



# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

<b>12 COMMITTEE NAME</b> Huntsman L.L.C. PAC	<b>13 Filer ID</b> (Ethics Commission Filers) 00053610
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<b>14 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	<b>1. Candidates</b> (Identify by name or, if applicable, classify by party.)	A. Supported
		B. Opposed
	<b>2. Measures</b> (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	<b>3. Officeholders Assisted</b> (Identify by name or, if applicable, classify by party.)	

<b>15 CONTRIBUTION TOTALS</b>	<b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ 0.00
	<b>2. TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 2,600.30
EXPENDITURE TOTALS	<b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>	\$ 0.00
	<b>4. TOTAL POLITICAL EXPENDITURES</b>	\$ 0.00
CONTRIBUTION BALANCE	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 76,984.05
OUTSTANDING LOAN TOTALS	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 0.00

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Shaun J. Nail  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

<b>17 COMMITTEE NAME</b> Huntsman L.L.C. PAC		<b>18 Filer ID</b> (Ethics Commission Filers) 00053610
<b>19 SCHEDULE SUBTOTALS</b>		<b>SUBTOTAL AMOUNT</b>
	NAME OF SCHEDULE	
1.	<input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 2,600.30
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5.	<input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6.	<input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7.	<input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8.	<input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9.	<input type="checkbox"/> SCHEDULE E: LOANS	\$
10.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
11.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
13.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14.	<input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 78.85
15.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 1/8 Rpt: 4/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 02/26/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Benko, Brittany <hr/> <b>6</b> Contributor address; City; State; Zip Code  Spring, TX 77380-3871	<b>7</b> Amount of Contribution (\$)  \$208.34
<b>8</b> Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Benko, Brittany <hr/> Contributor address; City; State; Zip Code  Spring, TX 77380-3871	Amount of Contribution (\$)  \$208.34
Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		Employer (See Instructions) Huntsman Corporation
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77382-2098	Amount of Contribution (\$)  \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77382-2098	Amount of Contribution (\$)  \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Coleman, Paul <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382	Amount of Contribution (\$)  \$21.00
Principal occupation / Job title (See Instructions) SR Manager		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 2/8 Rpt: 5/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 03/15/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Coleman, Paul <hr/> <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77382	<b>7</b> Amount of Contribution (\$)  \$21.00
<b>8</b> Principal occupation / Job title (See Instructions) SR Manager		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Dixson, Michael <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Dixson, Michael <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hambor, Joseph J. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77379-6710	Amount of Contribution (\$)  \$85.00
Principal occupation / Job title (See Instructions) Assistant Treasurer		Employer (See Instructions) Huntsman Corporation
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hambor, Joseph J. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77379-6710	Amount of Contribution (\$)  \$85.00
Principal occupation / Job title (See Instructions) Assistant Treasurer		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		1 Total pages Schedule A1: Sch: 3/8 Rpt: 6/12
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 02/26/2026	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hark, Amy E.	7 Amount of Contribution (\$)  \$62.50
	6 Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
8 Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		9 Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hark, Amy E.	Amount of Contribution (\$)  \$62.50
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hatrack, David	Amount of Contribution (\$)  \$20.84
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Hatrack, David	Amount of Contribution (\$)  \$20.84
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Holdt, Robin R.	Amount of Contribution (\$)  \$41.66
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Director		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 4/8 Rpt: 7/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 03/15/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Holdt, Robin R.	<b>7</b> Amount of Contribution (\$)
	<b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
<b>8</b> Principal occupation / Job title (See Instructions) Director		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Huntsman Jr, Peter R.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77382-2069	
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Huntsman Jr, Peter R.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77382-2069	
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Jorgensen, Steven C	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Spring, TX 77381-6438	
Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		Employer (See Instructions) Huntsman Corporation
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Jorgensen, Steven C	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Spring, TX 77381-6438	
Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 5/8 Rpt: 8/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 02/26/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Lister, Philip M.	<b>7</b> Amount of Contribution (\$)
	<b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
<b>8</b> Principal occupation / Job title (See Instructions) Vice President, Corporate Development		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Lister, Philip M.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Vice President, Corporate Development		Employer (See Instructions) Huntsman Corporation
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) McPherson, William E.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Salt Lake City, UT 84108-1235	
Principal occupation / Job title (See Instructions) Human Resource Manager		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) McPherson, William E.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Salt Lake City, UT 84108-1235	
Principal occupation / Job title (See Instructions) Human Resource Manager		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Miller, Angela N.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77382-1511	
Principal occupation / Job title (See Instructions) Marketing Manager - Energy		Employer (See Instructions) Huntsman

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 6/8 Rpt: 9/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 03/15/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Miller, Angela N.	<b>7</b> Amount of Contribution (\$)
	<b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77382-1511	
<b>8</b> Principal occupation / Job title (See Instructions) Marketing Manager - Energy		<b>9</b> Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Muir, Rachel K.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Spring, TX 77380-1913	
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Muir, Rachel K.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  Spring, TX 77380-1913	
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Nail, Shaun J.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		Employer (See Instructions) Huntsman Corporation
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Nail, Shaun J.	Amount of Contribution (\$)
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		1 Total pages Schedule A1: Sch: 7/8 Rpt: 10/12
2 FILER NAME Huntsman L.L.C. PAC		3 Filer ID (Ethics Commission Filers) 00053610
4 Date 02/26/2026	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W.	7 Amount of Contribution (\$)  \$40.00
	6 Contributor address; City; State; Zip Code  Cypress, TX 77429-5331	
8 Principal occupation / Job title (See Instructions) Director, Human Resources		9 Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W.	Amount of Contribution (\$)  \$40.00
	Contributor address; City; State; Zip Code  Cypress, TX 77429-5331	
Principal occupation / Job title (See Instructions) Director, Human Resources		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D.	Amount of Contribution (\$)  \$208.33
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Manager, Testing Services		Employer (See Instructions) Huntsman
Date 03/15/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D.	Amount of Contribution (\$)  \$208.33
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Manager, Testing Services		Employer (See Instructions) Huntsman
Date 02/26/2026	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J.	Amount of Contribution (\$)  \$50.00
	Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	
Principal occupation / Job title (See Instructions) Associate General Counsel		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 8/8 Rpt: 11/12
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 03/15/2026	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) Wykman, Andrea J. <hr/> <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	<b>7</b> Amount of Contribution (\$)  \$50.00
<b>8</b> Principal occupation / Job title (See Instructions) Associate General Counsel		<b>9</b> Employer (See Instructions) Huntsman Corporation

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

1 Total pages Schedule I: Sch: 1/1 Rpt:	2 FILER NAME Huntsman L.L.C. PAC	3 Filer ID (Ethics Commission Filers) 00053610
4 Date 03/10/2026	5 Payee name Chain Bridge Bank	
6 Amount (\$)  78.85  <input type="checkbox"/> Expenditure from corporate funds	7 Payee Address; City; State; Zip 1445A Laughlin Ave.  McLean, VA 22101	
8 <b>PURPOSE OF EXPENDITURE</b>	(a) Category (See instructions for examples of acceptable categories) Accounting/Banking	(b) Description (See instructions regarding type of information required.) Merchant fees