 28 Liberty Ship Way, Suite 2815 Sausalito, CA 94965 | |
| **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Legal Services | **(b)** Description (See instructions regarding type of information required.) Legal & Reporting Services |