

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |  |  |   |                              |
|--|--|--|---|------------------------------|
| The MPAC Instruction Guide explains how to complete this form. |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00086645 | 2 Total pages filed:<br>3                           |                              |
| 3 COMMITTEE NAME<br>Palestine Peace Officers Association PAC   |  |  | <b>OFFICE USE ONLY</b>                              |                              |
|  |  |  | Date Received<br>ELECTRONICALLY FILED<br>04/01/2026 |                              |
| 4 COMMITTEE ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>210 W. Oak St. #328<br><br>Palestine, TX 75801  |  | Date Hand-delivered or Date Postmarked              |                              |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR  | FIRST<br>Jason                                       | MI<br>MI  | Receipt # Amount             |
|  | NICKNAME   | LAST<br>Waldon                                       | SUFFIX  | Date Processed               |
|  |  |  |   | Date Imaged                  |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)    | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>210 W. Oak St. #328<br><br>Palestine, TX 75801  |  |   |                              |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>210 W. Oak St. #328<br><br>Palestine, TX 75801   |  |   |                              |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE  | PHONE NUMBER   | EXTENSION   |                              |
|  | (512)  | 745-6648   |   |                              |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |  |   |                              |
| 10 MONTHLY REPORT FILING DEADLINE                              | <input type="checkbox"/> January 5 <input checked="" type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |  |   |                              |
| 11 PERIOD COVERED  | Month Day Year<br>02/26/2026   |  | THROUGH   | Month Day Year<br>03/25/2026 |

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Palestine Peace Officers Association PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086645 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                                |  |    |        |
|--------------------------------|--|----|--------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ | 0.00   |
|                                | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |    |        |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ | 0.00   |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ | 0.00   |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ | 0.00   |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 536.66 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 0.00   |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jason Waldon  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

|  |   |
|--|---|
| <b>17 COMMITTEE NAME</b><br>Palestine Peace Officers Association PAC | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00086645 |
|--|---|

| <b>19 SCHEDULE SUBTOTALS</b> |  | SUBTOTAL AMOUNT |
|------------------------------|--|-----------------|
| NAME OF SCHEDULE             |  |                 |
| 1. <input type="checkbox"/>  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$              |
| 2. <input type="checkbox"/>  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$              |
| 3. <input type="checkbox"/>  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              |
| 4. <input type="checkbox"/>  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/>  | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/>  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$              |
| 7. <input type="checkbox"/>  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 8. <input type="checkbox"/>  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 9. <input type="checkbox"/>  | SCHEDULE E: LOANS  | \$              |
| 10. <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 11. <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 12. <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$              |
| 13. <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$              |
| 14. <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$              |
| 15. <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$              |